BOARD OF COUNTY COMMISSIONERS

REGULAR MEETING

SCHOOL BOARD ADMINISTRATIVE COMPLEX

372 WEST DUVAL STREET

November 05, 2026 at 09:30 A.M.

CONSENT AGENDA

(1) Zoning Department - A Special Family Lot Permit request (SFLP261001) by Kenneth Sandlin. District 5 (pg. 1)

(2) BCC Administration - Participation Agreement - National Opioid Settlement with Albertsons (pg. 34)

(3) Zoning Department - Special Family Lot Permit request (SFLP261002) by Marvin Brown. District 4 (pg. 40)

(4) Zoning Department - Special Family Lot Permit request (SFLP261003) by Michael and Sandra McCray. District 4. (pg. 53)

(5) BCC Administration - Minutes - Budget Workshop - August 13, 2026 (pg. 75)

(6) Bcc Finance - BA 27-07 First Quarter Allocation from Florida Department of Health, EMS grant funds, to the Fire Department - $2,586 (pg. 91)

(7) Bcc Finance - Funding Requests - Farm to Table, Fort White Babe Ruth Baseball, CHS Science Department for International Genius Olympiad (pg. 93)

(8) BCC Administration - Annual Monitoring of Hazardous Waste Generators - North Central Regional Planning Council - $9,731 (pg. 111)

(9) Finance - Bills and Vouchers – 10/22/26 – $1,678,531 (pg. 119)

(10) Communications - Approve and sign DMS-25/26-015 extension for the buildout of phase II DMS grant for the Suwannee Valley Tower. (pg. 136)

(11) Human Resources - Desktop Support Specialist Position Description (pg. 140)

(12) Public Works - New Franchise Application--- Bin Buddies (pg. 144)

(13) Public Works - Request to Release Lien--- 1790 N. US Highway 441, Lake City, FL. (pg. 162)

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: Zoning Department Meeting Date: 11/5/2026

1. Nature and purpose of agenda item:

   Kenneth Sandlin is requesting a Special Family Lot Permit (SFLP261001) to deed 1.01 acres to his brother, Justin Sandlin.

2. Recommended Motion/Action:

   Approve SFLP261001

3. Fiscal impact on current budget:

   This item has no effect on the current budget.

79010

Columbia County Gateway to Florida

FOR PLANNING USE ONLY	
Application # SFLP	241001
Application Fee $50.00	
Receipt No.	776555
Filing Date	9-23-2026
Completeness Date	

Special Family Lot Permit Application

A. PROJECT INFORMATION

1. Title Holder's Name: Kenneth Sandlin
2. Address of Subject Property: 805 SW Dyal Ave Lake City FL 32024
3. Parcel ID Number(s): 27-4s-16-03209-000
4. Future Land Use Map Designation: ESA-1
5. Zoning Designation: ESA-2
6. Acreage of Parent Parcel: 5.9
7. Acreage of Property to be Deeded to Immediate Family Member: ~~1.15~~ 1.01
8. Existing Use of Property: Residential
9. Proposed use of Property: Residential
10. Name of Immediate Family Member for which Special Family Lot is to be Granted: Justin Sandlin

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

1. Applicant Status ☐ Owner (title holder) ■ Agent
2. Name of Applicant(s): James Warren Title: Agent
   Company name (if applicable): Stars & Stripes Mobile Home Sales Inc.
   Mailing Address: 466 SW Deputy J Davis Lane
   City: Lake City State: FL Zip: 32024
   Telephone: (___)_____ Fax: (___)_____ Email: permits@snsmh.com

   PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.
3. If the applicant is agent for the property owner*.
   Property Owner Name (title holder): Kenneth Sandlin
   Mailing Address: 805 SW Dyal Ave
   City: Lake City State: FL Zip: 32024
   Telephone: (___)_____ Fax: (___)_____ Email: permits@snsmh.com

   PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.
   ***Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.**

√√ BIRTH CERT

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).

2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.

3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.

4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).

5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).

6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).

7. Proof of Ownership (i.e. deed).

8. Agent Authorization Form, if applicable (signed and notarized).

9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).

10. Fee. $50.00 - No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

1. The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
2. To another individual meeting the definition of immediate family member:
3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body t hat approved the special family lot permit; and
4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.

Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Kenneth Sandlin James Warren

Applicant/Agent Name (Type or Print)

Kenneth Sandlin James Warren 10-13-24

Applicant/Agent Signature Date

APPLICATION AGENT AUTHORIZATION FORM

TO: Columbia County Zoning Department
135 NE Hernando Avenue
Lake City, FL 32055

Authority to Act as Agent

On my/our behalf, I appoint James Warren
(Name of Person to Act as my Agent)

for Stars & Stripes Mobile Home Sales Inc
(Company Name for the Agent, if applicable)

to act as my/our agent in the preparation and submittal of this application

for Family Lot Split/ Building Permit
(Type of Application)

I acknowledge that all responsibility for complying with the terms and conditions for approval of this application, still resides with me as the Applicant/Owner.

Applicant/Owner's Name: Kenneth Sandlin

Applicant/Owner's Title: Owner

On Behalf of: _____
(Company Name, if applicable)

Telephone: _____ Date: _____

Applicant/Owner's Signature: Kenneth Sandlin

Print Name: Kenneth Sandlin

STATE OF FLORIDA
COUNTY OF Columbia

The Foregoing insturment was acknoeledged before me this 13th day of October, 2026. by Kenneth Sandlin, whom is personally known by me ☐ OR produced identification ☒.
Type of Identification Produced I.D

(Notary Signature) (SEAL)

JACOB LITTLE
Notary Public - State of Florida
Commission # HH 921390
My Comm. Expires Jul 11, 2030
Bonded through National Notary Assn.

COLUMBIA COUNTY
Property Appraiser

Parcel 27-4S-16-03209-000 https://search.ccpafl.com/parcel/03209000164S27

783 SW DYAL AVE

Owners

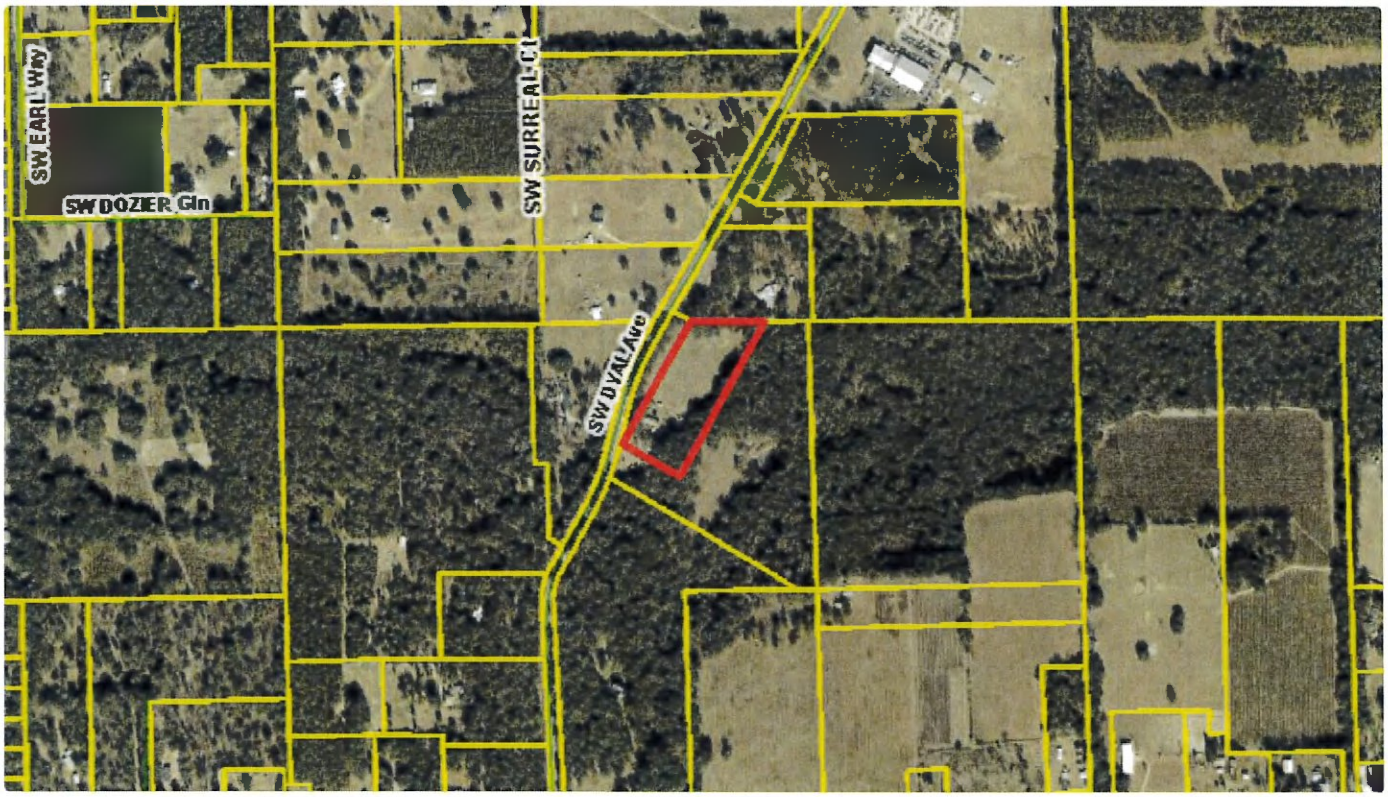
SANDLIN JUSTIN L
SANDLIN KENNETH D
805 SW DYAL AVE
LAKE CITY, FL 32024

Use: 0100: SINGLE FAMILY
Subdivision: DIST 3

Legal Description

COMM NE COR OF NE1/4 OF SE1/4, W 223.66 FT FOR POB, SW 881 FT, NW 325 FT TO E R/W ACL RR, NE ALONG R/W 700 FT, E 394.36 FT TO POB. BEING IN NE1/4 OF SE1/4.

...



FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Kenneth Sandlin, the Owner of the parent parcel which has been subdivided for Justin Sandlin, the Immediate Family Member of the Owner, and which is intended for the Immediate Family Members primary residence use. The Immediate Family Member is related to the Owner as Brother. Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.

2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.

3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 27-4S-16-03209-000.

4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. TBD.

5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.

6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).

7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Owner

Immediate Family Member

Kenneth Sandlin
Typed or Printed Name

Justin Sandlin
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 13th day of October, 2026, by Kenneth Sandlin (Owner) who is personally known to me or has produced F.D as identification.

Notary Public

JACOB LITTLE
Notary Public - State of Florida
Commission # HH 821390
My Comm. Expires Jul 11, 2030
Bonded through National Notary Assn.

Subscribed and sworn to (or affirmed) before me this 13th day of October, 2026, by Justin Sandlin (Family Member) who is personally known to me or has produced D.L as identification.

Notary Public

JACOB LITTLE
Notary Public - State of Florida
Commission # HH 821390
My Comm. Expires Jul 11, 2030
Bonded through National Notary Assn.

APPROVED:
COLUMBIA COUNTY, FLORIDA

By:

Name: KAREN AIKEN-SMOOT

Title: PLANNING TECH

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

Planning & Zoning

Special Family Lot Permit Application

INVOICE

No. 79010

INVOICE DATE	APPLICATION #	PERMIT #	AMOUNT DUE
10/23/2026	79010	SFLP261001	$50.00

BILL TO

Applicant
805 SW DYAL AVELAKE CITY, FL 32024
(863) 206-5370
permits@snsmh.com

JOB LOCATION

805 SW DYAL AVELAKE CITY, FL 32024
Parcel: 27-4S-16-03209-000
Owner: SANDLIN JUSTIN L, SANDLIN KENNETH D

CONTRACTOR

David Albright
David Albright Mobile Home Svc
353 SW Mauldin Ave
Lake City, IH 1129420 32024

INVOICE HISTORY

DATE	DESCRIPTION	DISCOUNT	AMOUNT
10/23/2026	Special Family Lot Permit Approved by the Board of County Commissioners Flat Fee	$0.00	$50.00

Fees billed	$50.00
Payments received	$0.00
Amount due	**$50.00**

How to pay. Credit card payments can be made online **by clicking here** (fees apply). Please reference application #79010 with your payment.
Fee balances may not be immediately updated for online credit card payments. If you have paid permit fees using the online application site or by another method such as check or cash, please allow time for your payment to be processed.

CONTACT US

Planning & Zoning
135 NE Hernando Ave.
Lake City, FL 32055

Phone: (386) 758-1008 or (386) 758-1124

Email: zoning@columbiacountyfla.com

https://www.columbiacountyfla.com

Customer service: Monday–Friday, 8:00 AM to 4:30 PM

https://webportal.columbiacountyfla.com

INSPECTION OFFICE HOURS

Monday – Friday
8:00 AM to 10:00 AM and 1:30 PM to 3:00 PM

REGULAR INSPECTION SCHEDULES

North of County Road 242: 10:00 AM to Noon
South of County Road 242: 3:00 PM to 5:00 PM

INSPECTION REQUESTS

Online (preferred):
www.columbiacountyfla.com/InspectionRequest.aspx
Voice mail: 386-719-2023 • Phone: 386-758-1008
Driveway inspections: 386-758-1019 • Septic release: 386-758-1058

Important: requests received after 4:30 PM, by any method, are received the next business day and scheduled in the earliest time slot. All inspections require 24 hours notice; emergencies are inspected as soon as possible.

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

Planning & Zoning

Special Family Lot Permit • Permit #SFLP261001

RECEIPT OF PAYMENT

Payment #776555

MERCHANT COPY

METHOD	DATE OF PAYMENT	APPLICATION #	AMOUNT PAID
Credit Card Ref. 17034375	**10/23/2026**	**79010**	**$50.00**

RECEIVED FROM

Applicant
805 SW DYAL AVELAKE CITY, FL 32024
(863) 206-5370

APPLICATION

Special Family Lot Permit
App #79010 • Permit #SFLP261001
Parcel: 27-4S-16-03209-000
Owner: SANDLIN JUSTIN L, SANDLIN KENNETH D
805 SW DYAL AVELAKE CITY, FL 32024

CONTRACTOR

David Albright
David Albright Mobile Home Svc
353 SW Mauldin Ave
Lake City, IH 1129420 32024

PAYMENT HISTORY

DATE	DESCRIPTION	AMOUNT	BALANCE
10/23/2026	Payment: Credit Card 17034375	($50.00)	($50.00)
10/23/2026	Fee: Special Family Lot Permit Approved by the Board of County Commissioners	$50.00	$0.00
		Paid in full	**$0.00**

Thank you for your payment.

CONTACT US

Planning & Zoning
135 NE Hernando Ave.
Lake City, FL 32055

Phone: (386) 758-1008 or (386) 758-1124

Email: zoning@columbiacountyfla.com

https://www.columbiacountyfla.com

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8:00 AM to 10:00 AM and 1:30 PM to 3:00 PM

REGULAR INSPECTION SCHEDULES

North of County Road 242: 10:00 AM to Noon
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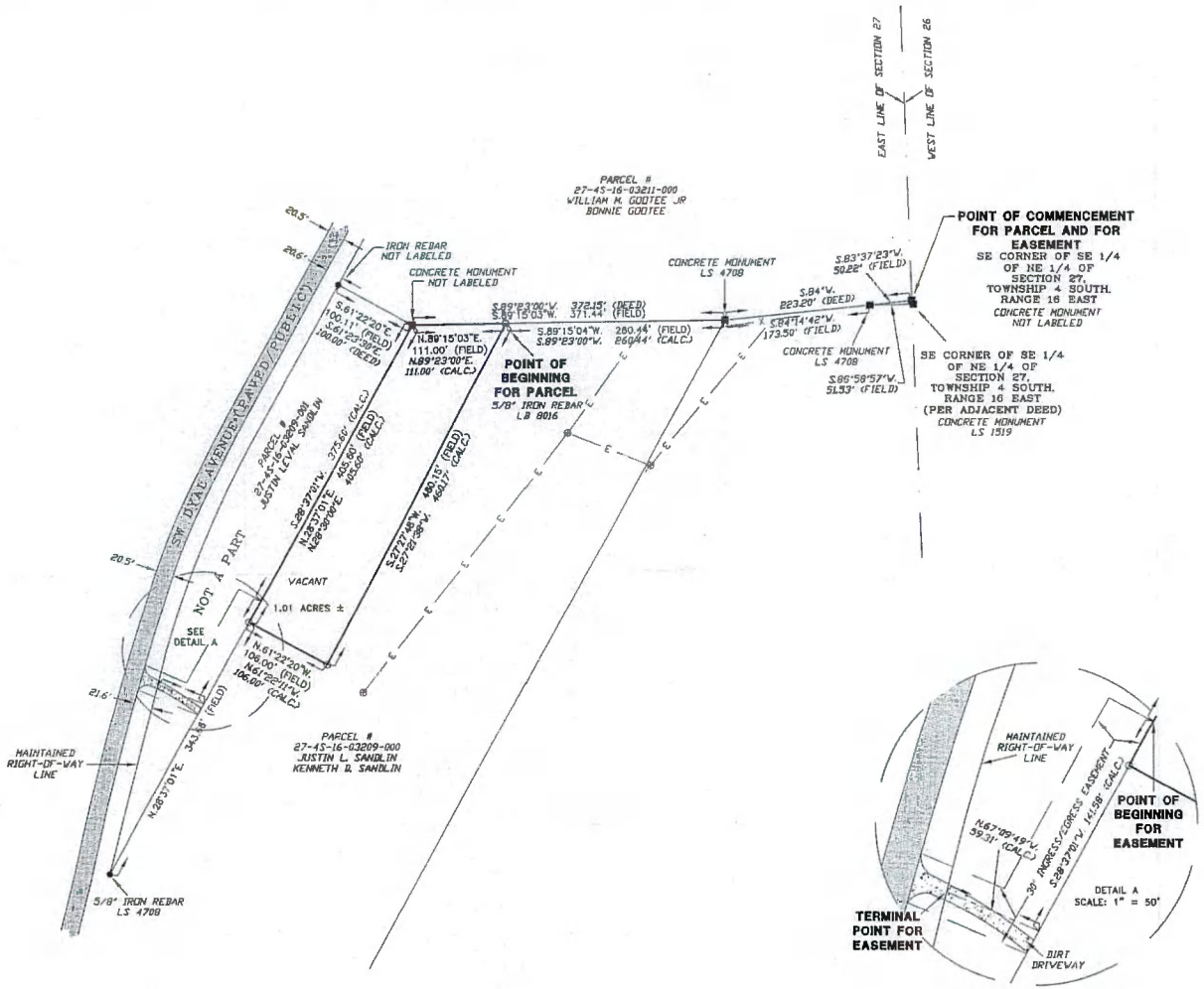
TO REQUEST INSPECTIONS

Residential, commercial, fire, zoning & county driveway access

Online (preferred):
www.columbiacountyfla.com/InspectionRequest.asp
Phone: 386-758-1008 • Voice mail: 386-719-2023
Driveway (access) inspections: 386-758-1019
Septic release inspections: 386-758-1058

Important: requests received after 4:30 PM, by any method, are received the next business day. All inspections require 24 hours notice; emergencies are inspected as soon as possible.

A BOUNDARY SURVEY IN SECTION 27, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.



N

SCALE: 1" = 100'

0 100 200

SYMBOL LEGEND:

■	4"x4" CONCRETE MONUMENT FOUND
□	4"x4" CONCRETE MONUMENT SET
⊕	IRON PIPE FOUND
○	IRON REBAR AND CAP SET
⌘	"X" CUT IN PAVEMENT
+	CALCULATED PROPERTY CORNER
⊙	NAIL & DISK
⊗	POWER POLE
+	SIGN POST
△	WATER METER
⊙	UTILITY BOX
⊠	WELL
Ⓐ	SANITARY MANHOLE
℄	CENTERLINE
——'——'——	SECTION LINE
——E——	ELECTRIC LINES
——x——	WIRE FENCE
——o——	CHAIN LINK FENCE
——□——	WOODEN FENCE
(PLAT)	AS PER A PLAT OF RECORD
(DEED)	AS PER A DEED OF RECORD
(CALC)	AS PER CALCULATIONS
(FIELD)	AS PER FIELD MEASUREMENTS
P.R.M.	PERMANENT REFERENCE MARKER
P.C.P.	PERMANENT CONTROL POINT

DESCRIPTION:

A PART OF THE EAST ONE-QUARTER (E 1/4) OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHEAST ONE-QUARTER (NE 1/4) OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF SAID SECTION 27 AND RUN S.84°W., 823.20 FEET; THENCE S.89°23'00"W., 260.44 FEET TO THE POINT OF BEGINNING; THENCE S.27°27'28"W., 480.17 FEET; THENCE N.61°22'11"W., 106.00 FEET; THENCE N.28°30'00"E., 405.60 FEET; THENCE N.89°23'00"E., 111.00 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 30.0 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS LYING TO THE RIGHT OF THE FOLLOWING DESCRIBED COURSE(S) TO ITS POINT OF TERMINATION, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHEAST ONE-QUARTER (NE 1/4) OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF SAID SECTION 27 AND RUN S.84°W., 823.20 FEET; THENCE S.89°23'00"W., 372.15 FEET; THENCE S.28°37'01"W., 375.60 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE S.28°37'01"W., 141.58 FEET; THENCE N.67°09'49"W., 59.31 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE FOR SW DYAL AVENUE (A COUNTY MAINTAINED PAVED ROAD) ALSO BEING THE POINT OF TERMINATION.

SAID BOUNDARIES OF EASEMENT ARE TO EXTENDED OR CONTRACT AS NEEDED TO COMPLETE THE BOUNDARIES OF SAID EASEMENT.

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE DEED OF RECORD.
2. BEARINGS ARE BASED ON A GEODETIC (NAD 83 FLORIDA NORTH PROJECTION) BEARING OF S.89°23'00"W., FOR THE NORTH LINE OF PARCEL SHOWN HEREON.
3. IT IS APPARENT THAT THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 4 FEBRUARY, 2009 FIRM PANEL NUMBER 12023C0380C. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
7. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
9. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON THE COUNTY PROPERTY APPRAISER'S GIS SYSTEM, UNLESS OTHERWISE DENOTED.

CERTIFIED TO:

JUSTIN L. SANDLIN

FIELD BOOK: 417 PAGE(S): 32

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

09/24/2026	09/26/2026	LSB	L. SCOTT BRITT, P.S.M. CERTIFICATION # 5757
FIELD SURVEY DATE	DRAWING DATE	DRAWN BY	

NOTE: UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

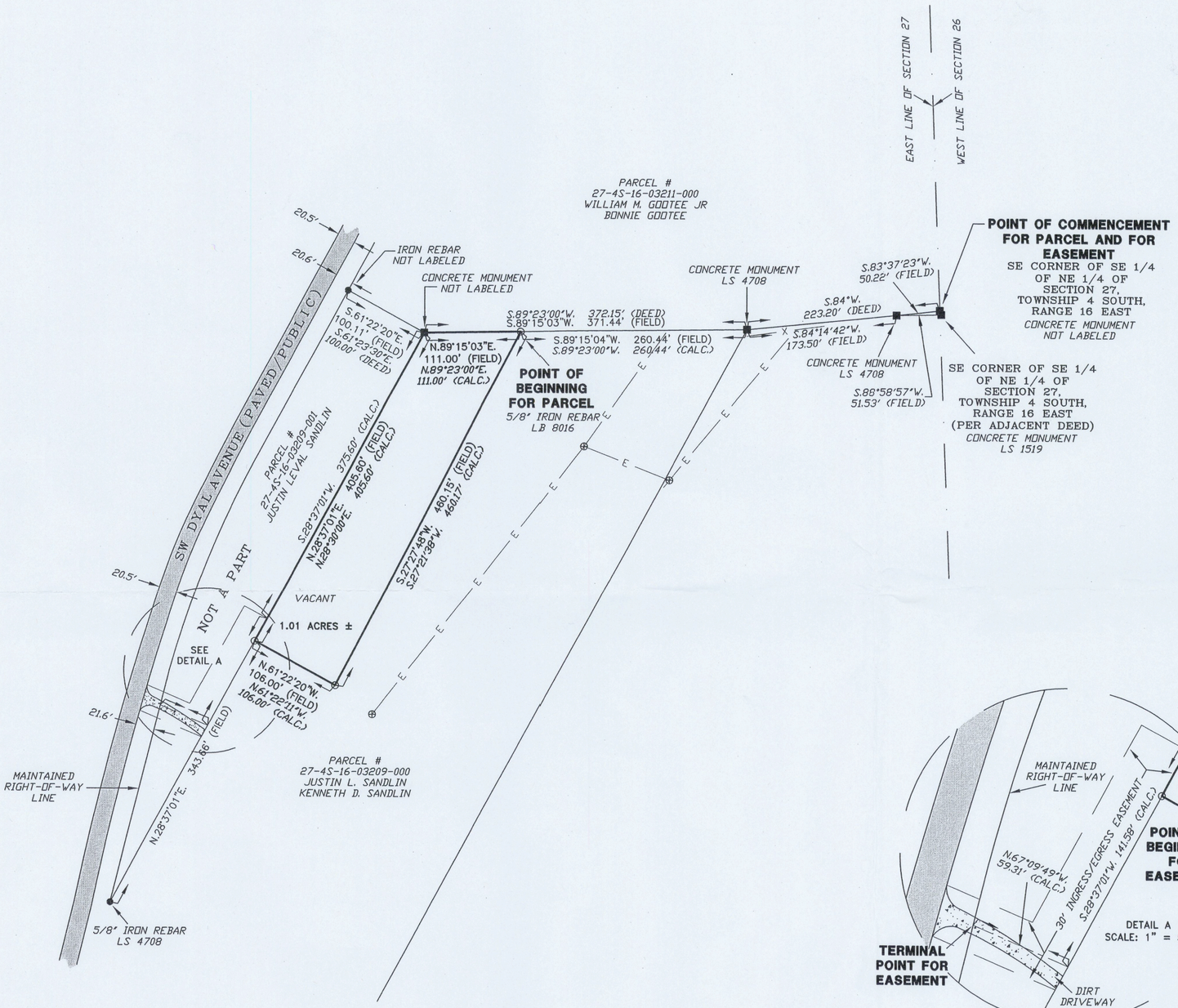
BRITT SURVEYING & MAPPING, LLC

LAND SURVEYORS AND MAPPERS, L.B. # 8016
1438 SW MAIN BLVD.
LAKE CITY, FLORIDA, 32025

www.brittsurvey.com
TELEPHONE: (386) 752-7163 FAX: (386) 752-5573

JOB NUMBER: **L-32644**

A BOUNDARY SURVEY IN SECTION 27, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.



SYMBOL LEGEND:

■	4"X4" CONCRETE MONUMENT FOUND
□	4"X4" CONCRETE MONUMENT SET
●	IRON PIPE FOUND
○	IRON REBAR AND CAP SET
×	"X" CUT IN PAVEMENT
⊹	CALCULATED PROPERTY CORNER
⊙	NAIL & DISK
⊕	POWER POLE
+	SIGN POST
▲	WATER METER
⊙	UTILITY BOX
✻	WELL
Ⓐ	SANITARY MANHOLE
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(PLAT)	AS PER A PLAT OF RECORD
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P.R.M.	PERMANENT REFERENCE MARKER
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SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE DEED OF RECORD.
2. BEARINGS ARE BASED ON A GEODETIC (NAD 83 FLORIDA NORTH PROJECTION) BEARING OF S.89°23'00"W., FOR THE NORTH LINE OF PARCEL SHOWN HEREON.
3. IT IS APPARENT THAT THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 4 FEBRUARY, 2009 FIRM PANEL NUMBER 12023C0380C. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
7. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
9. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON THE COUNTY PROPERTY APPRAISER'S GIS SYSTEM, UNLESS OTHERWISE DENOTED.

CERTIFIED TO:

JUSTIN L. SANDLIN

FIELD BOOK: 417 PAGE(S): 32

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

09/24/2026	09/26/2026	LSB
FIELD SURVEY DATE	DRAWING DATE	DRAWN BY

L. SCOTT BRITT, P.S.M.
CERTIFICATION # 5757

NOTE: UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

BRITT SURVEYING & MAPPING, LLC
LAND SURVEYORS AND MAPPERS, L.B. # 8016
1438 SW MAIN BLVD,
LAKE CITY, FLORIDA, 32025
www.brittsurvey.com
TELEPHONE: (386) 752-7163 FAX: (386) 752-5573

JOB NUMBER: **L-32644**

Prepared by and return to:
Justin L. Sandlin
805 SW Dyal Ave
Lake City, FL 32024

Parcel Identification No 27-4S-16-03209-000 (A Part Of)

[Space Above This Line For Recording Data]

WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

This indenture made the 16 day of October, 2026 between **Justin L. Sandlin, A Married Man Conveying Non-Homestead Property and Kenneth D. Sandlin, A Single Man**, whose post office address is **783 SW Dyal Ave, Lake City, FL 32024**, Grantors, to **Justin L. Sandlin, A Married Man** whose post office address is **805 Sw Dyal Ave, Lake City, FL 32024,** Grantee:

Witnesseth, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

A Part of the East One-Quarter (E ¼) of Section 27, Township 4 South, Range 16 East, Columbia County Florida More Particularly Described as Follows:

Commence at the Northeast corner of the Northeast One-Quarter (NE ¼) of the Southeast One-Quarter (SE ¼) of said Section 27 and run S 84° W, 223.20 Feet; Thence S 89° 23' 00" W, 260.44 Feet to the Point of Beginning; Thence S 27°21'38" W, 460.17 Feet; Thence N 61°22'11" W, 106.00 Feet; Thence N 28°30'00" E, 405.60 Feet; Thence N 89°23'00" E, 111.00 Feet to the Point of Beginning.

Together with a 30-Foot-wide Easement for Ingress and Egress lying to the right of the following described course to its point of termination, being more particularly described as follows:

Commence at the Northeast corner of the Northeast One- Quarter (NE ¼) of the South- East One- Quarter (SE ¼) of said Section 27 and run S 84°W, 223.20 Feet; Thence S 89°23'00" W 372.15 feet; Thence S 28°37'01" W, 375.60 Feet to the Point of Beginning, Thence Continue S 28°37'01" W, 141.58 feet; Thence N 67°09'49" W, 59.31 Feet to a point on the Easterly right-of-way line for SW Dyal Avenue (A County Maintained Paved Road) Also being the Point of Termination.

Said Boundaries of Easement are to extend or contract as needed to complete the boundaries of said Easement.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject to taxes for 2026 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

To have and to hold the same in fee simple forever.

And Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple, that Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Witness: Savannah H. Raulerson
Address: 426 SW Commerce Dr.#145
Lake City, FL 32025

Witness: Chelsey Bedwell
Address: 426 SW Commerce Dr. #145
Lake City, FL 32025

Justin L. Sandlin

Kenneth D. Sandlin

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of (✓) physical presence or (__) online notarization, this 16 day of October , 2026, by Justin L. Sandlin and Kenneth D. Sandlin (__) who is/are personally known to me or (✓) who has/have produced FL DL as identification.

Signature of Notary Public

Print, Type/Stamp Name of Notary

CHELSEY M. BEDWELL
Commission # HH 811605
Expires June 8, 2030

APPLICATION AGENT AUTHORIZATION FORM

TO: Columbia County Zoning Department
135 NE Hernando Avenue
Lake City, FL 32055

Authority to Act as Agent

On my/our behalf, I appoint James Warren
(Name of Person to Act as my Agent)

for Stars & Stripes Mobile Home Sales Inc
(Company Name for the Agent, if applicable)

to act as my/our agent in the preparation and submittal of this application

for Family Lot Split/ Building Permit
(Type of Application)

I acknowledge that all responsibility for complying with the terms and conditions for approval of this application, still resides with me as the Applicant/Owner.

Applicant/Owner's Name: Kenneth Sandlin

Applicant/Owner's Title: Owner

On Behalf of: _____
(Company Name, if applicable)

Telephone: _____ Date: _____

Applicant/Owner's Signature: Kenneth Sandlin

Print Name: Kenneth Sandlin

STATE OF FLORIDA
COUNTY OF Columbia

The Foregoing insturment was acknoeledged before me this 13th day of October, 2026. by Kenneth Sandlin, whom is personally known by me ☐ OR produced identification ☒.
Type of Identification Produced I.D

(Notary Signature) (SEAL)

JACOB LITTLE
Notary Public - State of Florida
Commission # HH 821390
My Comm. Expires Jul 11, 2030
Bonded through National Notary Assn.

Prepared by and return to:
Kenneth L. Sandlin
783 SW Dyal Ave
Lake City, FL 32024

Parcel Identification No 27-4S-16-03208-000

[Space Above This Line For Recording Data]

WARRANTY DEED

(STATUTORY FORM – SECTION 689.02, F.S.)

This indenture made the 16 day of October, 2026 between **Kenneth D. Sandlin, A Single Man and Justin L. Sandlin, A Married Man Conveying Non-Homestead Property** whose post office address is **805 SW Dyal Ave, Lake City, FL 32024** , Grantor, to **Kenneth D. Sandlin, A Single Man** whose post office address is **783 SW Dyal Ave, Lake City, FL 32024,** Grantee:

Witnesseth, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject to taxes for 2026 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

To have and to hold the same in fee simple forever.

And Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple, that Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

EXHIBIT "A"

SECTION 27: COMMENCE AT THE NORTHEAST CORNER OF NE ¼ OF SE ¼, SECTION 27, TOWNSHIP 4 SOUTH, RANGE 16 EAST, AND RUN THENCE S 84°00' W, 223.66 FEET FOR A POINT OF BEGINNING; THENCE RUN S 28°30' W ON A LINE PARALLEL TO EAST RIGHT-OF-WAY LINE OF A.C.L. RAILROAD, 881.0 FEET; THENCE RUN N 61°30' W ON A PERPENDICULAR 325.0 FEET TO SAID EAST RIGHT-OF-WAY LINE OF A.C.L. RAILROAD; THENCE RUN N 28°30' E ALONG SAID EAST RIGHT-OF-WAY LINE, 700.0 FEET; THENCE RUN N 89°23' E, 394.36 FEET TO THE POINT OF BEGINNING. SAID LAND LYING IN NE ¼ OF SE ¼, SECTION 27, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA

Less and Except the Following Described Lands:

A Part of the East One-Quarter (E ¼) of Section 27, Township 4 South, Range 16 East, Columbia County Florida More Particularly Described as Follows:

Commence at the Northeast corner of the Northeast One-Quarter (NE ¼) of the Southeast One-Quarter (SE ¼) of said Section 27 and run S 84° W, 223.20 Feet; Thence S 89° 23' 00" W, 260.44 Feet to the Point of Beginning; Thence S 27°21'38" W, 460.17 Feet; Thence N 61°22'11" W, 106.00 Feet; Thence N 28°30'00" E, 405.60 Feet; Thence N 89°23'00" E, 111.00 Feet to the Point of Beginning.

Together with a 30-Foot-wide Easement for Ingress and Egress lying to the right of the following described course to its point of termination, being more particularly described as follows:

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Said Boundaries of Easement are to extend or contract as needed to complete the boundaries of said Easement.

Tax Bill Detail

Property Tax Account: R03209-000
SANDLIN CARL L

Year: 2025
Tax District: 3

Bill Number: 13768
Property Type: Real Estate

Owner: SANDLIN CARL L

MAILING ADDRESS:
SANDLIN CARL L
783 SW DYAL AVE
LAKE CITY FL 32024

PROPERTY ADDRESS:
LAKE CITY 32024

Taxes **Assessments** **Legal Description** **Payment History**

Ad Valorem

Authority/Fund	Tax Rate	Charged	Paid	Due
BOARD OF COUNTY COMMISSIONERS	7.8150	$0.00	$0.00	$0.00
COLUMBIA COUNTY SCHOOL BOARD				
DISCRETIONARY	0.7480	$40.29	$40.29	$0.00
LOCAL	3.1010	$167.01	$167.01	$0.00
CAPITAL OUTLAY	1.5000	$80.79	$80.79	$0.00
Subtotal	5.3490	$288.09	$288.09	$0.00
SUWANNEE RIVER WATER MGT DIST	0.2812	$8.13	$8.13	$0.00

LAKE SHORE HOSPITAL AUTHORITY	0.0001	$0.00	$0.00	$0.00
TOTAL	13.4453	$296.22	$296.22	$0.00

Non-Ad Valorem

Authority/Fund	Charged	Paid	Due
FIRE ASSESSMENTS	$294.86	$294.86	$0.00
SOLID WASTE - ANNUAL	$203.84	$203.84	$0.00
TOTAL	$498.70	$498.70	$0.00

Year	Due
2025	**$0.00**
2024	$0.00
2023	$0.00
2022	$0.00
2021	$0.00
2020	$0.00
2019	$0.00
2018	$0.00
2017	$0.00
2016	$0.00

Payment Options

This Bill:	$0.00
All Bills:	$0.00
Cart Amount:	$0.00

Bill 13768 -- No Amount Due

Pay All Bills

Print Bill / Receipt

Register for E-Billing

Property Appraiser

PublicSoft © 2026 - Powered by Phenix.net

COLUMBIA COUNTY
Property Appraiser

Parcel 27-4S-16-03209-000 https://search.ccpafl.com/parcel/03209000164S27

783 SW DYAL AVE

Owners

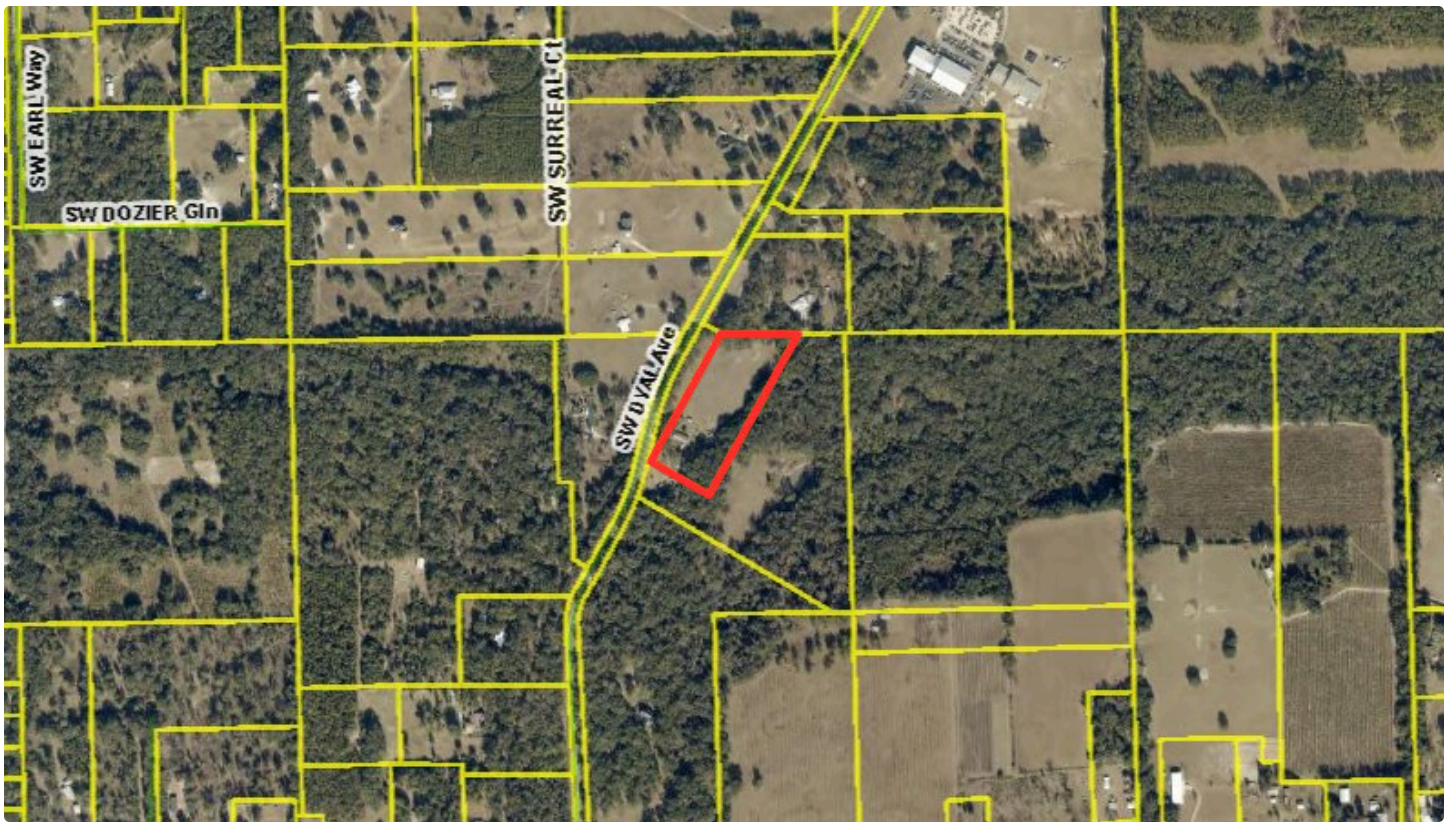
SANDLIN JUSTIN L
SANDLIN KENNETH D
805 SW DYAL AVE
LAKE CITY, FL 32024

Use: 0100: SINGLE FAMILY
Subdivision: DIST 3

Legal Description

COMM NE COR OF NE1/4 OF SE1/4, W 223.66 FT FOR POB, SW 881 FT, NW 325 FT TO E R/W ACL RR, NE ALONG R/W 700 FT, E 394.36 FT TO POB, BEING IN NE1/4 OF SE1/4.

...



Inst. Number: 202612022363 Book: 1579 Page: 2319 Page 1 of 3 Date: 10/15/2026 Time: 9:19 AM
James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

Disclaimer

F.S. 125.022 Disclaimer: Issuance of a development permit or development order by Columbia County does not in any way create any rights on the part of the applicant to obtain a permit from a state or federal agency and does not create any liability on the part of the county for issuance of the permit if the applicant fails to obtain requisite approvals or fulfill the obligations imposed by a state or federal agency or undertakes actions that result in a violation of state of federal law.

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Kenneth Sandlin, the Owner of the parent parcel which has been subdivided for Justin Sandlin, the Immediate Family Member of the Owner, and which is intended for the Immediate Family Members primary residence use. The Immediate Family Member is related to the Owner as Brother. Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.

2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.

3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 27-4S-16-03209-000.

4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. TBD.

5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.

6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).

7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Owner

Kenneth Sandlin
Typed or Printed Name

Immediate Family Member

Justin Sandlin
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 13th day of October, 2026, by Kenneth Sandlin (Owner) who is personally known to me or has produced F.D as identification.

Notary Public

JACOB LITTLE
Notary Public - State of Florida
Commission # HH 821390
My Comm. Expires Jul 11, 2030
Bonded through National Notary Assn.

Subscribed and sworn to (or affirmed) before me this 13th day of October, 2026, by Justin Sandlin (Family Member) who is personally known to me or has produced D.L as identification.

Notary Public

JACOB LITTLE
Notary Public - State of Florida
Commission # HH 821390
My Comm. Expires Jul 11, 2030
Bonded through National Notary Assn.

APPROVED:
COLUMBIA COUNTY, FLORIDA

By: _____

Name: _____

Title: _____

Columbia County Gateway to Florida

FOR PLANNING USE ONLY
Application # SFLP_____
Application Fee $50.00
Receipt No._____
Filing Date _____
Completeness Date _____

Special Family Lot Permit Application

A. PROJECT INFORMATION

1. Title Holder's Name: Kenneth Sandlin
2. Address of Subject Property: 805 SW Dyal Ave Lake City FL 32024
3. Parcel ID Number(s): 27-4s-16-03209-000
4. Future Land Use Map Designation: ESA-1
5. Zoning Designation: ESA-2
6. Acreage of Parent Parcel: 5.9
7. Acreage of Property to be Deeded to Immediate Family Member: ~~1.15~~ 1.01
8. Existing Use of Property: Residential
9. Proposed use of Property: Residential
10. Name of Immediate Family Member for which Special Family Lot is to be Granted: Justin Sandlin

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

1. Applicant Status ☐ Owner (title holder) ■ Agent
2. Name of Applicant(s): James Warren Title: Agent
   Company name (if applicable): Stars & Stripes Mobile Home Sales Inc.
   Mailing Address: 466 SW Deputy J Davis Lane
   City: Lake City State: FL Zip: 32024
   Telephone: (___)_____ Fax: (___)_____ Email: permits@snsmh.com

   PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.
3. If the applicant is agent for the property owner*.
   Property Owner Name (title holder): Kenneth Sandlin
   Mailing Address: 805 SW Dyal Ave
   City: Lake City State: FL Zip: 32024
   Telephone: (___)_____ Fax: (___)_____ Email: permits@snsmh.com

   PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.
   ***Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.**

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).

2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.

3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.

4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).

5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).

6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).

7. Proof of Ownership (i.e. deed).

8. Agent Authorization Form, if applicable (signed and notarized).

9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).

10. Fee. $50.00 - No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

1. The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
2. To another individual meeting the definition of immediate family member:
3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body t hat approved the special family lot permit; and
4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.

Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Kenneth Sandlin James Warren

Applicant/Agent Name (Type or Print)

Kenneth Sandlin James Warren 10-13-24

Applicant/Agent Signature Date

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

Planning & Zoning

Special Family Lot Permit • Permit #SFLP261001

RECEIPT OF PAYMENT

Payment #776555

METHOD	DATE OF PAYMENT	APPLICATION #	AMOUNT PAID
Credit Card Ref. 17034375	10/23/2026	79010	$50.00

RECEIVED FROM

Applicant
805 SW DYAL AVELAKE CITY, FL 32024
(863) 206-5370

APPLICATION

Special Family Lot Permit
App #79010 • Permit #SFLP261001
Parcel: 27-4S-16-03209-000
Owner: SANDLIN JUSTIN L, SANDLIN KENNETH D
805 SW DYAL AVELAKE CITY, FL 32024

CONTRACTOR

David Albright
David Albright Mobile Home Svc
353 SW Mauldin Ave
Lake City, IH 1129420 32024

PAYMENT HISTORY

DATE	DESCRIPTION	AMOUNT	BALANCE
10/23/2026	Payment: Credit Card 17034375	($50.00)	($50.00)
10/23/2026	Fee: Special Family Lot Permit Approved by the Board of County Commissioners	$50.00	$0.00
		Paid in full	$0.00

Thank you for your payment.

CONTACT US

Planning & Zoning
135 NE Hernando Ave.
Lake City, FL 32055

Phone: (386) 758-1008 or (386) 758-1124

Email: zoning@columbiacountyfla.com

https://www.columbiacountyfla.com

INSPECTION OFFICE HOURS

Monday – Friday
8:00 AM to 10:00 AM and 1:30 PM to 3:00 PM

REGULAR INSPECTION SCHEDULES

North of County Road 242: 10:00 AM to Noon
South of County Road 242: 3:00 PM to 5:00 PM

TO REQUEST INSPECTIONS

Residential, commercial, fire, zoning & county driveway access

Online (preferred):
www.columbiacountyfla.com/InspectionRequest.asp
Phone: 386-758-1008 • Voice mail: 386-719-2023
Driveway (access) inspections: 386-758-1019
Septic release inspections: 386-758-1058

Important: requests received after 4:30 PM, by any method, are received the next business day. All inspections require 24 hours notice; emergencies are inspected as soon as possible.

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

Planning & Zoning

Special Family Lot Permit Application

INVOICE

No. 79010

INVOICE DATE	APPLICATION #	PERMIT #	AMOUNT DUE
10/23/2026	79010	SFLP261001	$50.00

BILL TO

Applicant
805 SW DYAL AVELAKE CITY, FL 32024
(863) 206-5370
permits@snsmh.com

JOB LOCATION

805 SW DYAL AVELAKE CITY, FL 32024
Parcel: 27-4S-16-03209-000
Owner: SANDLIN JUSTIN L, SANDLIN KENNETH D

CONTRACTOR

David Albright
David Albright Mobile Home Svc
353 SW Mauldin Ave
Lake City, IH 1129420 32024

INVOICE HISTORY

DATE	DESCRIPTION	DISCOUNT	AMOUNT
10/23/2026	Special Family Lot Permit Approved by the Board of County Commissioners Flat Fee	$0.00	$50.00

Fees billed	$50.00
Payments received	$0.00
Amount due	**$50.00**

How to pay. Credit card payments can be made online by clicking here (fees apply). Please reference application #79010 with your payment.
Fee balances may not be immediately updated for online credit card payments. If you have paid permit fees using the online application site or by another method such as check or cash, please allow time for your payment to be processed.

CONTACT US

Planning & Zoning
135 NE Hernando Ave.
Lake City, FL 32055

Phone: (386) 758-1008 or (386) 758-1124

Email: zoning@columbiacountyfla.com

https://www.columbiacountyfla.com

Customer service: Monday–Friday, 8:00 AM to 4:30 PM

https://webportal.columbiacountyfla.com

INSPECTION OFFICE HOURS

Monday – Friday
8:00 AM to 10:00 AM and 1:30 PM to 3:00 PM

REGULAR INSPECTION SCHEDULES

North of County Road 242: 10:00 AM to Noon
South of County Road 242: 3:00 PM to 5:00 PM

INSPECTION REQUESTS

Online (preferred): www.columbiacountyfla.com/InspectionRequest.aspx
Voice mail: 386-719-2023 • Phone: 386-758-1008
Driveway inspections: 386-758-1019 • Septic release: 386-758-1058

Important: requests received after 4:30 PM, by any method, are received the next business day and scheduled in the earliest time slot. All inspections require 24 hours notice; emergencies are inspected as soon as possible.

Special Family Lot Permit Application #79010

Tuesday, September 29, 2026 3:49 PM

Checklist:

____Address	____Application Submitted	
____Drive/ROW	____Zoning Review	____Legal Lot of Record
____Septic	____Plans Reviewed	____Flood Zone
____Site Use Approved	____Required Inspections Assigned	____FDEP Needed
____Docs Reviewed/Accepted	____Invoiced	

APPLICANT: James Warren **PHONE:** (863) 206-5370

ADDRESS: 466 SW Deputy J Davis Lane Lake City FL 32024

OWNER: SANDLIN JUSTIN L, SANDLIN KENNETH D **PHONE:**

ADDRESS: 805 SW DYAL AVE LAKE CITY, FL 32024

PARCEL ID: 27-4S-16-03209-000 **SUBDIVISION:**

LOT: **BLOCK:** **PHASE:** **UNIT:** **ACRES:** 5.89

CONTRACTOR	TYPE	LIC#	BUSINESS NAME
Bonds Ronald	Air Conditioner	CAC1816143	Bonds Elite Services
Whittington, Glen	Electrician	EC13002957	Whittington Electric
David Albright	General		David Albright Mobile Home Svc

APPLICANT INFORMATION

1. Applicant Status

2. Name of Applicant(s)

Title

Company name (if applicable)

Mailing Address

City

State

Zip

Telephone

Fax

Email

3. If the applicant is agent for the property owner*.

Property Owner Name (title holder)

Mailing Address

City

State

Zip

Telephone

Fax

Email

PROJECT INFORMATION

1. Project Name:
2. Address of Subject Property:
3. Parcel ID Number(s)
4. Future Land Use Map Designation
5. Zoning Designation
6. Acreage of Parent Parcel
7. Acreage of Property to be Deeded to Immediate Family Member:
8. Existing Use of Property:
9. Proposed use of Property:
10. Name of Immediate Family Member for which Special Family Lot is to be Granted:

Review Notes:

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: BCC Administration Meeting Date: 11/5/2026

1. Nature and purpose of agenda item:

   Approval of the participation agreements will help fund the County's paramedicine program. The sign-on period for subdivisions to participate in the National Opioid Settlement with Albertsons ends on December 30, 2026.

2. Recommended Motion/Action:

   Approve Participation Agreement

3. Fiscal impact on current budget:

   This item has no effect on the current budget.

Docusign Envelope ID: FCF9553F-0533-8681-80D6-29E18DE7C30B

National Opioid Settlement: Albertsons
Opioids Implementation Administrator opioidsparticipation@rubris.com

To: COLUMBIA COUNTY, FL
Rubris Reference Number: CL-2264865

TO LOCAL POLITICAL SUBDIVISIONS:

THIS PACKAGE CONTAINS DOCUMENTATION TO PARTICIPATE IN THE NEW NATIONAL OPIOID SETTLEMENT WITH ALBERTSONS. YOU MUST TAKE ACTION IN ORDER TO PARTICIPATE.

Deadline: December 30, 2026

A new proposed national opioids settlement has been reached with Albertsons ("Settling Defendant"). This participation package is a follow-up communication to the Notice of National Opioids Settlement recently received electronically by your subdivision.

You are receiving this participation package because your state is participating in the new National Opioids Settlement with Albertsons.

This electronic envelope contains:

- A *Participation Form* for the National Opioids Settlement with Albertsons that your subdivision is eligible to join, including a release of any claims.

The *Participation Form* must be executed, without alteration, and submitted on or before December 30, 2026, in order for your subdivision to be considered for initial participation calculations and payment eligibility under the National Opioids Settlement with Albertsons.

Any subdivision that does not participate cannot directly share in the settlement funds, even if the subdivision's state is settling and other participating subdivisions are sharing in settlement funds. Any subdivision that does not participate may also reduce the amount of money for programs to remediate the opioid crisis in its state. Please note, a subdivision will not necessarily directly receive settlement funds by participating; decisions on how settlement funds will be allocated within a state are subject to intrastate agreements or state statutes.

Your subdivision must return a participation form in order for your subdivision to release its claim and receive funds from the National Opioid Settlement with Albertsons.

You are encouraged to discuss the terms and benefits of the National Opioid Settlement with Albertsons with your counsel, your Attorney General's Office, and/or other contacts within your state.

Docusign Envelope ID: FCF9553F-0533-8681-80D6-29E18DE7C30B

How to return signed forms:

There are three methods for returning the executed Participation Form and any supporting documentation to the Implementation Administrator:

(1) *Electronic Signature via Docusign:* Executing the Participation Form electronically through Docusign will return the signed form to the Opioids Implementation Administrator and associate your form with your subdivision's record. Electronic signature is the most efficient method for returning the Participation Form, allowing for more timely participation, and is therefore strongly encouraged.
(2) *Manual Signature returned via Rubris Platform Portal:* If your entity is unable to return an executed Participation Form using Docusign, the signed Participation Form may be submitted via the Rubris Platform Portal. Please utilize the link within the New Opioid Settlement Notice email in order to upload your entity's Participation Form directly to the Rubris Platform Portal.
(3) *Manual Signature returned via electronic mail:* If your subdivision is unable to return the executed Participation Form using Docusign, the signed Participation Form may be returned via electronic mail to opioidsparticipation@rubris.com. Please include the name, state, and reference ID of your subdivision in the body of the email and use the subject line Settlement Participation Form – [COLUMBIA COUNTY, FL] – [CL-2264865].

The sign-on period for subdivisions to participate in the National Opioid Settlement with Albertsons ends on December 30, 2026.

If you have any questions about executing the Participation Form, please contact your counsel or the Opioids Implementation Administrator at opioidsparticipation@rubris.com.

Detailed instructions on how to sign and return the Participation Form, including changing the authorized signer, can be found at https://nationalopioidsettlement.com/. You may also contact opioidsparticipation@rubris.com.

Thank you,
National Opioids Implementation Administrator for Albertsons

The Implementation Administrator is retained to provide the settlement notice required by the respective settlement agreement referenced above and to manage the collection of settlement participation forms.

Docusign Envelope ID: FCF9553F-0533-8681-80D6-29E18DE7C30B

EXHIBIT K

Subdivision Participation and Release Form

Governmental Entity: COLUMBIA COUNTY	State: FL
Authorized Official:	Tim Murphy
Address 1:	135 NE Hernando Ave., PO Box 1529,
Address 2:	
City, State, Zip:	Lake City, FL 32055
Phone:	356-243-6614
Email:	tmurphy@columbiacountyfla.com

The governmental entity identified above ("*Governmental Entity*"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated August 20, 2026 ("*Albertsons Settlement*"), and acting through the undersigned authorized official, hereby elects to participate in the Albertsons Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the Albertsons Settlement, understands that all terms in this Participation and Release Form have the meanings defined therein, and agrees that by executing this Participation and Release Form, the Governmental Entity elects to participate in the Albertsons Settlement and become a Participating Subdivision as provided therein.

2. The Governmental Entity shall promptly, and in any event no later than 14 days after the Reference Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in *In re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs' Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal with Prejudice substantially in the form found at [website link to national settlement website to be provided].

3. The Governmental Entity agrees to the terms of the Albertsons Settlement pertaining to Participating Subdivisions as defined therein.

4. By agreeing to the terms of the Albertsons Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.

5. The Governmental Entity agrees to use any monies it receives through the Albertsons Settlement solely for the purposes provided therein.

6. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the Albertsons

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Settlement. The Governmental Entity likewise agrees to arbitrate before the National Arbitration Panel as provided in, and for resolving disputes to the extent otherwise provided in, the Albertsons Settlement.

7. The Governmental Entity has the right to enforce the Albertsons Settlement as provided therein.

8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the Albertsons Settlement, including without limitation all provisions of Section X (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Albertsons Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Albertsons Settlement shall be a complete bar to any Released Claim.

9. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the Albertsons Settlement.

10. In connection with the releases provided for in the Albertsons Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

> **General Release; extent.** A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Albertsons Settlement.

Docusign Envelope ID: FCF9553F-0533-8681-80D6-29E18DE7C30B

11. Nothing herein is intended to modify in any way the terms of the Albertsons Settlement, to which Governmental Entity hereby agrees. To the extent this Participation and Release Form is interpreted differently from the Albertsons Settlement in any respect, the Albertsons Settlement controls.

I have all necessary power and authorization to execute this Participation and Release Form on behalf of the Governmental Entity.

Signature: _____

Name: Tim Murphy

Title: Chairman of Board of County Commissioners

Date: November 6, 2026

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: Zoning Department Meeting Date: 11/5/2026

1. Nature and purpose of agenda item:

   Marvin Brown is requesting a Special Family Lot Permit (SFLP261002) to deed 4.05 acres to his grandson, Corey Williams.

2. Recommended Motion/Action:

   Approve SFLP261002

3. Fiscal impact on current budget:

   This item has no effect on the current budget.

Tax Bill Detail

Property Tax Account: R09887-000
BROWN MARVIN

Year: 2025
Tax District: 3

Bill Number: 31689
Property Type: Real Estate

Owner: BROWN MARVIN

MAILING ADDRESS:
BROWN MARVIN
1908 SW SCRUBTOWN RD
FORT WHITE FL 32038

PROPERTY ADDRESS:

Taxes & Fees **Assessments** **Legal Description** **Payment History**

Ad Valorem

Authority/Fund	Tax Rate	Charged	Paid	Due
BOARD OF COUNTY COMMISSIONERS	7.8150	$25.66	$25.66	$0.00
COLUMBIA COUNTY SCHOOL BOARD				
DISCRETIONARY	0.7480	$2.46	$2.46	$0.00
LOCAL	3.1010	$10.18	$10.18	$0.00
CAPITAL OUTLAY	1.5000	$4.92	$4.92	$0.00
Subtotal	5.3490	$17.56	$17.56	$0.00
SUWANNEE RIVER WATER MGT DIST	0.2812	$0.92	$0.92	$0.00
LAKE SHORE HOSPITAL AUTHORITY	0.0001	$0.00	$0.00	$0.00

TOTAL	13.4453	$44.14	$44.14	$0.00

Non-Ad Valorem

Authority/Fund	Charged	Paid	Due
FIRE ASSESSMENTS	$0.00	$0.00	$0.00
TOTAL	$0.00	$0.00	$0.00

Fees

Authority/Fund	Charged	Paid	Due
ADVERTISING - REAL	$0.00	$0.00	$0.00
INTERNET WEB FEE	$0.00	$0.00	$0.00
Interest	$1.32	$1.32	$0.00
TOTAL	$1.32	$1.32	$0.00

Year	Due
2025	**$0.00**
2024	$0.00
2023	$0.00
2022	$0.00
2021	$0.00
2020	$0.00
2019	$0.00
2018	$0.00
2017	$0.00
2016	$0.00

Payment Options

This Bill:	$0.00
All Bills:	$0.00
Cart Amount:	$0.00

Bill 31689 -- No Amount Due

Pay All Bills

Print Bill / Receipt

Register for E-Billing

Property Appraiser

PublicSoft © 2026 - Powered by Phenix.net

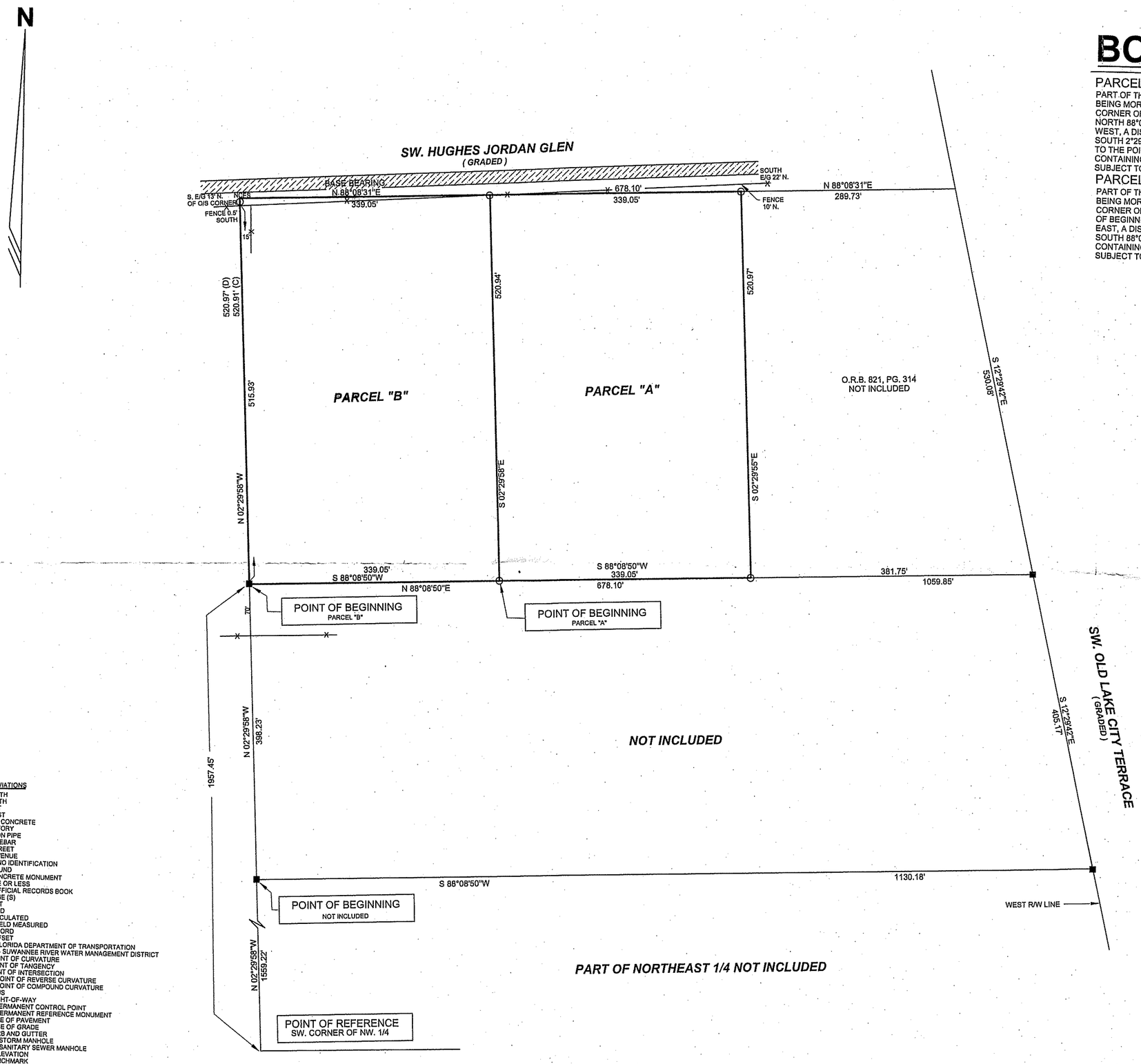
BOUNDARY SURVEY OF

PARCEL "A"

PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4, THENCE RUN NORTH 2°29'58" WEST, A DISTANCE OF 1957.45 FEET THENCE RUN NORTH 88°08'50" EAST, A DISTANCE OF 339.05 FEET TO THE POINT OF BEGINNING; THENCE RUN NORTH 2°29'55" WEST, A DISTANCE OF 520.94 FEET; THENCE RUN NORTH 88°08'31" EAST, A DISTANCE OF 339.05 FEET; THENCE RUN SOUTH 2°29'55" EAST, A DISTANCE OF 520.97 FEET; THENCE RUN SOUTH 88°08'50" WEST, A DISTANCE OF 339.05 FEET TO THE POINT OF BEGINNING.
CONTAINING: 4.05 ACRES MORE OR LESS.
SUBJECT TO EXISTING COUNTY ROAD RIGHT-OF-WAY.

PARCEL "B"

PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4, THENCE RUN NORTH 2°29'58" WEST, A DISTANCE OF 1957.45 FEET TO THE POINT OF BEGINNING; THENCE RUN NORTH 2°29'58" WEST, A DISTANCE OF 520.97 FEET; THENCE RUN NORTH 88°08'31" EAST, A DISTANCE OF 339.05 FEET; THENCE RUN SOUTH 2°29'58"EAST, A DISTANCE OF 520.94 FEET; THENCE RUN SOUTH 88°08'50" WEST, A DISTANCE OF 339.05 FEET TO THE POINT OF BEGINNING.
CONTAINING: 4.05 ACRES MORE OR LESS.
SUBJECT TO EXISTING COUNTY ROAD RIGHT-OF-WAY.



LEGEND & NOTES

- □ DENOTES 4" X 4" X 24" CONCRETE MONUMENT SET, L.B. # 7170
- ■ DENOTES 4" X 4" CONCRETE MONUMENT FOUND, R.L.S. # 1079
- ○ DENOTES 5/8" X 18" REBAR W / CAP SET, L.B. # 7170.
- ● DENOTES IRON PIPE OR REBAR FOUND.
- DENOTES POWER POLE AND GUY ANCHOR
- X-----X-----X DENOTES EXISTING FENCE.
- E-----E-----E DENOTES OVERHEAD ELECTRIC.

1) FENCE, ROAD AND OVERHEAD ELECTRIC DIMENSIONS MAY NOT BE TO SCALE.

2) NO RESEARCH DONE ON ADJOINING PROPERTY DEEDS TO DETERMINE DEED OVERLAPS OR BOUNDARY LINE DISPUTES. PROPERTY SURVEYED AS PER DESCRIPTION PROVIDED BY CLIENT, NO ABSTRACT PROVIDED.

3) NO UNDERGROUND IMPROVEMENTS, IF ANY, LOCATED BY THIS SURVEY.

4) FENCE TIES TAKEN ONLY AT LOCATIONS SHOWN AND DEPICTED HEREON.

5) COORDINATES BASED ON UNPUBLISHED DATA (ASSUMED).

6) BEARINGS BASED ON NORTH BOUNDARY LINE, N 88°08'31" E.

7) DISTANCES SHOWN IN U.S. FEET.

DENOTES BROKEN LINE NOT TO SCALE

E/G
E/G
DENOTES GRADE

THE PROPERTY AS SURVEYED FALLS WITHIN ZONE "X" PER THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY PANEL NO. 12001C0015D.

ABBREVIATIONS

N - NORTH
S - SOUTH
E - EAST
W - WEST
CONC. - CONCRETE
STY - STORY
I.P. - IRON PIPE
REB. - REBAR
ST. - STREET
AVE - AVENUE
NO ID - NO IDENTIFICATION
FD. - FOUND
CM - CONCRETE MONUMENT
± - MORE OR LESS
ORB - OFFICIAL RECORDS BOOK
PG - PAGE (S)
(P) - PLAT
(D) - DEED
(C) - CALCULATED
(F/M) - FIELD MEASURED
(R) - RECORD
O/S - OFFSET
FDOT - FLORIDA DEPARTMENT OF TRANSPORTATION
SRWMD - SUWANNEE RIVER WATER MANAGEMENT DISTRICT
P.C. - POINT OF CURVATURE
P.T. - POINT OF TANGENCY
P.I. - POINT OF INTERSECTION
P.R.C. - POINT OF REVERSE CURVATURE
P.C.C. - POINT OF COMPOUND CURVATURE
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P.R.M. - PERMANENT REFERENCE MONUMENT
E/P - EDGE OF PAVEMENT
E/G - EDGE OF GRADE
C/G - CURB AND GUTTER
ST. M/H - STORM MANHOLE
SS. M/H - SANITARY SEWER MANHOLE
ELEV. - ELEVATION
B.M. - BENCHMARK
℄ - CENTERLINE
PB - PLAT BOOK
F/M - FIELD MEASURED
G/A - GUY ANCHOR
O/HU - OVERHEAD UTILITIES
UG/E - UNDERGROUND ELECTRIC
M/P - METER POLE
M/C - METER CAN
W/M - WATER METER
NCFS - NO CORNER FOUND OR SET

TIMOTHY B. ALCORN
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 6332
DATE: OCTOBER 8, 2026

" MAP NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER"

FOR: MARVIN BROWN

SCALE: 1" = 100'	DATE SURVEYED: 9-21-2026	DATE DRAWN: 10-8-2026
REVISED:	APPROVED BY:	DRAWN BY: KR

J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS CERTIFICATE OF AUTHORIZATION - LB# 7170
130 W. HOWARD ST. LIVE OAK, FL 32064
PHONE: 386-362-4629 EMAIL: jsfa@windstream.net
FAX: 386-362-5270 timalcorn@windstream.net

DRAWING NUMBER: 120-2026A

FOLDER: 2026
FILE: 120-26A

COLUMBIA COUNTY
Property Appraiser

Parcel 04-7S-17-09887-000 https://search.ccpafl.com/parcel/09887000177S04

Owners
BROWN MARVIN
1908 SW SCRUBTOWN RD
FORT WHITE, FL 32038

Use: 5500: TIMBERLAND 80-89
Subdivision: DIST 3

Legal Description
W1/2 OF NE1/4 LYING W OF OLD LAKE CITY TER EX SW1/4 OF NE1/4 LYING S OF BELLAMY RD, EX 10.01 AC DESC ORB 796-2083 & EX 10.01 AC DESC ORB 797-315 & EX 10.01 AC DESC IN ORB 815-304 & EX 5.01 AC DESC ORB 824-270 & EX 10.01 AC DESC IN...



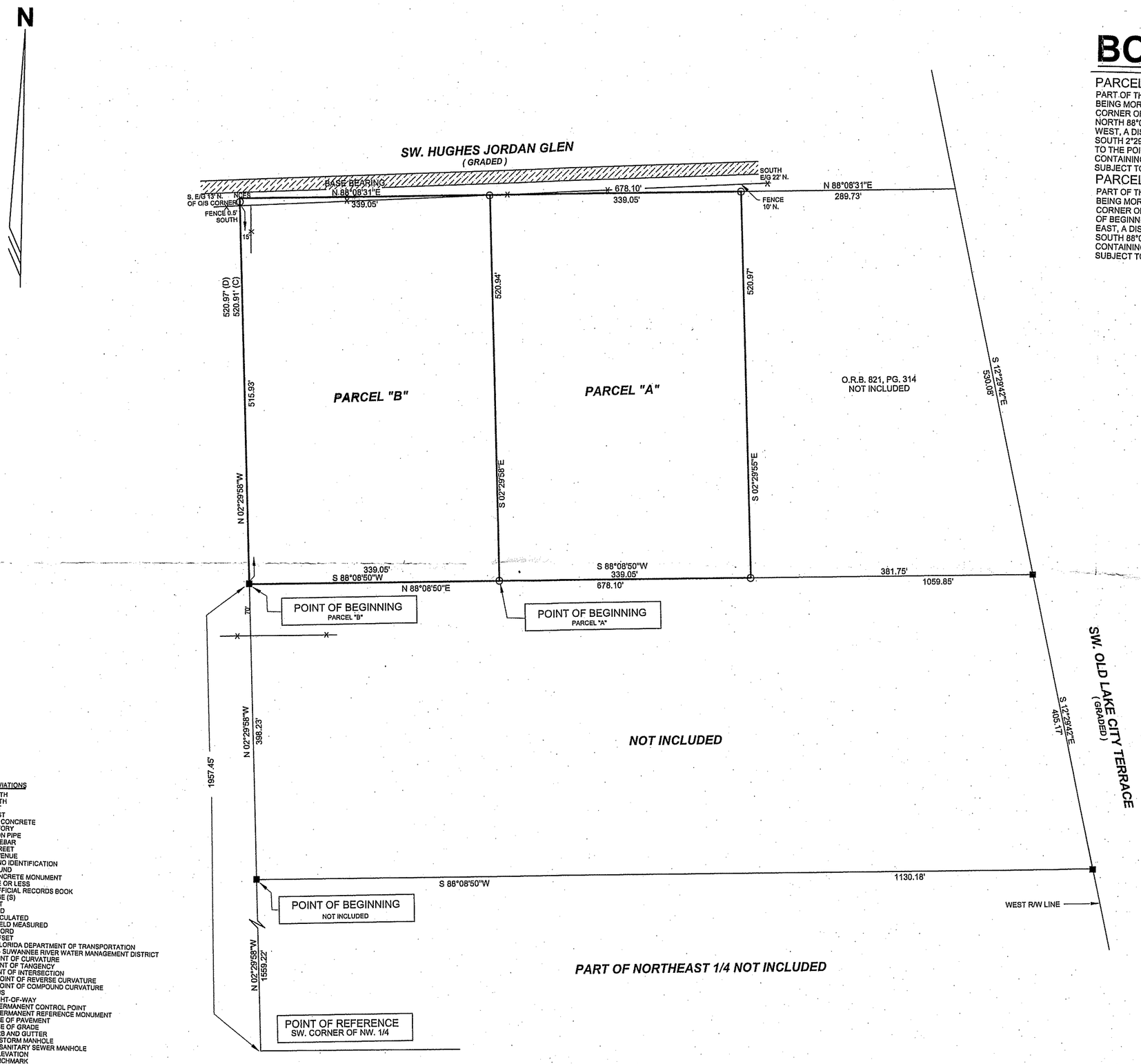
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3) NO UNDERGROUND IMPROVEMENTS, IF ANY, LOCATED BY THIS SURVEY.

4) FENCE TIES TAKEN ONLY AT LOCATIONS SHOWN AND DEPICTED HEREON.

5) COORDINATES BASED ON UNPUBLISHED DATA (ASSUMED).

6) BEARINGS BASED ON NORTH BOUNDARY LINE, N 88°08'31" E.

7) DISTANCES SHOWN IN U.S. FEET.

DENOTES BROKEN LINE NOT TO SCALE

E/G
E/G
DENOTES GRADE

THE PROPERTY AS SURVEYED FALLS WITHIN ZONE "X" PER THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY PANEL NO. 12001C0015D.

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TIMOTHY B. ALCORN
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FLORIDA CERTIFICATE NO. 6332
DATE: OCTOBER 8, 2026

" MAP NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER"

FOR: MARVIN BROWN

SCALE: 1" = 100'	DATE SURVEYED: 9-21-2026	DATE DRAWN: 10-8-2026
REVISED:	APPROVED BY:	DRAWN BY: KR

J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS CERTIFICATE OF AUTHORIZATION - LB# 7170
130 W. HOWARD ST. LIVE OAK, FL 32064
PHONE: 386-362-4629
FAX: 386-362-5270
EMAIL: jsfa@windstream.net
timalcorn@windstream.net

DRAWING NUMBER: 120-2026A

FOLDER: 2026
FILE: 120-26A

80244

Columbia County
Gateway to Florida

FOR PLANNING USE ONLY
Application # SFLP 261002
Application Fee $50.00
Receipt No.
Filing Date 10.16.2026
Completeness Date

Special Family Lot Permit Application

A. PROJECT INFORMATION

1. Title Holder's Name: BROWN
2. Address of Subject Property: TBD
3. Parcel ID Number(s): 04-7S-17-09887-000
4. Future Land Use Map Designation:
5. Zoning Designation: AG-3
6. Acreage of Parent Parcel: ± 8.0
7. Acreage of Property to be Deeded to Immediate Family Member:
8. Existing Use of Property: VACANT
9. Proposed use of Property: RES.
10. Name of Immediate Family Member for which Special Family Lot is to be Granted:

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

1. Applicant Status ☒ Owner (title holder) ☐ Agent
2. Name of Applicant(s): Marvin Brown Title: Farmer
   Company name (if applicable):
   Mailing Address: 1908 SW Scrubtown Rd
   City: Fort White State: Fla Zip: 32038
   Telephone: (386 454 2664 Fax: ( ) Email: cwilliams9751@gmail.com

   PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.
3. If the applicant is agent for the property owner*.
   Property Owner Name (title holder):
   Mailing Address:
   City: State: Zip:
   Telephone: ( ) Fax: ( ) Email:

   PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.
   ***Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.**

√√ BIRTH CERT

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).

2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.

3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.

4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).

5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).

6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).

7. Proof of Ownership (i.e. deed).

8. Agent Authorization Form, if applicable (signed and notarized).

9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).

10. Fee. $50.00 - No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

1. The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
2. To another individual meeting the definition of immediate family member:
3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body t hat approved the special family lot permit; and
4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.

Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Marvin Brown

Applicant/Agent Name (Type or Print)

Marvin Brown

Applicant/Agent Signature

9/28/26

Date

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

Planning & Zoning

Special Family Lot Permit Application

INVOICE

No. 80244

INVOICE DATE	APPLICATION #	PERMIT #	AMOUNT DUE
10/20/2026	80244	SFLP261002	$50.00

BILL TO

Marvin Brown
TBD SW Hughes Jordan Glan

JOB LOCATION

TBD SW Hughes Jordan Glan
Parcel: 04-7S-17-09887-000
Owner: BROWN MARVIN,

CONTRACTOR

Owner / no contractor listed

INVOICE HISTORY

DATE	DESCRIPTION	DISCOUNT	AMOUNT
10/16/2026	Special Family Lot Permit Approved by the Board of County Commissioners Flat Fee	$0.00	$50.00

Fees billed	$50.00
Payments received	$0.00
Amount due	**$50.00**

How to pay. Credit card payments can be made online at https://www.columbiacountyfla.com/MyBNZPortalLogin.aspx (fees apply). Please reference application #80244 with your payment.
Fee balances are not immediately updated for online credit card payments. If you have paid permit fees using the online application site or by another method such as check or cash, please allow time for your payment to be processed.

CONTACT US

Planning & Zoning
135 NE Hernando Ave.
Lake City, FL 32055

Phone: (386) 758-1008 or (386) 758-1124

Email: zoning@columbiacountyfla.com

https://www.columbiacountyfla.com

Customer service: Monday–Friday, 8:00 AM to 4:30 PM

https://webportal.columbiacountyfla.com

INSPECTION OFFICE HOURS

Monday – Friday
8:00 AM to 10:00 AM and 1:30 PM to 3:00 PM

REGULAR INSPECTION SCHEDULES

North of County Road 242: 10:00 AM to Noon
South of County Road 242: 3:00 PM to 5:00 PM

INSPECTION REQUESTS

Online (preferred): www.columbiacountyfla.com/InspectionRequest.aspx
Voice mail: 386-719-2023 • Phone: 386-758-1008
Driveway inspections: 386-758-1019 • Septic release: 386-758-1058

Important: requests received after 4:30 PM, by any method, are received the next business day and scheduled in the earliest time slot. All inspections require 24 hours notice; emergencies are inspected as soon as possible.

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

Planning & Zoning

Special Family Lot Permit • Permit #SFLP261002

RECEIPT OF PAYMENT

Payment #776524

METHOD	DATE OF PAYMENT	APPLICATION #	AMOUNT PAID
Credit Card Ref. 17016754	10/20/2026	80244	$50.00

RECEIVED FROM

Marvin Brown
TBD SW Hughes Jordan Glan

APPLICATION

Special Family Lot Permit
App #80244 • Permit #SFLP261002
Parcel: 04-7S-17-09887-000
Owner: BROWN MARVIN,
TBD SW Hughes Jordan Glan

CONTRACTOR

Owner / no contractor listed

PAYMENT HISTORY

DATE	DESCRIPTION	AMOUNT	BALANCE
10/16/2026	Fee: Special Family Lot Permit Approved by the Board of County Commissioners	$50.00	$50.00
10/20/2026	Payment: Credit Card 17016754	($50.00)	$0.00
	Paid in full		$0.00

Thank you for your payment.

CONTACT US

Planning & Zoning
135 NE Hernando Ave.
Lake City, FL 32055

Phone: (386) 758-1008 or (386) 758-1124

Email: zoning@columbiacountyfla.com

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REGULAR INSPECTION SCHEDULES

North of County Road 242: 10:00 AM to Noon
South of County Road 242: 3:00 PM to 5:00 PM

TO REQUEST INSPECTIONS

Residential, commercial, fire, zoning & county driveway access

Online (preferred):
www.columbiacountyfla.com/InspectionRequest.asp
Phone: 386-758-1008 • Voice mail: 386-719-2023
Driveway (access) inspections: 386-758-1019
Septic release inspections: 386-758-1058

Important: requests received after 4:30 PM, by any method, are received the next business day. All inspections require 24 hours notice; emergencies are inspected as soon as possible.

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: Zoning Department Meeting Date: 11/5/2026

1. Nature and purpose of agenda item:

   Michael and Sandra McCray are requesting a Special Family Lot Permit (SFLP261003) to deed 1.01 acres to their grandson, Michael B. McCray.

2. Recommended Motion/Action:

   Approve SFLP261003

3. Fiscal impact on current budget:

   This item has no effect on the current budget.

80245

Columbia County Gateway to Florida

FOR PLANNING USE ONLY	
Application # SFLP	261003
Application Fee $50.00	
Receipt No.	776548
Filing Date	10-16-2026
Completeness Date	

Special Family Lot Permit Application

A. PROJECT INFORMATION

1. Title Holder's Name: Michael T. & Sandra Marlene McCray
2. Address of Subject Property: ~~20-6S-17-08583-008~~
3. Parcel ID Number(s): 20-6S-17-08583-008
4. Future Land Use Map Designation: ____
5. Zoning Designation: ??
6. Acreage of Parent Parcel: 18.91 Ac.
7. Acreage of Property to be Deeded to Immediate Family Member: 1.01
8. Existing Use of Property: VACANT
9. Proposed use of Property: Single family Res.
10. Name of Immediate Family Member for which Special Family Lot is to be Granted: Michael B. McCray

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

1. Applicant Status ☑ Owner (title holder) ~~☐ Agent~~
2. Name of Applicant(s): Michael B. McCray Title: Heir - Owner
   Company name (if applicable): N/A
   Mailing Address: ____
   City: ____ State: ____ Zip: ____
   Telephone: (386) 365-3081 Fax: (___) ____ Email: stylesbymarlene@yahoo.com

   PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.
3. If the applicant is agent for the property owner*.
   Property Owner Name (title holder): N/A
   Mailing Address: ____
   City: ____ State: ____ Zip: ____
   Telephone: (___) ____ Fax: (___) ____ Email: ____

   PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.
   ***Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.**

✓✓ Birth Cert

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).

2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.

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3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body t hat approved the special family lot permit; and
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Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Sandra Marlene McCray

Applicant/Agent Name (Type or Print)

Sandra Marlene McCray 10-16-26

Applicant/Agent Signature Date

Disclaimer

F.S. 125.022 Disclaimer: Issuance of a development permit or development order by Columbia County does not in any way create any rights on the part of the applicant to obtain a permit from a state or federal agency and does not create any liability on the part of the county for issuance of the permit if the applicant fails to obtain requisite approvals or fulfill the obligations imposed by a state or federal agency or undertakes actions that result in a violation of state of federal law.

COLUMBIA COUNTY
Property Appraiser

Parcel 20-4S-17-08583-008

https://search.ccpafl.com/parcel/08583008174S20

583 SW TUSTENUGGEE AVE

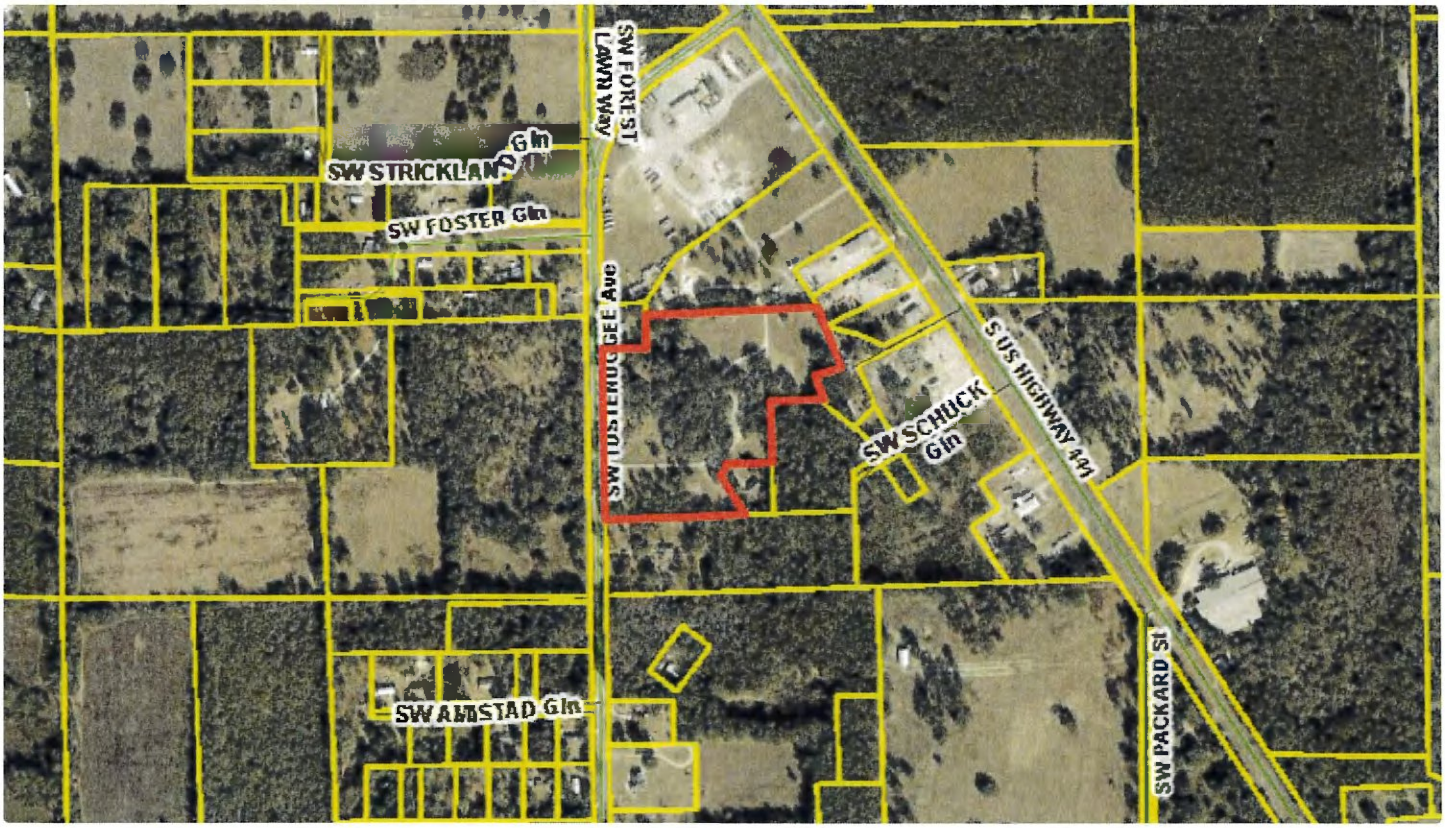
Owners

MCCRAY MICHAEL T
MCCRAY SANDRA MARLENE
1877 SW TOMAKA TER
LAKE CITY, FL 32025

Use: 9900: NON AG ACREAGE
Subdivision: DIST 2

Legal Description

COMM INTERS N LINE OF SEC & E R/W CR-131, RUN S
153.61 FT FOR POB, RUN E 210 FT, N 156.35 FT, E 839.48 FT, SE 311.41 FT, SW 133.03 FT, SE 110.58 FT, W 259.68 FT, S 538.05 FT, W 810.40 FT TO E R/W OF CR-131, N ALONG R/W 817.57 FT TO POB....



BSG/lss
8731.01-21-039
2/20/2022

Inst: 202212006802 Date: 04/07/2022 Time: 3:54PM
Page 1 of 5 B: 1463 P: 2287, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC
Deputy ClerkDoc Stamp-Deed: 0.70

This instrument prepared by
Bonnie S. Green
Darby Peele & Green, PLLC
Attorney at Law
1241 South Marion Avenue
Lake City, Florida 32025

The preparer of this instrument has performed no title examination nor has the preparer issued any title insurance or furnished any opinion regarding the title, existence of liens, the quantity of lands included, or the location of the boundaries. The names, addressees, tax identification numbers and legal description were furnished by the parties to this instrument.

WARRANTY DEED
WITH RESERVATION OF LIFE ESTATE

THIS WARRANTY DEED WITH RESERVATION OF LIFE ESTATE made this 5th day of April, 2022, by MICHAEL T. McCRAY (also known as Michael Tison McCray) and SANDRA MARLENE McCRAY, husband and wife, whose mailing address is 1877 SW Tomoka Terrace, Lake City, Florida 32025 (herein "Grantor") to MICHAEL TISON McCRAY and SANDRA MARLENE MCCRAY, husband and wife, whose mailing address is 1877 SW Tomoka Terrace, Lake City, Florida 32025, for a life estate, without any liability for waste, and with full power and authority in said life tenant to sell, convey, mortgage, lease or otherwise manage and dispose of the property described herein, in fee simple, with or without consideration, without joinder of the remainderman, and with full power and authority to retain any and all proceeds generated thereby, and the remainder to MICHAEL T. McCRAY and SANDRA MARLENE MCCRAY, as Trustees of the McCRAY FAMILY TRUST DATED April 5, 2022, whose mailing address is whose mailing address is 1877 SW Tomoka Terrace, Lake City, Florida 32025 (herein "Grantees");

W I T N E S S E T H:

That Grantor, for and in consideration of love and affection, hereby grants, aliens, remises, releases, conveys and confirms unto Grantees, all that certain land situate in Columbia County, Florida, viz:

PARCEL ONE

TOWNSHIP 4 SOUTH - RANGE 17 EAST

Section 7: Commence at the Northwest Corner of the Northeast 1/4, Section 7, Township 4 South, Range 17 East, Columbia County, Florida, and run S 1°02'10" E along the West line of said Northeast 1/4, said line also being the East right-of-way line County Graded Road, a distance of 615.97 feet to a concrete monument and the Point of Beginning; thence S 89°38'35" E, 208.71 feet to a concrete monument; thence S 1°02'10" E, 208.71 feet to a concrete monument; thence N 89°38'35" W, 208.71 feet to a concrete monument at its intersection with said West line Northeast 1/4 and the East right-of-way line County Grade; thence N 1°02'10" W, along said West line Northeast 1/4 and said East right-of-way line County Grade 208.71 feet to the POINT OF BEGINNING.

Parcel Number: 07-4S-17-08158-003

PARCEL TWO

TOWNSHIP 4 SOUTH - RANGE 17 EAST

Section 17: Commence at the point of intersection of the Easterly right-of-way line of County Road No. 131 and the South line of Section 17, Township 4 South, Range 17 East, Columbia County, Florida, and run N 87°26'14" E along the South line of said Section 17 a distance of 210.11 feet to a point on the East line of a parcel of land described in Official Records Book 388, Page 233, of the public records of Columbia County, Florida, and the POINT OF BEGINNING; thence N 01°39'09" W along the East line of said parcel of land 53.65 feet to the Northeast corner of said parcel of land; thence N 34°16'51" E 271.54 feet to the Southwest corner of a parcel of land described in Official Records Book 192, Page 286 of the public records of Columbia County, Florida; thence N 53°42'24" E along the

Southeasterly line of said parcel of land 873.00 feet to the Northeast corner of said parcel of land, said corner being on the Southwesterly right-of-way line of U.S. Highway No. 41; thence S 36°17'58" E along said Southwesterly right-of-way line 434.61 feet; thence S 58°09'08" W 450.75 feet; thence S 36°17"58" E parallel to the Southwesterly right-of-way line of said U. S. Highway No.. 41 a distance of 155.96 feet; thence S 22°07'20" E 46.82 feet to a point on the South line of said Section 17; thence S 87°26'14" W along said South line 840.24 feet to the POINT OF BEGINNING.

Parcel Number: 17-4S-08418-001

PARCEL THREE

TOWNSHIP 4 - RANGE 17 EAST

PARCEL A:

Section 20: A part of the NE 1/4 of Section 20, Township 4 South, Range 17 East, more particularly described as follows: Commence at the intersection of the North line of said Section 20 and the East right-of-way line of State Road No. 131 and run S 1°42'26" E, along said right-of-way, 153.61 feet for a POINT OF BEGINNING; thence run N 80°11'05" E, 210.0 feet; thence N 1°39'09" W, 156.35 feet to the North line of said Section 20;' thence S 87°26'14" E along said North line, 839.48 feet; thence S 22°07'20" E, 311.41 feet; thence S 70°35'47" W, 133.03 feet; thence S 22°07'20" E, 110.58 feet; thence S 87°36'13" W, 1070.08 feet to the said East right-of-way of State Road #131; thence N 1°42'26" W, along the said right-of-way, 279.52 feet to the POINT OF BEGINNING. Columbia County, Florida.

PARCEL B:

Section 20: A part of the NE 1/4 of Section 20, Township 4 South, Range 17 East, more particularly described as follows: Commence at the Southeast corner of the N 1/2 of the NE 1/4 of said Section 20 and run S 87°36'13" W along the South line thereof, 1416.88 feet; thence N 1°42'26" W, 360.84 feet; thence S 87°36'13" W, 398.07 feet for a POINT OF BEGINNING; thence continue S 87°36'13" W, 810.40 feet to the Easterly right-of-way of State Road #131; thence N 1°42'26" W along said right-of-way, 538.05 feet; thence N 87°36'13" E, 810.40 feet; thence S 1°42'26" E, 538.05 feet to the POINT OF BEGINNING. Columbia County, Florida.

LESS AND EXCEPT those Lands from Parcel Three as described in Warranty Deed dated December 26, 2007, from Michael T. McCray and Sandra Marlene McCray, his wife, to Dustin W. McCray, recorded on December 26, 2007, in Official Record Book 1139, Page 520, public records of Columbia County, Florida, and identified as Tax Parcel Number 20-4S-17-08583-021.
Parcel Number: 20-4S-17-08583-008

This deed is given subject to easements, restrictions, reservations and limitations, of record, if any, and land use and zoning rules and regulations.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

AND Grantor hereby covenants with Grantees that Grantor is lawfully seized of said land in fee simple; that Grantor has good right and lawful authority to sell and convey said land; that Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2021.

IN WITNESS WHEREOF, Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

Witness
BONNIE S. GREEN
(Print/type name)

Witness
Delores B. Brannen
(Print/type name)
Witnesses as to Grantor

Michael T. McCray (SEAL)
MICHAEL T. McCRAY

Sandra Marlene McCray (SEAL)
SANDRA MARLENE McCRAY

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of ☑ physical presence or ☐ online notarization this 5 day of April, 2022, by MICHAEL T. McCRAY and SANDRA MARLENE McCRAY, who are personally known to me or produced FL Drivers License as identification.

LORETTA S. STEINMANN
Commission # HH 176424
Expires October 8, 2025
Bonded Thru Troy Fain Insurance 800-385-7019

(NOTARIAL SEAL)

Loretta S Steinmann
Notary Public, State of Florida
Loretta S. Steinmann

My Commission Expires:

Tax Bill Detail

Property Tax Account: R08583-008
MCCRAY MICHAEL T

Year: 2025
Tax District: 2

Bill Number: 27600
Property Type: Real Estate

Owner: MCCRAY MICHAEL T

MAILING ADDRESS:
MCCRAY MICHAEL T
MCCRAY SANDRA MARLENE
1877 SW TOMAKA TER
LAKE CITY FL 32025

PROPERTY ADDRESS:
LAKE CITY 32025

Taxes **Assessments** **Legal Description** **Payment History**

Ad Valorem

Authority/Fund	Tax Rate	Charged	Paid	Due
BOARD OF COUNTY COMMISSIONERS	7.8150	$394.25	$394.25	$0.00
COLUMBIA COUNTY SCHOOL BOARD				
DISCRETIONARY	0.7480	$42.63	$42.63	$0.00
LOCAL	3.1010	$176.72	$176.72	$0.00
CAPITAL OUTLAY	1.5000	$85.49	$85.49	$0.00
Subtotal	5.3490	$304.84	$304.84	$0.00

Bill 27600 -- No Amount Due

Pay All Bills

Print Bill / Receipt

Register for E-Billing

Property Appraiser



© 2026 - Powered by Phenix.net

Inst: 202612022824 Date: 10/22/2026 Time: 8:00AM
Page 1 of 3 B: 1580 P: 928, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC
Deputy Clerk

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Michael T. McCoy Sandra Marie McCoy the Owner of the parent parcel which has been subdivided for michael B McCoy, the Immediate Family Member of the Owner, and which is intended for the Immediate Family Members primary residence use. The Immediate Family Member is related to the Owner as GRandSon. Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.

2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.

3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 20-4S-17-08583-008.

4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. _____.

5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.

6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).

7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Michael T McCray
Owner

Michael T McCray
Typed or Printed Name

Michael B McCray
Immediate Family Member

Michael B McCray
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 19th day of October, 2024 by Michael T. McCray (Owner) who is personally known to me or has produced Florida Drivers Licenses as identification.

Notary Public

MELINDA POWELL PARSONS
Commission # HH 740726
Expires November 16, 2029

Subscribed and sworn to (or affirmed) before me this 16 day of OCT, 2024 by MICHAEL B McCRAY (Family Member) who is personally known to me or has produced FL DL as identification.

Notary Public

KAREN AIKEN-SMOOT
MY COMMISSION # HH 565498
EXPIRES: July 10, 2028

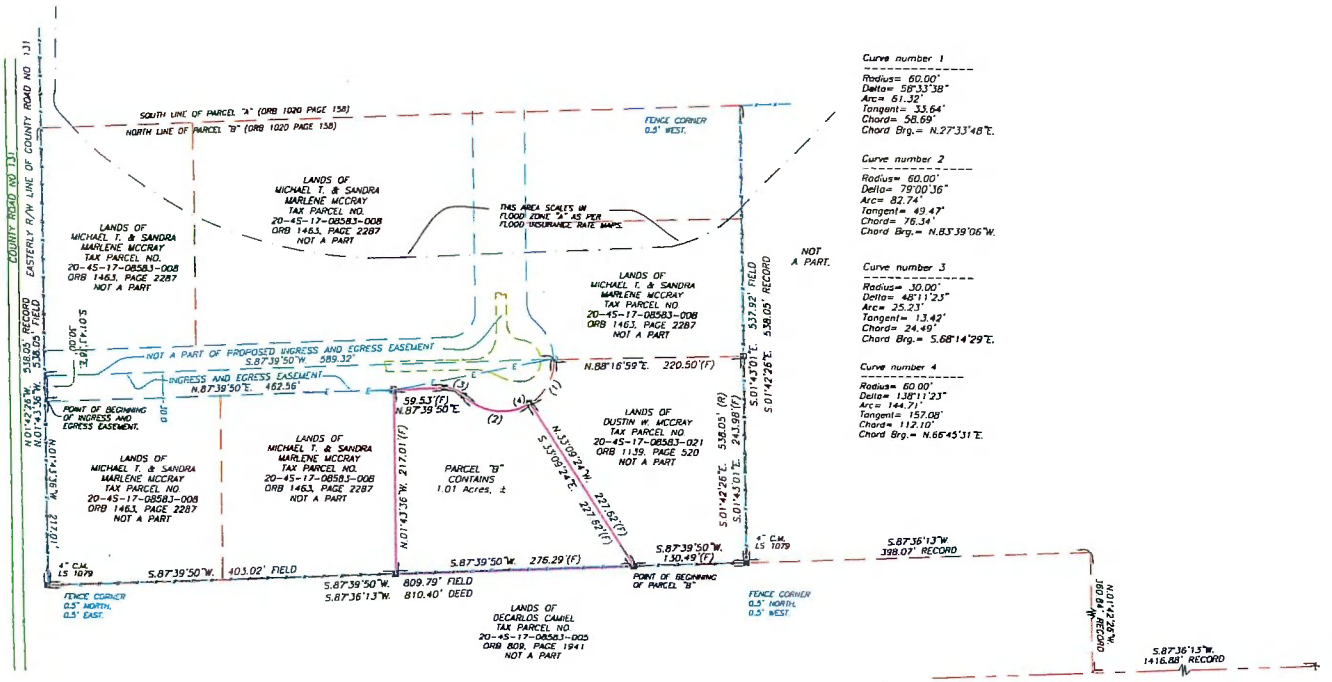
APPROVED:
COLUMBIA COUNTY, FLORIDA

By:

Name: KAREN AIKEN-SMOOT

Title: PLANNING TECH

BOUNDARY SURVEY
IN SECTION 20,
TOWNSHIP 4 SOUTH,
RANGE 17 EAST.
COLUMBIA COUNTY, FLA.



Curve number 1
Radius= 60.00'
Delta= 58°33'38"
Arc= 61.32'
Tangent= 33.64'
Chord= 58.69'
Chord Brg.= N.27°33'48"E.

Curve number 2
Radius= 60.00'
Delta= 79°00'36"
Arc= 82.74'
Tangent= 49.47'
Chord= 76.34'
Chord Brg.= N.83°39'06"W.

Curve number 3
Radius= 30.00'
Delta= 48°11'23"
Arc= 25.23'
Tangent= 13.42'
Chord= 24.49'
Chord Brg.= S.68°14'29"E.

Curve number 4
Radius= 60.00'
Delta= 138°11'23"
Arc= 144.71'
Tangent= 157.08'
Chord= 112.10'
Chord Brg.= N.66°45'31"E.

PARCEL B:
A PART OF THE NE 1/4 OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 17 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE N. 1/2 OF THE NE 1/4 OF SAID SECTION 20 AND RUN S.87°36'13"W. ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 1416.88 FEET; THENCE N.1°42'26"W., A DISTANCE OF 360.84 FEET; THENCE S.87°36'13"W., A DISTANCE OF 398.07 FEET TO A CONCRETE MONUMENT MARKING THE SE CORNER OF LANDS DESCRIBED AS PARCEL "B" IN OFFICIAL RECORDS BOOK 1020 PAGE 158 (ORB) OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE S.87°39'50"W., ALONG THE MONUMENTED SOUTH LINE OF SAID PARCEL "B", A DISTANCE OF 130.49 FEET TO A CONCRETE MONUMENT, LS 4708; AND THE POINT OF BEGINNING; THENCE CONTINUE S.87°39'50"W., A DISTANCE OF 276.29 FEET TO A CONCRETE MONUMENT, LS 4708; THENCE N.01°43'36"W., A DISTANCE OF 217.01 FEET TO A CONCRETE MONUMENT ON THE SOUTHERLY LINE OF A 30.00 FOOT INGRESS AND EGRESS EASEMENT; THENCE N.87°39'50"E. ALONG SAID EASEMENT, A DISTANCE OF 59.53 FEET TO A POINT OF CURVE OF A CURVE CONCAVE TO THE SW HAVING A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF 48°11'23" AND BEING SUBTENDED BY A CHORD HAVING A BEARING OF S.68°14'29"E., AND A CHORD LENGTH OF 24.49 FEET; THENCE EASTERLY ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 25.23 FEET TO A CONCRETE MONUMENT, LS 4708, MARKING A POINT OF REVERSE CURVE WITH A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 60.00 FEET AND A CENTRAL ANGLE OF 79°00'36" AND BEING SUBTENDED BY A CHORD HAVING A BEARING OF S.83°39'06"E., AND A CHORD LENGTH OF 76.34 FEET; THENCE EASTERLY ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 82.74 FEET TO A CONCRETE MONUMENT, LS 4708, THENCE S.33°09'24"E., A DISTANCE OF 227.62 FEET TO THE POINT OF BEGINNING.
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CONTAINS 1.01 ACRES, MORE OR LESS.

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SURVEYOR'S NOTES:
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE RECORD TITLE BOUNDARIES OF THIS PARCEL TO THE BEST OF MY ABILITY TO INTERPRET AND LOCATE SAID BOUNDARIES BASED ON THE EVIDENCE OF PRIOR SURVEYS AND RECORDS PROVIDED TO OR OTHERWISE OBTAINED BY THIS OFFICE.
2. BEARINGS BASED ON A BEARING OF S.36°17'58"E. USING MONUMENTS FOUND ON THE SOUTHWESTERLY R/W LINE OF U.S. 41 / 441.
3. THIS PARCEL IS IN ZONE "A" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED NOVEMBER 2, 2018, COMMUNITY PANEL NO. 12023C0294D.
4. NO EASEMENT FOR UTILITY AND/OR DRAINAGE IS SHOWN ON THIS LOT IN RECORDS IN THE POSSESSION OF THIS OFFICE.
5. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
6. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
7. "NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
8. CLOSURE OF FIELD SURVEY IS BETTER THAN 1/7500. BOUNDARY AND CONTROL MONUMENTS CAN BE EXPECTED TO HAVE BEEN MEASURED TO APPROXIMATELY THAT RATIO OF PRECISION. BUILDINGS AND SIMILAR IMPROVEMENTS ARE LOCATED WITHIN ± 0.2 FEET OF THE ACTUAL LOCATION UNLESS OTHERWISE NOTED. OTHER IMPROVEMENTS SUCH AS UTILITY POLES, SEPTIC TANKS, FENCES, INTERIOR FENCES, WELLS, ETC. ARE NORMALLY WITHIN ± 0.5 FEET UNLESS OTHERWISE NOTED
9. EXCEPTION IS MADE HEREON REGARDING EASEMENTS, RESERVATIONS, RESTRICTIONS, AND/OR TITLE CONFLICTS OF RECORD, IF ANY, NOT PROVIDED BY THE CLIENT OR HIS AGENTS OR DISCOVERED BY THIS OFFICE. AN EFFORT HAS BEEN MADE IN GOOD FAITH TO SHOW PHYSICAL EVIDENCE OF EASEMENTS, OCCUPATION AND USE BY OTHER PARTIES, HOWEVER PHYSICAL CONDITIONS ON THE PARCEL MAY HAVE PREVENTED DISCOVERY OF ALL SUCH EVIDENCE.
10. CERTIFIED TO:
MICHAEL MCCRAY

SYMBOL LEGEND

O.R.I.	OFFICIAL RECORD INSTRUMENT
■	CONCRETE MONUMENT FOUND
□	CONCRETE MONUMENT SET, LS 4708
●	IRON PIN OR PIPE FOUND
○	5/8" IRON ROD SET, LS 4708
—x—	WIRE FENCE
—E—	ELECTRIC UTILITY LINE (OVERHEAD)
-UGE-	UNDERGROUND ELECTRIC SERVICE
—CTV—	CABLE TV LINE (OVERHEAD)
—o—o—	CHAIN LINK FENCE
—●—●—	WOODEN FENCE
CMP	CORRUGATED METAL PIPE
RCP	REINFORCED CONCRETE PIPE
LS	LAND SURVEYOR
LB	LICENSED BUSINESS
ORB	OFFICIAL RECORD BOOK
PRM	PERMANENT REFERENCE MONUMENT
PCP	PERMANENT CONTROL POINT
⊗	UTILITY POLE
R/W	RIGHT-OF-WAY
NO ID.	NO IDENTIFICATION
F.D.O.T.	FLA. DEPT. OF TRANSPORTATION
℄	CENTERLINE
C.M	CONCRETE MONUMENT
I.R.	IRON ROD
I.P.	IRON PIPE
"SRD"	STATE ROAD DEPARTMENT

EXTRA ABBREVIATION:
(F) FIELD, AS IN "FIELD MEASUREMENT").
(D) DEED, AS IN "DEED DIMENSION").
(P) PLAT, AS IN "PLAT DIMENSION").
(R) RECORD, AS IN "RECORD DIMENSION").
(C) RECORD, AS IN "CALCULATED DIMENSION").

GRAPHIC SCALE
0 25 50 100 200

SIGNING SURVEYOR
MARK D. DUREN, LS 4708
1604 SW SISTERS WELCOME ROAD
LAKE CITY, FL. 32025

SIGNED: _____
MARK D. DUREN, LS 4708

MARK D. DUREN
License Number
4708
STATE OF
FLORIDA
Professional Surveyor and Mapper

MARK D. DUREN AND ASSOCIATES, INC.
LB 7820
1604 SW SISTERS WELCOME ROAD
LAKE CITY, FLA. 32025
(386) 758-9831 OFFICE
(386) 758-8010 FAX

FIELD SURVEY DATE SEPTEMBER 16, 2026
DATE DRAWN SEPTEMBER 21, 2026
FOR MCCRAY
FIELD BOOK SEE PAGE FILE
DRAWN BY M. DUREN
WO# 26-243
SEE 07-613

Building and Zoning Department

Special Family Lot Permit Application

Invoice

80245

Applicant Information	Invoice Date	Permit #	Amount Due
MCCRAY MICHAEL T MCCRAY SANDRA MARLENE 583 SW TUSTENUGGEE AVE	10/16/2026	SFLP261003	**$50.00**

Job Location
Parcel: 20-4S-17-08583-008
Owner: MCCRAY MICHAEL T, MCCRAY SANDRA MARLENE,
Address: 583 SW TUSTENUGGEE AVE

Contractor Information

,

Invoice History

Date	Description	Discount	Amount
10/16/2026	Fee: Special Family Lot Permit Approved by the Board of County Commissioners	$0.00	$50.00
		Amount Due:	**$50.00**

Credit card payments can be made online here (fees apply)

Fee balances are not immediately updated using online Credit Card. If you have paid permit fees using the online application site or by another method such as check or cash, please allow time for your payment to be processed.

Contact Us

Phone:
(386) 758-1008

Customer Service Hours:
Monday-Friday
From 8:00 A.M. to 4:30 P.M.

Email:
bldginfo@columbiacountyfla.com

Website:
https://www.columbiacountyfla.com

Address:
Building and Zoning Ste. B-21
135 NE Hernando Ave.
Lake City, FL 32055

Inspection Office Hours

Monday - Friday
From 8:00 AM to 10:00 AM
and
From 1:30 PM to 3:00 PM

Regular Inspection Schedules

All areas North of County Road 242
From 10:00 AM to Noon

All areas South of County Road 242
From 3:00 PM to 5:00 PM

Inspection Requests

Online: (Preferred Method)
www.columbiacountyfla.com/InspectionRequest.asp

Voice Mail: 386-719-2023 or Phone: 386-758-1008

All Driveway Inspections: 386-758-1019

Septic Release Inspections: 386-758-1058

IMPORTANT NOTICE:
Any inspection requested after 4:30 pm, no matter the method, will be received the next business day and will be scheduled by the earliest time slot.

All Inspections require 24 hours notice.
Emergencies will be inspected as soon as possible.

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

Planning & Zoning

Special Family Lot Permit • Permit #SFLP261003

RECEIPT OF PAYMENT

Payment #776548

MERCHANT COPY

METHOD	DATE OF PAYMENT	APPLICATION #	AMOUNT PAID
Cash	10/23/2026	80245	$50.00

RECEIVED FROM

MCCRAY MICHAEL T MCCRAY SANDRA MARLENE
583 SW TUSTENUGGEE AVE

APPLICATION

Special Family Lot Permit
App #80245 • Permit #SFLP261003
Parcel: 20-4S-17-08583-008
Owner: MCCRAY MICHAEL T, MCCRAY SANDRA MARLENE,
583 SW TUSTENUGGEE AVE

CONTRACTOR

Owner / no contractor listed

PAYMENT HISTORY

DATE	DESCRIPTION	AMOUNT	BALANCE
10/16/2026	Fee: Special Family Lot Permit Approved by the Board of County Commissioners	$50.00	$50.00
10/23/2026	Payment: Cash	($50.00)	$0.00
	Paid in full		**$0.00**

Thank you for your payment.

CONTACT US

Planning & Zoning
135 NE Hernando Ave.
Lake City, FL 32055

Phone: (386) 758-1008 or (386) 758-1124

Email: zoning@columbiacountyfla.com

https://www.columbiacountyfla.com

INSPECTION OFFICE HOURS

Monday – Friday
8:00 AM to 10:00 AM and 1:30 PM to 3:00 PM

REGULAR INSPECTION SCHEDULES

North of County Road 242: 10:00 AM to Noon
South of County Road 242: 3:00 PM to 5:00 PM

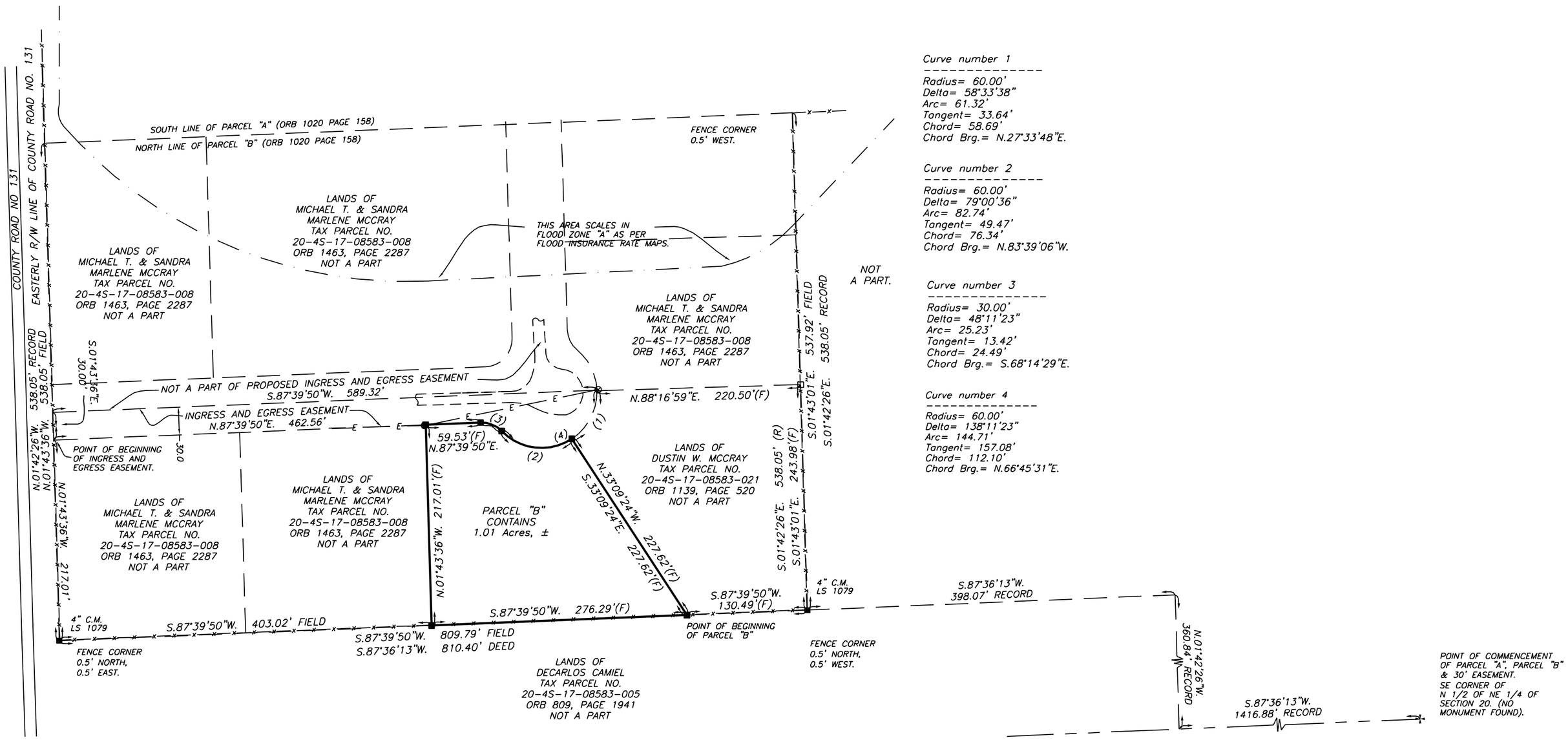
TO REQUEST INSPECTIONS

Residential, commercial, fire, zoning & county driveway access

Online (preferred):
www.columbiacountyfla.com/InspectionRequest.asp
Phone: 386-758-1008 • Voice mail: 386-719-2023
Driveway (access) inspections: 386-758-1019
Septic release inspections: 386-758-1058

Important: requests received after 4:30 PM, by any method, are received the next business day. All inspections require 24 hours notice; emergencies are inspected as soon as possible.

BOUNDARY SURVEY
IN SECTION 20, TOWNSHIP 4 SOUTH, RANGE 17 EAST. COLUMBIA COUNTY, FLA.



Curve number 1
Radius= 60.00'
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Arc= 61.32'
Tangent= 33.64'
Chord= 58.69'
Chord Brg.= N.27°33'48"E.

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Tangent= 49.47'
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Curve number 3
Radius= 30.00'
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Arc= 25.23'
Tangent= 13.42'
Chord= 24.49'
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Tangent= 157.08'
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0 25 50 100 200
GRAPHIC SCALE

PARCEL B:
A PART OF THE NE 1/4 OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 17 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE N. 1/2 OF THE NE 1/4 OF SAID SECTION 20 AND RUN S.87°36'13"W. ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 1416.88 FEET; THENCE N.1°42'26"W., A DISTANCE OF 360.84 FEET; THENCE S.87°36'13"W., A DISTANCE OF 398.07 FEET TO A CONCRETE MONUMENT MARKING THE SE CORNER OF LANDS DESCRIBED AS PARCEL "B" IN OFFICIAL RECORDS BOOK 1020 PAGE 158 (ORB) OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE S.87°39'50"W., ALONG THE MONUMENTED SOUTH LINE OF SAID PARCEL "B", A DISTANCE OF 130.49 FEET TO A CONCRETE MONUMENT, LS 4708, AND THE POINT OF BEGINNING; THENCE CONTINUE S.87°39'50"W., A DISTANCE OF 276.29 FEET TO A CONCRETE MONUMENT, LS 4708; THENCE N.01°43'36"W., A DISTANCE OF 217.01 FEET TO A CONCRETE MONUMENT ON THE SOUTHERLY LINE OF A 30.00 FOOT INGRESS AND EGRESS EASEMENT; THENCE N.87°39'50"E. ALONG SAID EASEMENT, A DISTANCE OF 59.53 FEET TO A POINT OF CURVE OF A CURVE CONCAVE TO THE SW HAVING A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF 48°11'23" AND BEING SUBTENDED BY A CHORD HAVING A BEARING OF S.68°14'29"E., AND A CHORD LENGTH OF 24.49 FEET; THENCE EASTERLY ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 25.23 FEET TO A CONCRETE MONUMENT, LS 4708, MARKING A POINT OF REVERSE CURVE WITH A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 60.00 FEET AND A CENTRAL ANGEL OF 79°00'36" AND BEING SUBTENDED BY A CHORD HAVING A BEARING OF S.83°39'06"E., AND A CHORD LENGTH OF 76.34 FEET; THENCE EASTERLY ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 82.74 FEET TO A CONCRETE MONUMENT, LS 4708; THENCE S.33°09'24"E., A DISTANCE OF 227.62 FEET TO THE POINT OF BEGINNING.
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SURVEYOR'S NOTES:
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE RECORD TITLE BOUNDARIES OF THIS PARCEL TO THE BEST OF MY ABILITY TO INTERPRET AND LOCATE SAID BOUNDARIES BASED ON THE EVIDENCE OF PRIOR SURVEYS AND RECORDS PROVIDED TO OR OTHERWISE OBTAINED BY THIS OFFICE.
2. BEARINGS BASED ON A BEARING OF S.36°17'58"E. USING MONUMENTS FOUND ON THE SOUTHWESTERLY R/W LINE OF U.S. 41 / 441.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED NOVEMBER 2, 20218, COMMUNITY PANEL NO. 12023C0294D.
4. NO EASEMENT FOR UTILITY AND/OR DRAINAGE IS SHOWN ON THIS LOT IN RECORDS IN THE POSSESSION OF THIS OFFICE.
5. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
6. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
7. "NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
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10. CERTIFIED TO:
MICHAEL MCCRAY

SYMBOL LEGEND

O.R.I.	OFFICIAL RECORD INSTRUMENT
■	CONCRETE MONUMENT FOUND
□	CONCRETE MONUMENT SET, LS 4708
●	IRON PIN OR PIPE FOUND
○	5/8" IRON ROD SET, LS 4708
—x—	WIRE FENCE
—E—	ELECTRIC UTILITY LINE (OVERHEAD)
– UGE –	UNDERGROUND ELECTRIC SERVICE
— CTV –	CABLE TV LINE (OVERHEAD)
— o —	CHAIN LINK FENCE
—o—	WOODEN FENCE
CMP	CORRUGATED METAL PIPE
RCP	REINFORCED CONCRETE PIPE
LS	LAND SURVEYOR
LB	LICENSED BUSINESS
ORB	OFFICIAL RECORD BOOK
PRM	PERMANENT REFERENCE MONUMENT
PCP	PERMANENT CONTROL POINT
⊗	UTILITY POLE
R/W	RIGHT-OF-WAY
NO ID.	NO IDENTIFICATION
FLA. D.O.T.	FLA. DEPT. OF TRANSPORTATION
℄	CENTERLINE
C.M.	CONCRETE MONUMENT
I.R.	IRON ROD
I.P.	IRON PIPE
"SRD"	STATE ROAD DEPARTMENT

EXTRA ABBREVIATION:
(F) FIELD, AS IN "FIELD MEASUREMENT").
(D) DEED, AS IN "DEED DIMENSION").
(P) PLAT, AS IN "PLAT DIMENSION").
(R) RECORD, AS IN "RECORD DIMENSION").
(C) RECORD, AS IN "CALCULATED DIMENSION").

SIGNING SURVEYOR:
MARK D. DUREN, LS 4708
1604 SW SISTERS WELCOME ROAD
LAKE CITY, FL. 32025

Mark D Duren
Digitally signed by Mark D Duren
Date: 2026.10.22 11:59:59 -04'00'

MARK D. DUREN License Number 4708 STATE OF FLORIDA Professional Surveyor and Mapper

SIGNED:_____
MARK D. DUREN, LS 4708

MARK D. DUREN AND ASSOCIATES, INC.
LB 7620
1604 SW SISTERS WELCOME ROAD
LAKE CITY, FLA. 32025
(386) 758-9831 OFFICE
(386) 758-8010 FAX

FIELD SURVEY DATE SEPTEMBER 16, 2026
DATE DRAWN SEPTEMBER 21, 2026
FOR McCRAY
FIELD BOOK SEE PAGE FILE
DRAWN BY M. DUREN
WO# 26-243
SEE 07-613

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

Planning & Zoning

Special Family Lot Permit • Permit #SFLP261003

RECEIPT OF PAYMENT

Payment #776548

METHOD	DATE OF PAYMENT	APPLICATION #	AMOUNT PAID
Cash	10/23/2026	80245	$50.00

RECEIVED FROM

MCCRAY MICHAEL T MCCRAY
SANDRA MARLENE
583 SW TUSTENUGGEE AVE

APPLICATION

Special Family Lot Permit
App #80245 • Permit #SFLP261003
Parcel: 20-4S-17-08583-008
Owner: MCCRAY MICHAEL T, MCCRAY SANDRA MARLENE,
583 SW TUSTENUGGEE AVE

CONTRACTOR

Owner / no contractor listed

PAYMENT HISTORY

DATE	DESCRIPTION	AMOUNT	BALANCE
10/16/2026	Fee: Special Family Lot Permit Approved by the Board of County Commissioners	$50.00	$50.00
10/23/2026	Payment: Cash	($50.00)	$0.00
	Paid in full		$0.00

Thank you for your payment.

CONTACT US

Planning & Zoning
135 NE Hernando Ave.
Lake City, FL 32055

Phone: (386) 758-1008 or (386) 758-1124

Email: zoning@columbiacountyfla.com

https://www.columbiacountyfla.com

INSPECTION OFFICE HOURS

Monday – Friday
8:00 AM to 10:00 AM and 1:30 PM to 3:00 PM

REGULAR INSPECTION SCHEDULES

North of County Road 242: 10:00 AM to Noon
South of County Road 242: 3:00 PM to 5:00 PM

TO REQUEST INSPECTIONS

Residential, commercial, fire, zoning & county driveway access

Online (preferred):
www.columbiacountyfla.com/InspectionRequest.asp
Phone: 386-758-1008 • Voice mail: 386-719-2023
Driveway (access) inspections: 386-758-1019
Septic release inspections: 386-758-1058

Important: requests received after 4:30 PM, by any method, are received the next business day. All inspections require 24 hours notice; emergencies are inspected as soon as possible.

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

Planning & Zoning

Special Family Lot Permit Application

INVOICE

No. 80245

INVOICE DATE	APPLICATION #	PERMIT #	AMOUNT DUE
10/22/2026	80245	SFLP261003	$50.00

BILL TO

MCCRAY MICHAEL T MCCRAY
SANDRA MARLENE
583 SW TUSTENUGGEE AVE

JOB LOCATION

583 SW TUSTENUGGEE AVE
Parcel: 20-4S-17-08583-008
Owner: MCCRAY MICHAEL T, MCCRAY SANDRA MARLENE,

CONTRACTOR

Owner / no contractor listed

INVOICE HISTORY

DATE	DESCRIPTION	DISCOUNT	AMOUNT
10/16/2026	Special Family Lot Permit Approved by the Board of County Commissioners Flat Fee	$0.00	$50.00

Fees billed	$50.00
Payments received	$0.00
Amount due	**$50.00**

How to pay. Credit card payments can be made online by clicking here (fees apply). Please reference application #80245 with your payment.
Fee balances may not be immediately updated for online credit card payments. If you have paid permit fees using the online application site or by another method such as check or cash, please allow time for your payment to be processed.

CONTACT US

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Voice mail: 386-719-2023 • Phone: 386-758-1008
Driveway inspections: 386-758-1019 • Septic release: 386-758-1058

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COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: BCC Administration Meeting Date: 11/5/2026

1. Nature and purpose of agenda item:
   Minutes - Budget Workshop - August 13, 2026

2. Recommended Motion/Action:
   Approve

3. Fiscal impact on current budget:
   This item has no effect on the current budget.

Columbia County
Board of County Commissioners
Budget Workshop

August 13, 2026, 09:30 A.M.

The Columbia County Board of County Commissioners met in a scheduled workshop in the auditorium of the School Board Administrative Complex. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America followed.

Commissioners in Attendance: Chairman, Timothy Murphy
Commissioner, Robbie Hollingsworth
Commissioner, Kevin Parnell
Commissioner, Everett Phillips
Commissioner, Rocky Ford

Others in Attendance: County Manager, David Kraus
Assistant County Manager Kevin Kirby
County Attorney, Joel Foreman
Public Information Officer, Dennis Rivera
Deputy Clerk, Melissa Williams

Opening and Meeting Procedure

- The meeting is a workshop, and no votes will be taken.
- The process for the meeting was outlined:
  - A summary of last year's and this year's requested budgets for constitutional offices will be presented.
  - Each constitutional office will present its budget request.
  - Public comments will be limited to three minutes per person at the end of the meeting.

Budget Summary for Constitutional Offices

A comparative summary of the budgets for five constitutional offices was presented:

Office	Last Year's Budget	This Year's Request
Sheriff's Office	$23,000,964.92	$25,336,544.00
Clerk of Courts	$702,076.00	$739,916.00
Property Appraiser	$2,345,343.00	$2,461,345.00

Supervisor of Elections	$1,431,081.00	$1,504,373.00
Tax Collector	$2,551,584.00	$2,627,513.00

- A motion will be presented on behalf of the Supervisor of Elections, Tomi Brown as she is occupied with the upcoming election.

Sheriff's Office Budget Request: Sheriff Wallace Kitchings

- The Sheriff presented his budget request, emphasizing the need to hire, train, and retain the best deputies.
- A video was shown of deputies responding to a recent active shooter incident to illustrate the high-stress, dangerous nature of their work.
- Commissioner, Robby Hollingsworth made a comment that that is tough for them. But when you hear a loud noise, it means different to you. After you hear a shot or you hear somebody get shot at.
- The budget request represents a "little better than five percent" increase, in line with the MSTU funding source.
- Chairman, Timothy Murphy made a comment about the 5% across the Board.
- The goal is to remain competitive, particularly since the city recently raised starting salaries for law enforcement. Retaining trained and experienced officers is a key priority.
- Commissioners expressed support, acknowledging the high-pressure environment deputies face and agreeing on the importance of competitive pay.

Jail Infrastructure Needs

- Chairman, Timothy Murphy speaking about the discussion that was held regarding the poor condition of the jail's kitchen and laundry facilities, described as "literally falling apart" in Tallahassee.
- The county secured 50% of the required funding through a Tallahassee appropriation; the county is responsible for the remaining half.
- The Sheriff had previously submitted a letter detailing the deteriorating state of these facilities.

Law Enforcement Training and Public Safety

- Chairman, Timothy Murphy noted a million-dollar building in White Springs used for law enforcement training.
- The importance of proper tools to prepare young people for a law enforcement career was emphasized.
- Commissioner, Everett Phillips spoke about giving them more money for them to stay.
- Commissioner, Rocky Ford argued that the rate of return on government investment is safe streets, not monetary profit. They're in business to serve the people of that county and create a good environment for those people. You're not looking at a rate of return on a budget for a

government budget. I would sure if you look for straight safe streets, safe neighborhoods.
- Government's role is to serve people and create a good environment; some benefits cannot be quantified.

Clerk's Budget and Employee Retention: Clerk of Court and Comptroller, James M. Swisher Jr.

- The Clerk's proposed budget includes a 5.3% increase to cover personnel and operating expenses.
    - Factors include a projected FRS decrease, a 5% employer share of a 10% health insurance increase, and a 3% COLA.
- A salary adjustment was made to retain a grant employee who significantly reduced a grant cash flow issue.
- Commissioner, Kevin Parnell asked a question about the salary of the grant employee.
- Commissioner, Robby Hollingsworth spoke about the grant cash flow.
- Clerk of Court and Comptroller, James M. Swisher Jr., spoke about the Grant Employee and how the County fronts the money and then the grant paperwork is done.
    - The county's grant reimbursement shortfall was reduced from $20 million to under $5 million, previously requiring cashing out investments to make payroll.
    - The employee was hired at $85,000 (advertised at $65,000) and is now at $97,000 after receiving another job offer, a previous candidate had turned down a $95,000 offer for the same role.

New Building Project and Parking Expansion – Tax Collector, Kyle Keen

- The budget reflects a 2.48% increase, covering 3% COLA, higher insurance, and new building expenses.
- Tax Collector, Kyle Keen spoke about having 300 people a day.
- Dillon Adams company is handling the project and the plans are done.
- The final permit from the water management district was received this week.
- Commissioner, Rocky Ford asked about the ETA of the project.
- Tax Collector, Kyle Keen spoke about the project that will go out for bids in the next couple of weeks, with an estimated completion around February.
- Commissioner, Everett Phillip spoke about extending the front parking lot.
- Commissioner, Robby Hollingsworth, Spoke about the parking.
- The project includes expanding the parking lot from approximately 30 spots to approximately 60 to address frequent complaints.

Property Appraiser's Budget and Staffing: Property Appraiser, Jeff Hampton

- The budget request is for a 3.84% increase.
- See the attached paperwork:
- It includes a 15% provision for insurance, though the actual increase was 25%.
- No cost-of-living raise is included in the budget.
- A new GIS specialist position is included to train a replacement for a departing employee.
- Commissioner, Everett Phillips spoke about new homes this year and the increase on the tax roll.
- The tax roll increased by about $300 million, with $150–$175 million from new construction.

Supervisor of Elections Budget: County Manager, David Kraus

- The budget is increasing from $2,551,584 to $2,627,513.
- A 10% contingency is requested for unknown election-related expenses for the upcoming November election.
- The budget increase also covers raising poll worker pay to $15 per hour for all workers.

Outside Agency Funding Requests:

Several new funding requests were presented:

- The Arc of North Florida: $25,000
- The Ranch Rescue (cat rescue): $60,000
- Our Community Cares: $5,000
- Christian Home Alternatives: $13,000
- Columbia County Riding Club: $7,200

Agencies requesting increased or continued funding:

- Lake City Humane Society: Requesting $200,000 (previously contracted at $125,000–$150,000)
- Richardson Basketball: Requesting an increase from $5,000 to $15,000
- Richardson Summer Camp: Requesting an increase from $17,000 to $18,000
- Meridian Healthcare: Requesting an increase from $261,376 to $266,604
- RCC Football: Requesting $35,000 for a program that did not run last year but is planned for this year
- A flat amount of $50,000 is proposed for all sports leagues, to be approved by the Board on an as-needed basis.
- All agencies must provide contracts and documentation before receiving funds.

Richardson Community Center Budget Clarifications

- The Treasurer, Tammy Magstadt clarified budget requests for basketball and football. Director, Chris Carodine spoke about the different programs provided. See attached paperwork

    - The basketball request is $5,000, correcting an error that listed $15,000.
    - The $35,000 football request is for the upcoming year, as the program did not run in the previous year.

Youth Basketball Programs — Registration, Pricing, and Facility Use:

Commissioner, Kevin Parnell made a comment about the pricing for basketball.

- Basketball league registration is $40; described as $35 cheaper than comparable programs.
- For group practice use, the charge is $3 per kid for the entire session/evening, not per hour.
- Commissioner, Robby Hollingsworth made a comment that it is not $10.00 an hour.
- Director, Chris Carodine spoke about renting the gym-trainer either paying by the hour or just renting the gym.
- If a trainer charges kids per hour for private training, the facility charges a rental fee to the trainer, not $3 per kid.
- Commissioner, Robby Hollingsworth spoke about the gym and cafeteria day-use rental rates: gym $475/day; cafeteria $375/day.
- Confusion was reported that some believed it was $10/hour per player; this was clarified as incorrect.
- Concern raised about non-transparent trainers adding fees without informing the facility.
- Board members commended program operations and noted reduced complaints since 2016.
- Chairman, Timothy Murphy thanked Director, Chris Carodine.
- Commissioner, Everett Phillips thanked Director, Chris Carodine for doing a good job.
- **Conclusion:** Pricing clarified: $40 league registration; $3 per kid per session for standard practices; day-use rentals at $475 (gym) and $375 (cafeteria). Trainers conducting paid sessions must rent the facility.

CARC Funding Request and Recognition: see attached paperwork

- Stephen Bailey (CARC director) requested continuation of longstanding budget support.
- Funding helps individuals in the program who lack paid services.
- CARC Director spoke about Clerk of Court, James M. Swisher Jr. being the new Board member.

- Commissioners praised CARC's staff and community impact and encouraged visits to the facility.
- Chairman, Timothy Murphy thanked CARC Director, Steven Bailey for what he does.
- **Conclusion:** CARC seeks to maintain existing funding level; commissioners expressed strong support, no changes requested during the meeting.

Senior Services Annual Request and Program Outcomes (Columbia County Senior Services): David Huckeabee – see attached paperwork

- Requested $250,000, same as prior years.
- Services since 1973: primary resource for seniors and caregivers to age in place, reducing institutional care.
- Last year's output:
  - 12,000 meals at congregate dining (Lake City and Fort White)
  - 34,000 home-delivered Meals on Wheels
  - 18,000 hours of in-home care (respite, homemaking, personal care)
  - 8,000 hours at licensed Alzheimer's day facility ("The Club") at Lake City Center
- All numbers increased from the prior year.
- Replaced the Lifestyle Enrichment Center roof ($100,000) entirely via private donations.
- Commissioner, Rocky Ford stated that Senior Services does a good job
- Chairman, Timothy Murphy spoke about the good job that the Senior Services does.
- **Conclusion:** Continued $250,000 funding requested; organization demonstrates increased service delivery and successful fundraising.

Health Department Funding Status: County Manager, David Kraus

- The health department was not present.
- Noted as requesting the same amount as last year: $250,000.
- **Conclusion:** Intent to maintain prior-year funding level acknowledged.

Meridian Healthcare Annual Report and Lakeshore Hospital Project: Lauren Cone: See attached paperwork /values

- Meridian has served North Central Florida for over 50 years; values: hope, empathy, accountability, resilience, teamwork.
- Continuum of care includes outreach, outpatient, crisis, and acute care; services adapted to community needs.
- Telehealth: 1,377 Columbia County residents received over 9,000 services in the last fiscal year (July 1st–June 30th).
- Client feedback kiosks installed, likelihood to recommend is 8.9/10; overall satisfaction score 8.53.

- Clinical outcomes (organization-wide): 79% of adults and 80% of children improved functioning and reduced symptoms.
- Increased demand across levels of care for Columbia County residents.
- 89.6% of Columbia County clients are at or below poverty guidelines.
- **Lakeshore Hospital Project:**
    - Building conveyed; facility inspections and site readiness completed.
    - Transitioning to implementation; renovation scope/design in progress.
    - Chairman, Timothy Murphy made the comment about the ETA to get into the hospital?
    - Competitive bids expected to go out in September 2026.
    - Projected opening hopefully in 2028.
- **Funding request:** 2% increase in local matches to $260,000 to draw down state/federal funds.
- **Conclusion:** Meridian requested $260,000 match (2% increase). Lakeshore Hospital renovations to begin after bids; target opening 2028.

Inpatient Unit Capacity Overview:

- The inpatient unit has 28 beds and is regularly at full capacity.
- The unit serves both adults and children.
- Residential treatment services are also available on campus, separate from inpatient care.

Ranch Rescue / Terrain Rescue – Feral Cat TNR Program Funding Request: See attached paperwork

- Laura Reister, founder of Terrain Rescue, presented a request for county funding to support feral cat management in Columbia County.
- The organization is a local nonprofit run by a Marine veteran, working in partnership with Columbia County Animal Enforcement.
- **Current Activities:**
  Commissioner, Kevin Parnell spoke about that this is a good idea, people doing it on her on money and partner with Dr. Rachele Vann Nelson.
    - Handles all cat-related calls forwarded from county animal enforcement.
    - Performs Trap-Neuter-Return (TNR) to stop reproduction cycles.
    - Provides medical care, rescues cats/kittens, and assists overwhelmed residents.
    - Laura Reister spoke about helping people.
    - Conducts approximately 800 adoptions per year (by donation only).
    - Partnered with Dr. Rachele Van Nelson of North Florida Animal Rescue for veterinary support.
- **Performance Data (since January):**
    - 308 cat intakes were processed.

    - Commissioner, Robby Hollingsworth spoke about the 308 cat intakes and the 800 adoptions a year.
    - 166 TNR surgeries completed.
    - Cost estimated at approximately $100 per cat for spay/neuter
- **Funding Status:**
    - Currently operating without county funding; expenses covered out of pocket.
    - Received a $15,000 grant from Florida Animal Friend (strictly for TNR, covering ~150 cats).
    - Received a $10,000 grant from the Leslie Alexander Foundation; additional grants pending.
    - Had to temporarily stop responding to county calls due to lack of funds.
    - Commissioner, Everett Phillips asked how many cats are in house?
- Currently houses 42 cats; capacity is 60.
- Responds to emergency situations including animal cruelty cases.
- Covers residents in crisis, take in cats from individuals who are jailed, hospitalized, or deceased.
- Commissioners acknowledged the program's effectiveness in reducing feral cat populations; illegal dumping of cats in feeding areas was noted as an ongoing challenge.
- Spay and neuter identified unanimously as the most critical strategy for population control.
- Commissioner, Rocky Ford made a comment they make no money.
- Chairman, Timothy asked a comment about serving other counties?
- Laura Rister confirmed it serves Columbia County only.
- Commissioner, Robby Hollingsworth stated that the most important was the spay and neuter.
- Commissioner, Rocky Ford spoke about cats and that his wife has done bottle feedings on cats.
- **Conclusion:** Board heard the funding request. No formal funding decision was recorded during the session.

Suwannee Valley Four C's (Head Start / Early Head Start) – Annual Funding Request- See attached paperwork.

- Suwannee Valley Four C's is a private nonprofit 501(c)(3) providing early childhood services since 1985.
- Serves Columbia, Hamilton, and Lafayette and Suwannee Counties as the local Head Start and Early Head Start grantee.
- **Columbia County Specifics:**
    - 90 children at Lake City Learning Center
    - 56 children at Lawton's Place Center
    - 17 children at Fort White Learning Center
    - Total: 365 children (birth to age 5) across 8 centers and 32 classrooms in the four-county area

- **Services Provided:** Health screenings, dental exams, nutrition services, education with low teacher-to-child ratios, family support specialists, parent workshops, transition services, and services for foster, homeless, and children with disabilities.
- **Facility Update:**
  - Transitioning Lake City Learning Center to the former Five Points Elementary (Five Points location).
  - Chairman, Timothy Murphy spoke about moving into the Five Points location.
  - School started the week of the meeting (08/10/2026), and the target move-in date of 08/24/2026 may be delayed due to newly identified issues.
- **Funding Request:** $10,000 (same as prior year).
- **Conclusion:** Board expressed appreciation for the program. No formal vote recorded.

Suwannee Valley Transit Authority – Contractual Funding

- Funding request presented as part of a multi-year contract obligation.
- Amount requested: $62,700 (same as prior year).
- County Attorney, Joel Foreman confirmed the county is contractually obligated to fund this amount.
- **Conclusion:** Treated as a contractual obligation; no further deliberation needed.

ARC of North Florida – Services for Individuals with Intellectual & Developmental Disabilities: Executive Director, Lilly Williams

- ARC of North Florida, headquartered in Live Oak, established in 1981, entered Columbia County in 2024.
- See attached financial paperwork attached.
- Serves approximately 75 individuals across Suwannee, Columbia, Hamilton, Lafayette, and Baker Counties.
- **Populations Served:** Individuals with Down syndrome, cerebral palsy, spina bifida, and other intellectual/developmental disabilities.
- **Services:** Day training programs, transportation, community outings, and three residential homes housing 19 individuals.
- Commissioner, Rocky Ford asked the question when they opened?
- Executive Director, Lilly Williams answered in 1981 and in Columbia County in 2024.

- **Lake City Facility Update (311 Baya Avenue SE in Lake City):** Adult day center undergoing renovation; clients temporarily redirected to other centers during construction.
- New director started January 2026, former special education teacher with personal connection to the mission.

- Board expressed strong appreciation for the organization's work with adults and aging caregivers.
- **Conclusion:** Formal funding decision not recorded; request for county support submitted.

Chairman, Timothy Murphy called for a short break at 10:52 A.M.

Chairman, Timothy Murphy called the meeting back to order at 11:01 A.M.

Lake City Humane Society (LCHS) funding request and county animal control context: Debbie Griffin Board Member- See attached paperwork

- Lake City Humane Society (LCHS), a 501(c)(3) founded in 1963, requested $200,000 annually in nonprofit funding from the county, despite no current county contract.
- Commissioner, Robby Hollingsworth, spoke about the average cost, not what we charge.
- Debbie Griffin spoke about strays.
- County Commissioner, Rocky Ford spoke about taking in strays.
- Commissioners, Robby Hollingsworth spoke about animal control.
- Debbie Griffin stated yes but it depends.
- Multiple speakers opposed the funding, citing past contract termination, concerns about performance, accountability, fiscal responsibility, and alleged predatory fees.
- LCHS reports that 80% of calls are county-related and seeks funding for services like surrenders, stray intake, vet care, spay/neuter, and adoption for county residents.
- LCHS's internal spay/neuter costs average $157–$165. Public prices cited include $203 for canine spay.
- Public criticism included claims that LCHS does not respond to calls outside city limits or handle stray cats, and that any new funds should require detailed transparency and audits. An example case of a senior dog ("JoJo") was presented, alleging poor records and high fees for an elderly adopter.
- Contract history: The county contributed over $400,000 annually. After the contract ended (due to LCHS pursuing no-kill status and capacity limits), the county built its own facility (projected budget ~$1.1M) and shifted to a smaller grant.
- Operational issues: Residents reportedly misstate their location or abandon animals in city limits to access services.

- Commissioner, Kevin Parnell made the comment on who decided to end the contract.
- County Manager, David Kraus stated they become a no kill shelter. We are in business for the county for animal control.
- Assistant County Manager, Kevin Kirby spoke about the $400,000 contributed to Humane Society.
- Commissioner, Kevin Parnell spoke about the contract they had with Humane Society.
- Debbie Griffin spoke about the 501.(C) (3) and private pay.
- Debbie Griffin made a comment that the Humane Society does have cats, but they are not the major focus.
- Commissioner, Rocky Ford asked the question do we pick up strays?
- County Manager, David Kraus stated yes.
- Commissioner, Rocky Ford spoke about nowhere to put them.
- County Manager, David Kraus made a comment that the cats go to The Ranch Rescue.
- County Animal Control, Tom Wormuth spoke about owner surrenders fee is $70 if vaccinated and $100 if we vaccinate them.
- The county uses The Ranch Rescue for cats on a per-animal payment basis without a formal contract.
- The Humane Society charge to surrender is $200.
- Commissioner, Robby Hollingsworth asked about how much it is to adopt an animal?
- Debbie Griffin spoke about the cost is $300-$350 and over, and we do shots.
- Commissioner, Robby Hollingsworth made the comment that it is hard to adopt because of the money.
- Debbie Griffin stated that they do have people that will sponsor adoption.
- Discussion ensued.
- Commissioner, Rocky Ford made the comment to turn out the dogs to find the right person.
- Debbie Griffin stated yes.
- Commissioner, Kevin Parnell asked about an average-size dog, what the cost would be.
- Debbie Griffin stated with papers and a surrender around $1000.

- **Conclusion:**
  - LCHS formally requested $200,000 annually. No funding decision was made, with commissioners and the public calling for accountability and performance metrics before any allocation. The timing for a decision remains unspecified.

- **Topic Title: Animal Shelter Fees, Procedures, and Alternative Service Providers:**
  - Description:
    - Adoption fees at one shelter were stated to be $300-$350 for a mixed-breed dog, with purebreds costing up to $1,000. A surrender fee of $100 is also charged. A sponsorship program can make adoptions free.
    - North Florida Animal Rescue (NFAR) was presented as an alternative provider operating without county funding. NFAR adoption fees are lower: $35–$50 for cats and $80–$180 for dogs, which includes full vetting. Their public spay/neuter pricing starts at $75–$90.
    - Dr. Rachel Van Nelson (Columbia County Animal Enforcement) clarified that municipal shelters focus on public health and safety, while non-profits handle adoptions and fundraising. She highlighted the global scale of the stray animal crisis.
    - A resident praised Ranch Rescue for their assistance with an animal abuse case and reported ongoing issues with stray cats from a neighbor's property, who is allegedly a county employee.
  - **Conclusion:**
    - Community and nonprofit providers like Ranch Rescue and NFAR are actively filling service gaps. No formal county funding decisions were made for these providers.

- **Topic Title: Community Cares Coalition funding request and youth programs:** Bo Beauchemin- see attached paperwork
  - Description:
    - The Community Cares Coalition, a 501(c)(3) focused on youth and family support, requested $5,000 to support its programs.
    - Its mission includes drug/alcohol prevention and safety education. Programs include "drug-free" wristbands, a Youth Ambassadors leadership program (ages 8-20), and community events.
    - Activities involve government observation trips to Tallahassee, business tours, and a major 250-foot mural project at White Springs Wayside Park.
    - The coalition hosts a monthly "Sunday Brunch at the Park" with free activities and participates in annual events like Red Ribbon Week and a Tri-County canoe race.
    - Estimated annual expenditures are approaching $100,000.
  - **Conclusion:**

- A formal request for $5,000 was made. Commissioners reacted positively to the activities, but no funding decision was recorded.

- **Topic Title: Proposal for Immigration and Interpreter Services:** Rev. Luz Z. Cortes and Lilly Cortes- see blue folders with paperwork and certificates attached.

  - Description:
    - Pastor Reyfredo Chacon-Santiago presented his ministry's work providing free interpreter services to county agencies since 2003.
    - The ministry is seeking funds to become accredited by the Department of Justice to legally assist with immigration documentation, as notary publics are no longer authorized.
    - The funds requested would cover curriculum costs ($525 for books) and training classes ($649 per person) to build a team of five accredited individuals.
    - Rev. Luz Z. Cortes made the comment that he scraps metal to support the mission.
  - **Conclusion:**
    - The Board did not make a decision on the funding request for $13,000 during the meeting.

Topic Title: Fort White Summer Camp (Antioch Baptist Church) funding:

- Description:
  - A request was made to increase funding beyond the previously allocated $6,100 for the only summer program in Fort White, which began this year.
  - Staff noted the Board had funded it mid-year but received no new materials for an increase.

- **Conclusion:**

  Chairman, Timothy Murphy requested the outreach to obtain background data before making a decision on increased funding.

Chairman, Timothy Murphy asked if anyone is here to represent the Columbia County Riding Club. Not seeing none. Special Olympics, Suwannee Valley Transit and Farm to Table. I think that's in-house with Kimmy Roberts. Okay, and I think that's complete. Everybody on the list, and what we will be doing now, I'll be taking three-minute comments from the crowd. And if you would, just when you come to the podium, please state your name for the clerk. And then, let's regulate it down to three minutes.

Open Public Comments to the Board- 3-minute limit

Citizen - Tammy Foster made a comment.

Citizen – Dr. Rachele Vann Nelson made a comment.

Citizen – Kyle Green made a comment.

Citizen – Kim Jackson made a comment.

Citizen – Roy Armstrom made a comment.

Citizen – Tracy Briggs made a comment.

Staff Comments:

No staff comments.

Commissioner Comments:

Commissioner, Kevin Parnell made the comment that he had reached out to Annie Maddox Park, and no one was here to represent the Board.

Commissioner, Rocky Ford made a comment about the increase in new programs in Fort White.

County Manager, David Kraus made the comment that they agreed to fund the programs in Fort White.

Commissioner, Rocky Ford made the comment this is new.

Commissioner, Robby Hollingsworth asked Dr. Rachele Vann Nelson of North Florida Animal Rescue to explain the fee for adoption of the animals.

Cats are $35 - $50 including all spay, neuter and shots.

Dogs are $90-$180 including all spay, neuter and shots.

Does not matter about the breed.

Dr. Rachele Vann Nelson spoke about not receiving any money from Columbia or Suwannee Counties. We do background checks. Our charge is $90-$180 to neuter and spay a dog. The charge to spay or neuter a dog less than 6 months old is $180. To spay or neuter a cat for less than $10.

Chairman, Timothy Murphy thanked Dr. Rachele Vann Nelson for her comments and stated that we are done with the public comments.

Commissioner, Everett Phillips made the comment it's hot out there and have a good day.

Adjournment:

There being no further business, the meeting was adjourned at 12:10 P.M.

_____

Timothy Murphy, Chairman
Board of County Commissioners

ATTEST:

_____

James M. Swisher, Jr.
Clerk of Circuit Court & County Comptroller

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: BCC Administration Meeting Date: 11/5/2026

BUDGET AMENDMENT

1. Nature and purpose of agenda item:

First Quarter Allocation from Florida Department of Health, EMS grant funds, to the Fire Department. These funds are to be distributed to emergency medical services organizations and youth athletic organizations within the county, as the Board deems appropriate.

2. Recommended Motion/Action:

Approve BA 27-07

3. Fiscal impact on current budget:

This item is not budgeted. The proposed budget amendment to fund this request is provided below. The budget amemdment number is BA 27-07 using fund(s) 102-MSBU.

Budget Amendment Detail

From	To	Amount
102-0000-334.20-02 PUBLIC SAFETY/EMS	102-2614-526.30-52 OPERATING EXPENDITURES/OPERATING SUPPLIES	$2,586.00

October 16, 2026

Columbia County Board of County Commissioners
P.O. Box 1529
Lake City, FL 32056

RE: Emergency Medical Services County Distribution –
Fiscal Year 2026-27, Quarter 1, Payment ID 27121

Dear Columbia County Board of County Commissioners:

As outlined in section 401.113(1)(a), Florida Statutes, the Florida Department of Health is distributing $2,586.15 to your county. This is the first of four payments to be disbursed each quarter of the fiscal year. These funds are to be distributed to emergency medical services organizations and youth athletic organizations within the county, as the Board deems appropriate.

Thank you for your county's continued commitment to providing high-quality emergency medical services to Florida's citizens and visitors.

Sincerely,

Steve McCoy
Division Director
Emergency Preparedness and Community Support

SM/cg

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: BCC Administration Meeting Date: 11/5/2026

BUDGETED

1. Nature and purpose of agenda item:

The County has received three requests for funding: Farm to Table, Fort White Babe Ruth Baseball, CHS Science Department for International Genius Olympiad Public Purpose: Farm To Table is an annual event to promote the County's agricultural community and roots as well as providing the 4H and FFA experience and scholarships. This contributes to youth leadership in the agricultural industry. Ft White Babe Ruth Baseball promotes youth leadership, physical fitness and teamwork which prepares the next generations to become successful members of our community. They provide recreation activities that the County does not provide. International Genius Olympiad completes the Commissioner's approved actions from the previous fiscal year when the Ft White students traveled to the Olympiad and the CHS teacher chaperoned.

2. Recommended Motion/Action:

Approve Funding Requests

3. Fiscal impact on current budget:

This item is currently budgeted. The account number to be charged is 001-7400-574.80-62, 001-7200-572.80-73

Invoice

Date 10/2/2026

Farm to Table / 4-H Association
County & City Joint Event
P.O. Box 1529
Lake City, Florida
32056
386-758-1390
Kimi_roberts@columbiacountyfla.com

TO: Board of County Commissioners
P.O. Box 1529
Lake City, Fl 32056
(Sponsorship)

Qty	Description	Unit Price	Line Total
	Sponsorship for $3000	$3000	$3000
	Thank you for your Sponsorship		

Make all checks payable to:

Farm to Table

P.O. Box 1529, Lake City, Fl 32056

Subtotal	$
Sales Tax	n/a
Total	$3000

Fort White Babe Ruth Baseball, Inc.

P.O. Box 44 · Fort White, FL 32038

Steven Giardina - President

EIN # 45-3581147

April 29, 22026

Columbia County Commissioners
c/o Amy Spradley, Financial Manager
Post Office Box 1529
Lake City, FL 32056

RE: County Funding for Youth Baseball

As president for baseball association in Fort White, I would like to formally request the $5,000 county funding on behalf of the youth baseball players in the area to help alleviate the expenses incurred.

Additionally, we would like to request reimbursement for the purchase of four (4) new pitching mounds totalling $9,288.13 as the old ones were irrepairable, falling apart, and hazardous to our youth.

Thanking you in advance for your support for the youth in our community.

Sincerely,

Steven Giardina, President

Portolite Pitching Mounds

PO Box 145
Winsted, MN 55395
(320) 485-3223
chad@portolite.com

INVOICE

BILL TO	SHIP TO				
Jeremy Harrell	Jeremy Harrell	SHIP DATE	11/05/2025	INVOICE	14130
Fort White Babe Ruth - Fort White, FL	17762 FL-47	SHIP VIA	Old Dominion	DATE	10/27/2025
17762 FL-47	Fort White, FL 32038	TRACKING#	78071327270	TERMS	Due on receipt
Fort White, FL 32038				DUE DATE	10/27/2025
352-327-0077					

DATE		SKU	DESCRIPTION	QTY	RATE	AMOUNT
	6107CLAY2PC	6107CLAY2PC	6" Two-Piece Game Mound	4	2,099.00	8,396.00 T

Shipping costs provided are preliminary estimates and may be adjusted upon final invoicing.

SUBTOTAL	8,396.00
DISCOUNT 10%	-839.60
TAX	566.73
SHIPPING	1,165.00
TOTAL	9,288.13
PAYMENT	9,288.13
BALANCE DUE	**$0.00**

PAID

Pay invoice

Portolite applies a 3% convenience fee to all credit card transactions
Page 1 of 1

On Tue, Jan 13, 2026 at 1:23 PM Jeremy Harrell <jeremyharrell12@gmail.com> wrote:

> Amy what else do i need to send to request the funds from the county commissioners? receipt for equipment we've bought? Updates to facilities? I attached the invoice for the new mounds we purchased for the fields.
>
> ---------- Forwarded message ---------

Fort White Babe Ruth Baseball Inc.

EIN: 45-3581147 | Fort White, Florida, United States

Other Names

FORT WHITE BABE RUTH BASEBALL INC

Publication 78 Data

Organizations eligible to receive tax-deductible charitable contributions. Users may rely on this list in determining deductibility of their contributions.

On Publication 78 Data List: Yes

Deductibility Code: PC

Auto-Revocation List

Organizations whose federal tax exempt status was automatically revoked for not filing a Form 990-series return or notice for three consecutive years. *Important note: Just because an organization appears on this list, it does not mean the organization is currently revoked, as they may have been reinstated.*

Exemption Type: 501(c)(3)

Exemption Reinstatement Date:

Revocation Date: 05-15-2026

Revocation Posting Date: 08-11-2026

Determination Letter

A favorable determination letter is issued by the IRS if an organization meets the requirements for tax-exempt status under the Code section the organization applied.

Final Letter(s)

- FinalLetter_45-3581147_FORTWHITEBABERUTHBASEBALLINC_08122013_01.tif [/pub/epostcard/dl/FinalLetter_45-3581147_FORTWHITEBABERUTHBASEBALLINC_08122013_01.tif]
- FinalLetter_45-3581147_FORTWHITEBABERUTHBASEBALLINC_08122013_02.tif [/pub/epostcard/dl/FinalLetter_45-3581147_FORTWHITEBABERUTHBASEBALLINC_08122013_02.tif]
- FinalLetter_45-3581147_FORTWHITEBABERUTHBASEBALLINC_05152026_v1.0.pdf [/pub/epostcard/dl/FinalLetter_45-3581147_FORTWHITEBABERUTHBASEBALLINC_05152026_v1.0.pdf]

Form 990-N (e-Postcard)

Organizations who have filed a 990-N (e-Postcard) annual electronic notice. Most small organizations that receive less than $50,000 fall into this category.

Tax Period:
2020 (01/01/2020-12/31/2020)

EIN:
45-3581147

Organization Name (Doing Business as):
FORT WHITE BABE RUTH BASEBALL INC

Mailing Address:
17579 SW STATE RD 47
FORT WHITE, FL 32038
United States

Principal Officer's Name and Address:

LEIGHANN DEPAOLA BOYLE

17579 SW STATE RD 47
FORT WHITE, FL 32038
United States

Gross receipts not greater than:
$50,000

Organization has terminated:
No

Website URL:

Copies of Returns (990, 990-EZ, 990-PF, 990-T)

Electronic copies (images) of Forms 990, 990-EZ, 990-PF or 990-T returns filed with the IRS by charities and non-profits.

- **Tax Year 2022 Form 990EZ**
- **Tax Year 2021 Form 990EZ**
- **Tax Year 2019 Form 990EZ**
- **Tax Year 2018 Form 990EZ**
- **Tax Year 2017 Form 990EZ**
- **Tax Year 2016 Form 990EZ**

Department of the Treasury
Internal Revenue Service
Tax Exempt and Government Entities
P.O. Box 2508
Cincinnati, OH 45201

FORT WHITE BABE RUTH BASEBALL INC
C/O JEREMY HARRELL
P O BOX 44 STREET 17579 SW SR 47
FORT WHITE, FL 32038

Date:
September 3, 2026
Employer ID number:
45-3581147
Person to contact:
Name: L. Ronan
ID Number: 0195198
Telephone: 877-829-5500
Accounting period ending:
December 31
Public charity status:
509(a)(2)
Form 990 / 990-EZ / 990-N required:
Yes
Effective date of exemption:
May 15, 2026
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

Based on the information you submitted with your application, we approved your request for reinstatement under Revenue Procedure 2014-11. Your effective date of exemption, as listed at the top of this letter, is retroactive to your date of revocation.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947 (Rev. 2-2020)
Catalog Number 35152P

Sincerely,



Stephen A. Martin
Director, Exempt Organizations
Rulings and Agreements

FORT WHITE BABE RUTH BASEBALL
Profit & Loss
October through December 2025

	Oct - Dec 25	
Ordinary Income/Expense		
Income		
Concess		6,247.58
Other Income		
Misc	-28.00	
Total Other Income		-28.00
Total Income		6,219.58
Cost of Goods Sold		
COGS		
Misc	49.46	
Stock	3,917.83	
Total COGS		3,967.29
Total COGS		3,967.29
Gross Profit		2,252.29
Expense		
Advertising		
Awards	5,152.80	
Total Advertising		5,152.80
Equip Expense		
Playing Equip	63.97	
Total Equip Expense		63.97
Meals		28.98
Operating Ex		
Supplies	1,839.46	
Tournament Entry	73.00	
Umpires	120.00	
Uniforms	1,809.50	
Verizon	43.32	
Total Operating Ex		3,885.28
Repairs Maintenance		9,590.83
Total Expense		18,721.86
Net Ordinary Income		-16,469.57
Net Income		**-16,469.57**

FORT WHITE BABE RUTH BASEBALL
Balance Sheet
As of December 31, 2025

	Dec 31, 25	
ASSETS		
Current Assets		
Checking/Savings		
CHECKING	18,161.83	
Petty Cash	655.19	
Team Sponsor Fall/Spring 22-23		
Majors	426.50	
Team Sponsor Fall/Spring 22-23 - Other	-426.50	
Total Team Sponsor Fall/Spring 22-23		0.00
Total Checking/Savings		18,817.02
Accounts Receivable		
AR		
d/b/a FWY Football & Cheerleadi	4,250.00	
Total AR		4,250.00
Total Accounts Receivable		4,250.00
Other Current Assets		
Sponsor 2023-2024		
Rookies Bass	911.46	
T Ball- Danny	356.86	
T Ball- Luke	516.67	
Total Sponsor 2023-2024		1,784.99
Total Other Current Assets		1,784.99
Total Current Assets		24,852.01
TOTAL ASSETS		**24,852.01**
LIABILITIES & EQUITY		
Liabilities		
Current Liabilities		
Accounts Payable		
AP		
Coca-Cola	12,027.50	
Total AP		12,027.50
Total Accounts Payable		12,027.50
Credit Cards		
CC		
Majors	426.50	
CC - Other	-426.50	
Total CC		0.00
Total Credit Cards		0.00
Other Current Liabilities		
CC 2023-2024		
Rookie-Bass	911.46	
T Ball- Danny	356.86	
T Ball- Luke	516.67	
Total CC 2023-2024		1,784.99
Total Other Current Liabilities		1,784.99
Total Current Liabilities		13,812.49
Total Liabilities		13,812.49

FORT WHITE BABE RUTH BASEBALL
Balance Sheet
As of December 31, 2025

	Dec 31, 25
Equity	
Retained Earnings	37,198.68
Net Income	-26,159.16
Total Equity	11,039.52
TOTAL LIABILITIES & EQUITY	**24,852.01**

FORT WHITE BABE RUTH BASEBALL
Profit & Loss
January through March 2026

		Jan - Mar 26
Ordinary Income/Expense		
Income		
Concess		1,522.04
Players		
Spring 2026	5,470.00	
Total Players		5,470.00
SPONSORS		
Spring 2026	4,814.00	
Total SPONSORS		4,814.00
Total Income		11,806.04
Cost of Goods Sold		
COGS		
Cooking Gas	167.22	
Sports Engine fees	995.00	
Stock	1,410.46	
Total COGS		2,572.68
Total COGS		2,572.68
Gross Profit		9,233.36
Expense		
Advertising		869.66
Contract Services		
Contracts	84.36	
Total Contract Services		84.36
Equip Expense		
Concession Equip	7.72	
Playing Equip	892.34	
Total Equip Expense		900.06
Operating Ex		
Babe Ruth Fees	78.61	
Postage, Mailing Service	28.00	
Supplies	669.96	
Uniforms	5,806.12	
Verizon	34.86	
Operating Ex - Other	500.00	
Total Operating Ex		7,117.55
Repairs Maintenance		251.35
Sales Tax Monthly		
Fees	2,317.58	
Interest	121.98	
Penalty	650.00	
Sales Tax Monthly - Other	10,920.87	
Total Sales Tax Monthly		14,010.43
Total Expense		23,233.41
Net Ordinary Income		-14,000.05
Net Income		**-14,000.05**

FORT WHITE BABE RUTH BASEBALL
Balance Sheet
As of May 5, 2026

	May 5, 26
ASSETS	
Current Assets	
Checking/Savings	
CHECKING	3,846.82
Petty Cash	367.19
Team Sponsor Fall/Spring 22-23	
Majors	426.50
Team Sponsor Fall/Spring 22-23 - Other	-426.50
Total Team Sponsor Fall/Spring 22-23	0.00
Total Checking/Savings	4,214.01
Accounts Receivable	
AR	
d/b/a FWY Football & Cheerleadi	4,250.00
Total AR	4,250.00
Total Accounts Receivable	4,250.00
Other Current Assets	
Sponsor 2023-2024	
Rookies Bass	911.46
T Ball- Danny	356.86
T Ball- Luke	516.67
Total Sponsor 2023-2024	1,784.99
Total Other Current Assets	1,784.99
Total Current Assets	10,249.00
TOTAL ASSETS	**10,249.00**
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	
AP	
Coca-Cola	12,027.50
Total AP	12,027.50
Total Accounts Payable	12,027.50
Credit Cards	
CC	
Majors	426.50
CC - Other	-426.50
Total CC	0.00
Total Credit Cards	0.00
Other Current Liabilities	
CC 2023-2024	
Rookie-Bass	911.46
T Ball- Danny	356.86
T Ball- Luke	516.67
Total CC 2023-2024	1,784.99
Total Other Current Liabilities	1,784.99
Total Current Liabilities	13,812.49
Total Liabilities	13,812.49

FORT WHITE BABE RUTH BASEBALL
Balance Sheet
As of May 5, 2026

	May 5, 26
Equity	
Retained Earnings	10,310.02
Net Income	-13,873.51
Total Equity	-3,563.49
TOTAL LIABILITIES & EQUITY	**10,249.00**

FORT WHITE BABE RUTH BASEBALL
Profit & Loss
April through June 2026

	Apr - Jun 26
Ordinary Income/Expense	
Income	
Concess	15,396.73
Players	
Spring 2026	250.00
Total Players	250.00
SPONSORS	
Spring 2026	2,421.25
Total SPONSORS	2,421.25
Total Income	18,067.98
Cost of Goods Sold	
COGS	
Cooking Gas	150.57
Sports Engine fees	92.00
Stock	6,084.91
Total COGS	6,327.48
Total COGS	6,327.48
Gross Profit	11,740.50
Expense	
Advertising	
Awards	956.11
Advertising - Other	110.00
Total Advertising	1,066.11
Equip Expense	
Concession Equip	39.94
Playing Equip	322.46
Total Equip Expense	362.40
Operating Ex	
Babe Ruth Fees	264.97
bank/service charges	61.25
Insurance	2,042.00
Postage, Mailing Service	28.00
Supplies	1,110.01
Tournament Entry	-3,080.00
Umpires	2,070.00
Uniforms	4,214.86
Verizon	34.86
Operating Ex - Other	6.98
Total Operating Ex	6,752.93
Repairs Maintenance	181.50
Sales Tax Monthly	
Fees	1,096.64
Interest	4.34
Sales Tax Monthly - Other	150.00
Total Sales Tax Monthly	1,250.98
Total Expense	9,613.92
Net Ordinary Income	2,126.58
Net Income	**2,126.58**

FORT WHITE BABE RUTH BASEBALL
Profit & Loss
July through September 2026

		Jul - Sep 26
Ordinary Income/Expense		
Income		
Concess		206.34
Players		
Fall 2026	2,057.00	
Total Players		2,057.00
Total Income		2,263.34
Cost of Goods Sold		
COGS		
card fees	120.00	
Cooking Gas	81.36	
Misc	71.36	
Sports Engine fees	152.79	
Total COGS		425.51
Total COGS		425.51
Gross Profit		1,837.83
Expense		
Advertising		187.72
Equip Expense		
Playing Equip	46.16	
Total Equip Expense		46.16
Operating Ex		
Postage, Mailing Service	29.00	
Uniforms	800.00	
Verizon	44.86	
Total Operating Ex		873.86
Tax 990		607.55
Total Expense		1,715.29
Net Ordinary Income		122.54
Net Income		**122.54**

Columbia High School Science Department
Valerie Ledford – Teacher

International Genius Olympiad
June 10-15, 2016
Rochester, NY
Students – Shriya Patel
Luke McKinney
Mark Demming

State Science Fair
April 1-4, 2026
Lakeland, FL
Students - Shriya Patel
Kyler Keithley
Veronica Thompson
Elena Terry
Shreya Patel

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: BCC Administration Meeting Date: 11/5/2026

BUDGETED

1. Nature and purpose of agenda item:

   Each year the County hires the North Central Regional Planning Council to handle the required monitoring of Hazardous Waste Generators.

2. Recommended Motion/Action:

   Approve Annual Monitoring of Hazardous Waste Generators - North Central Regional Planning Council

3. Fiscal impact on current budget:

   This item is currently budgeted. The account number to be charged is 001-1000-511.30-31

North Central Florida Regional Planning Council

Serving Alachua
Bradford • Columbia
Dixie • Gilchrist • Hamilton
Lafayette • Levy • Madison
Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

September 24, 2026

Mr. David Kraus
County Manager
Columbia County
P. O. Box 1529
Lake City, FL 32056-1529

RE: Fiscal Year 2027
Agreement Between the County and the Planning Council
for Annual Monitoring of Hazardous Waste Generators

Dear Dave:

Please find enclosed two copies, with original Planning Council signatures, of the above referenced proposed agreement between the County and the Planning Council for the Planning Council to continue its monitoring of hazardous waste generators located in the County for Fiscal Year 2027 in the amount of $9,731. Please note that the method of compensation for services provided pursuant to this Agreement is on a fixed fee basis.

Subsequent to approval of the above referenced agreement by the Board of County Commissioners, please have both copies dated on Page 1 and signed on Page 4, retain one copy of the Agreement with original signatures for the County files and return one signed copy of the Agreement with original signatures to me for the Planning Council's files.

If you have any questions concerning this Agreement, please do not hesitate to contact me at 352.339.2489.

Sincerely,

Scott R. Koons, AICP
Executive Director

Enclosures

o:\koons\harardous waste monitoring agreements\2026\2026 sqg agreements letter merge.docx

FISCAL YEAR 2027

HAZARDOUS WASTE MONITORING AGREEMENT BETWEEN

BOARD OF COUNTY COMMISSIONERS
OF COLUMBIA COUNTY, FLORIDA

AND THE

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

This Agreement made and entered into this _____ day of _____ 2026, by and between the Board of County Commissioners of Columbia County, Florida, hereinafter referred to as the "Purchaser" and the North Central Florida Regional Planning Council, hereinafter referred to as the "Planning Council".

This AGREEMENT/CONTRACT IS ENTERED INTO BASED UPON THE FOLLOWING FACTS: The Purchaser desires to engage the Planning Council to render certain technical or professional services; and

The Planning Council possesses the qualifications and expertise to perform the services required.

NOW THEREFORE, THE PURCHASER AND THE PLANNING COUNCIL DO MUTUALLY AGREE AS FOLLOWS:

ARTICLE I - SCOPE OF SERVICES

The Planning Council agrees to provide services to the Purchaser in accordance with the terms and conditions set forth in Appendix A, Scope of Services, of this Agreement which is incorporated by reference herein and considered as an integral part of this Agreement.

ARTICLE II - COMPENSATION

The Planning Council shall be paid by the Purchaser a fixed fee of Nine Thousand Seven Hundred Thirty-One Dollars and No Cents ($9,731.00) for services provided in completing the Scope of Services described in Appendix A, which is incorporated herein by reference.

Payment to the Planning Council for services rendered in accordance with the Scope of Services as set forth in Appendix A, Scope of Services, of this Agreement, which is incorporated by reference herein and considered as an integral part of this Agreement, will become due within thirty (30) days following receipt by the Purchaser of a requisition of payment. Requisitions may be made on a monthly basis.

ARTICLE III - TIME COMPLETION

This Agreement shall begin on October 1, 2026 and shall end on September 30, 2027. Any allowable costs incurred by the Planning Council during the period covered by this Agreement in providing services in performing the work described in Appendix A, Scope of Services, of this Agreement, which is incorporated by reference herein and considered as an integral part of this Agreement are eligible expenses chargeable to the Purchaser. However, if this Agreement is not executed by all parties, the Purchaser shall not be liable for any such costs incurred by the Planning Council.

ARTICLE IV - TERMINATION WITHOUT CAUSE

Each party may terminate this Agreement without cause providing fifteen (15) days written notice to the other. Written notice shall be via U.S. Mail, first class mail, postage prepaid, by certified mail, return receipt requested. In such an event, all finished or unfinished documents and other materials prepared by the Planning Council pursuant to this Agreement shall become the property of the Purchaser. Upon termination as provided in this Article, the Planning Council shall be reimbursed for all of its actual costs incurred in providing services hereunder this Agreement as the same are defined in Article II of this Agreement.

ARTICLE V - DEFAULT AND TERMINATION

The failure of either party to comply with any provision of this Agreement shall place that party at default. Prior to terminating this Agreement, the nondefaulting party shall notify the defaulting party in writing. Written notice shall be via U.S. Mail, first class mail, postage prepaid, by certified mail, return receipt requested. The notification shall make specific reference to the provision which gave rise to the default. The defaulting party shall then be entitled to a period of ten (10) days in which to cure the default. In the event said default is not cured within the ten (10) day period, the Agreement may be terminated. The failure of either party to exercise this right shall not be considered a waiver of such right in the event of any further default or noncompliance. Upon default and termination as provided in this Article, the Planning Council shall be reimbursed for all of its actual costs incurred in providing services hereunder this Agreement as the same are defined in Article II of this Agreement and all finished or unfinished documents and other materials prepared by the Planning Council pursuant to this Agreement shall become the property of the Purchaser.

ARTICLE VI - NONDISCRIMINATION

In carrying out the work of this Agreement, the Planning Council shall not discriminate against any employee or applicant for employment because of race, creed, color, sex, national origin or handicapped status. The Planning Council shall take affirmative action to ensure that applicants are employed and that employees are treated during employment, without regard to their race, creed, color, sex, national origin or handicapped status. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising, layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Planning Council agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause. The Planning Council shall, in all solicitations or advertisements for employees placed by or on behalf of the Planning Council, state that it is an Equal Opportunity/Affirmative Action Employer. The Planning Council shall incorporate the foregoing requirement of this paragraph in all subcontracts for services covered by this Agreement.

ARTICLE VII - LIABILITY

The Planning Council hereby agrees to hold harmless the Purchaser, to the extent allowed and required by law, from all claims, demands, liabilities and suits of third persons or entities not a party to this Agreement arising out of, or due to any act, occurrence, or omission of the Planning Council, its subcontractors or agents, if any, that is related to the Planning Council's performance under this Agreement.

ARTICLE VIII - ASSIGNABILITY

The Planning Council shall not assign any interest in this Agreement and shall not transfer any interest in the same (whether by assignment or novation), without the prior consent of the Purchaser.

ARTICLE IX - REPRESENTATIVES FOR THE PARTIES

In all matters relating to the performance of this Agreement, the County Manager of the Purchaser shall represent and act for the Purchaser and the Executive Director of the Planning Council shall represent and act for the Planning Council.

ARTICLE X - VENUE AND JURISDICTION FOR LITIGATION BETWEEN THE PARTIES

This Agreement shall be construed according to the laws of the State of Florida. Venue shall be exclusively in Columbia County, Florida for all litigation between the parties and all issues litigated between the parties shall be litigated exclusively in a court of competent jurisdiction of Columbia County, Florida. If any provision hereof is in conflict with any applicable statute or rule, or is otherwise unenforceable, then such provision shall be deemed null and void to the extent of such conflict, and shall be deemed severable, but shall not invalidate any other provision of the Agreement.

ARTICLE XI - AMENDMENT OF AGREEMENT

The Planning Council and the Purchaser by mutual agreement may amend, extend, or modify this Agreement. Any such modification shall be mutually agreed upon by and between the Planning Council and Purchaser and shall be incorporated in a written amendment to this Agreement, duly signed by both parties.

ARTICLE XII - COMPLETE CONTRACT

This Agreement, including Appendix A, Scope of Services, of this Agreement, which is incorporated by reference herein and considered as an integral part of this Agreement, constitutes the entire contract between the parties, and any changes, amendments, or modifications hereof shall be void unless the same are reduced to writing and signed by the parties hereto.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their undersigned officials as duly authorized on the date first above written.

BOARD OF COUNTY COMMISSIONERS
OF COLUMBIA COUNTY

Attest:

Seal

James Swisher Jr.
County Clerk

Tim Murphy
Chair

NORTH CENTRAL FLORIDA
REGIONAL PLANNING COUNCIL

Attest:

Seal

Scott R. Koons
Executive Director

Jhelecia Hawkins
Chair

APPENDIX A

SCOPE OF WORK

The Council will complete the annual verification of hazardous waste management practices for twenty (20) percent of the potential small quantity generators located within the County as required by Sections 403.7234 and 403.7236, Florida Statutes. All verifications will be made by on-site visits to the places of business of potential small quantity generators. The verification information will be entered into the Florida Department of Environmental Protection on-line database as required by the Department.

The Council will notify all identified known and potential small quantity generators of their legal responsibilities concerning proper waste management practices, including used oil management. The notification information will be provided to small quantity generators during the site visits and will include information on who to contact at the Council if a facility needs additional information concerning compliance assistance.

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: Finance Meeting Date: 11/5/2026

1. Nature and purpose of agenda item:

   This item requests Board approval for the payment of bills and vouchers in the amount of $1,678,530.54 submitted 10/22/26. All funds authorized for the issuance of these checks have been budgeted. The Clerk to the Board office reviews bills and vouchers submitted for approval. If for any reason, any of these bills are not recommended for approval, the Clerk to Board office will notify the Board. The Clerk to the Board office maintains copies of invoices and supporting documentation for review.

2. Recommended Motion/Action:

   Approve payment of bills and vouchers in the amount of $1,678,530.54

3. Fiscal impact on current budget:

   This item has no effect on the current budget.

COLUMBIA COUNTY BOARD OF COMMISSIONERS
ACCOUNTS PAYABLE CHECK/EFT REGISTER

Date	Beginning Number	Ending Number	Number of Checks/EFTs	Check/EFT	Register Total
10/22/2026	58577	58642	66	Check	$353,335.40
10/22/2026	5813	5903	91	EFT	$1,325,195.14
TOTAL CHECKS/EFT & AMOUNT			**157**		**$1,678,530.54**

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0058577	0001207	ADVANCE AUTO PARTS	9718	P68839	10/22/2026	74.49-		
			0129	P69258	10/22/2026	60.24		
			0181	P68534	10/22/2026	74.49	60.24	60.24
0058578	0006075	AEST FIRE AND SAFETY	0164	P69589	10/22/2026	168.17	168.17	168.17
0058579	0006504	ANGELA DYER	0370	P69826	10/22/2026	40.64	40.64	40.64
0058580	0006060	ANN C. HODGES	0366	P69819	10/22/2026	1,200.00	1,200.00	1,200.00
0058581	0003368	AT & T	000246		10/22/2026	193.59		
			000249		10/22/2026	1,361.61	1,555.20	1,555.20
0058582	0000227	BARRS PLUMBING	0423	P69878	10/22/2026	414.00	414.00	414.00
0058583	0004636	C & C DISCOUNT PARTS	0490	P69550	10/22/2026	162.80	162.80	162.80
0058584	0005435	CAPITAL METAL SUPPLY, INC	0309	P69780	10/22/2026	184.82	184.82	184.82
0058585	0008675	CARROT-TOP IND.	0258	P69577	10/22/2026	123.98	123.98	123.98
0058586	0008097	CHAMBER OF COMMERCE	PI0196	028580	10/22/2026	15,625.00	15,625.00	15,625.00
0058587	0000308	CLAY ELECTRIC COOPERATIVE	000247		10/22/2026	64.00	64.00	64.00
0058588	0006658	COCHRAN PLUMBING SERVICES	0513	P69909	10/22/2026	825.00	825.00	825.00
0058589	0000350	COLUMBIA COUNTY SENIOR SEP	PI0251	028632	10/22/2026	62,500.00	62,500.00	62,500.00
0058590	0002822	COMCAST	0403	P69906	10/22/2026	154.00	154.00	154.00
0058591	0002822	COMCAST,GRP-1	000166		10/22/2026	311.58	311.58	311.58
0058592	0002822	COMCAST,GRP-2	000167		10/22/2026	138.80	138.80	138.80
0058593	0002822	COMCAST,GRP-3	000168		10/22/2026	344.87	344.87	344.87
0058594	0002822	COMCAST,GRP-4	000233		10/22/2026	133.95	133.95	133.95
0058595	0002822	COMCAST,GRP-5	000234		10/22/2026	134.87	134.87	134.87
0058596	0006646	CONSENSUS CLOUD SOLUTIONS	0369	P69825	10/22/2026	22.95	22.95	22.95
0058597	0006519	CREVASSE'S PET CREMATION,	0305	P69781	10/22/2026	255.00	255.00	255.00
0058598	0004392	DMS DIVISION OF TELECOMMU	004818		10/22/2026	109.00		
			004819		10/22/2026	239.80		
			004820		10/22/2026	2,466.83		
			004821		10/22/2026	41.73	2,857.36	2,857.36
0058599	0000615	DUKE ENERGY	0316	P69815	10/22/2026	195.86		
			0317	P69816	10/22/2026	252.06	447.92	447.92
0058600	0000534	EVACHEK'S TREE SERVICE	0119	P69606	10/22/2026	130.00		
			0133	P69605	10/22/2026	65.00		
			0485	P69787	10/22/2026	400.00	595.00	595.00
0058601	0000664	FLORIDA DEPT. OF TRANSPOR	0249	P69650	10/22/2026	371.00	371.00	371.00
0058602	0000613	FLORIDA POWER & LIGHT	0315	P69814	10/22/2026	176.61	176.61	176.61
0058603	0004045	FPL	000205		10/22/2026	680.96		
			000206		10/22/2026	3,930.11		
			000207		10/22/2026	18,756.61		
			000208		10/22/2026	364.18		
			000209		10/22/2026	698.95		
			000210		10/22/2026	2,243.96		
			000211		10/22/2026	4,485.93		
			000212		10/22/2026	280.26		
			000213		10/22/2026	7,261.42		
			000214		10/22/2026	336.92		
			000215		10/22/2026	131.15		
			000216		10/22/2026	1,947.68		
			000217		10/22/2026	31.47		
			000218		10/22/2026	740.60		
			000219		10/22/2026	621.62		
			000220		10/22/2026	3,898.48		
			000221		10/22/2026	14,251.77		

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0058603	0004045	FPL	000222		10/22/2026	1,396.40		
			000223		10/22/2026	221.16		
			000224		10/22/2026	763.44		
			000225		10/22/2026	1,919.97		
			000226		10/22/2026	4,707.57		
			000227		10/22/2026	391.77		
			000228		10/22/2026	825.40		
			000229		10/22/2026	821.16		
			000230		10/22/2026	597.27		
			000231		10/22/2026	213.14	72,519.35	72,519.35
0058604	0000746	THE GAINESVILLE SUN	0319	P69684	10/22/2026	62.00	62.00	62.00
0058605	0000759	GATEWAY-FOREST LAWN FUNER	0219	P69631	10/22/2026	750.00	750.00	750.00
0058606	0000743	GUERRY FUNERAL HOME	0203	P69637	10/22/2026	1,500.00	1,500.00	1,500.00
0058607	0002133	HOME DEPOT CREDIT SERVICE	0420	P69875	10/22/2026	75.31	75.31	75.31
0058608	0000904	INGRAM BOOK COMPANY	0199	P69615	10/22/2026	17.49		
			0200	P69616	10/22/2026	17.49		
			0210	P69608	10/22/2026	14.41		
			0211	P69609	10/22/2026	21.99		
			0212	P69610	10/22/2026	14.41		
			0213	P69611	10/22/2026	14.41		
			0214	P69612	10/22/2026	37.02		
			0215	P69613	10/22/2026	86.25		
			0216	P69614	10/22/2026	19.59		
			0385	P69676	10/22/2026	513.87		
			PI0456	028596	10/22/2026	23.31		
			PI0457	028596	10/22/2026	16.03		
			PI0458	028596	10/22/2026	16.03		
			PI0459	028596	10/22/2026	276.77	1,089.07	1,089.07
0058609	0001040	JONES & SON FIRE EXT. SER	0367	P69820	10/22/2026	251.00	251.00	251.00
0058610	0001102	KEATON LOCKSMITHS	0392	P69845	10/22/2026	85.00		
			0426	P69844	10/22/2026	120.00	205.00	205.00
0058611	0001215	LAKE CITY TITLE	000158		10/22/2026	7,376.35		
			000159		10/22/2026	8,291.35		
			000160		10/22/2026	4,494.75	20,162.45	20,162.45
0058612	0006018	LAUREN BROWN	0371	P69828	10/22/2026	76.82	76.82	76.82
0058613	0006630	LEAF	0311	P69765	10/22/2026	145.00	145.00	145.00
0058614	0006608	LIBERTY TIRE RECYCLING LL	004826		10/22/2026	14,700.00	14,700.00	14,700.00
0058615	0001262	LOWE'S PROX	0159	P69507	10/22/2026	594.29		
			0201	P69668	10/22/2026	42.60		
			0202	P69668	10/22/2026	323.85		
			0227	P69658	10/22/2026	6.86		
			0228	P69658	10/22/2026	8.68		
			0229	P69658	10/22/2026	10.91		
			0230	P69658	10/22/2026	56.98		
			0231	P69658	10/22/2026	56.98		
			0256	P69250	10/22/2026	66.46		
			0257	P69718	10/22/2026	99.45		
			0274	P69747	10/22/2026	242.09		
			0277	P69719	10/22/2026	99.45-		
			0278	P69720	10/22/2026	95.83		
			0284	P69744	10/22/2026	355.92		
			0326	P69680	10/22/2026	45.67		

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0058615	0001262	LOWE'S PROX	0442	P69834	10/22/2026	362.49		
			0446	P69885	10/22/2026	200.86		
			0447	P69886	10/22/2026	36.80	2,507.27	2,507.27
0058616	0003135	MAYO FERTILIZER, INC.	0125	P69228	10/22/2026	227.50		
			0308	P69779	10/22/2026	151.96	379.46	379.46
0058617	0001406	MERIDIAN BEHAVIORAL HEALT	PI0194	028082	10/22/2026	65,344.00	65,344.00	65,344.00
0058618	0001396	MINI STORAGE UNIT COLUMBI	0482	P69904	10/22/2026	2,206.50	2,206.50	2,206.50
0058619	0001347	MINI-STORAGE/RECORD STORA	0478	P69899	10/22/2026	2,422.50		
			0479	P69900	10/22/2026	2,199.00		
			0480	P69902	10/22/2026	2,358.00		
			0481	P69903	10/22/2026	2,269.50	9,249.00	9,249.00
0058620	0006050	MOWREY ELEVATOR COMPANY O	0264	P69726	10/22/2026	110.00		
			0265	P69727	10/22/2026	110.00		
			0266	P69728	10/22/2026	110.00		
			0267	P69729	10/22/2026	110.00		
			0268	P69730	10/22/2026	110.00		
			0273	P69725	10/22/2026	150.00	700.00	700.00
0058621	0006292	MWI ANIMAL HEALTH	0306	P69776	10/22/2026	41.88		
			0307	P69778	10/22/2026	199.90		
			0330	P69766	10/22/2026	158.29		
			0331	P69772	10/22/2026	231.31		
			0332	P69773	10/22/2026	435.00		
			0333	P69774	10/22/2026	480.77		
			0334	P69775	10/22/2026	1,886.40	3,433.55	3,433.55
0058622	0001432	NEFLIN, INC.	PI0187	028590	10/22/2026	10,915.00		
			PI0374	028590	10/22/2026	3,199.12	14,114.12	14,114.12
0058623	0003435	NFEDP	PI0188	028598	10/22/2026	7,238.80	7,238.80	7,238.80
0058624	0006264	NORTH FLORIDA LEADERSHIP	0483	P69916	10/22/2026	1,010.61	1,010.61	1,010.61
0058625	0003767	O'REILLY AUTO PARTS	0141	P69404	10/22/2026	394.74		
			0489	P69519	10/22/2026	263.16		
			0497	P69584	10/22/2026	131.58		
			0498	P69585	10/22/2026	44.99		
			0500	P69617	10/22/2026	131.58		
			0501	P69618	10/22/2026	131.58		
			0502	P69619	10/22/2026	131.58		
			0503	P69620	10/22/2026	131.58		
			0505	P69693	10/22/2026	263.16	1,623.95	1,623.95
0058626	0004956	PARADISE PLUMBING SERVICE	0427	P69851	10/22/2026	928.66	928.66	928.66
0058627	0003257	PESTMASTER	0340	P69824	10/22/2026	120.00	120.00	120.00
0058628	0001041	PETE OLIN AUTO PARTS, INC	0124	P69224	10/22/2026	88.96		
			0143	P69408	10/22/2026	88.45		
			0144	P69305	10/22/2026	108.62		
			0147	P69462	10/22/2026	37.96		
			0217	P69653	10/22/2026	139.95		
			0226	P69656	10/22/2026	114.60	578.54	578.54
0058629	0000425	PRIORITY DISPATCH,CORP.	0178	P68790	10/22/2026	880.00	880.00	880.00
0058630	0006651	RAPID FIBER INTERNET LLC	000164		10/22/2026	325.18	325.18	325.18
0058631	0005597	RIVER CITY FABRICATION, I	0149	P69566	10/22/2026	2,390.00	2,390.00	2,390.00
0058632	0006664	ROBYN FUSSNECKER	0270	P69757	10/22/2026	41.00	41.00	41.00
0058633	0004796	SHARP ELECTRONICS CORPORA	0118	P69670	10/22/2026	374.00		
			PI0195	028450	10/22/2026	164.70		
			0248	P69705	10/22/2026	81.88		

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0058633	0004796	SHARP ELECTRONICS CORPORA	0255	P69736	10/22/2026	83.12		
			PI0292	028618	10/22/2026	127.23		
			0310	P66733	10/22/2026	69.36		
			0314	P69800	10/22/2026	210.57		
			0337	P69796	10/22/2026	114.67		
			0338	P69797	10/22/2026	53.03		
			0339	P69798	10/22/2026	53.03		
			0354	P69806	10/22/2026	26.00		
			0355	P69806	10/22/2026	26.00		
			0356	P69806	10/22/2026	184.57		
			0357	P69806	10/22/2026	26.00		
			0358	P69808	10/22/2026	69.36		
			0362	P69812	10/22/2026	117.28		
			PI0384	028652	10/22/2026	159.85		
			0405	P69872	10/22/2026	139.79		
			0406	P69880	10/22/2026	34.77		
			0454	P69895	10/22/2026	147.71		
			0510	P69799	10/22/2026	83.12	2,346.04	2,346.04
0058634	0002020	STAFFORD FIRE EXT. CO.	0271	P69723	10/22/2026	119.00	119.00	119.00
0058635	0006087	STAZ GUNTEK	0243	P69632	10/22/2026	43.69	43.69	43.69
0058636	0001186	THE ORIGINAL FLA.TOIRISM	PI0296	028622	10/22/2026	9,000.00	9,000.00	9,000.00
0058637	0004627	TRANE US, INC.	PI0177	028559	10/22/2026	20,435.80		
			0473	P69681	10/22/2026	106.72	20,542.52	20,542.52
0058638	0006637	TRUESCREEN, INC	0476	P69701	10/22/2026	416.75	416.75	416.75
0058639	0004180	ULINE	0448	P69901	10/22/2026	40.50	40.50	40.50
0058640	0004909	UNITED REFRIGERATION, INC	0152	P69576	10/22/2026	65.16		
			0280	P69721	10/22/2026	64.92		
			0409	P69843	10/22/2026	97.20		
			0410	P69843	10/22/2026	97.20		
			0411	P69843	10/22/2026	97.20		
			0412	P69843	10/22/2026	97.20		
			0413	P69843	10/22/2026	97.20		
			0414	P69843	10/22/2026	97.20		
			0415	P69843	10/22/2026	97.20		
			0416	P69843	10/22/2026	97.20		
			0419	P69865	10/22/2026	97.20	1,004.88	1,004.88
0058641	0002673	VERIZON WIRELESS	0443	P69837	10/22/2026	36.07		
			000237		10/22/2026	4,039.91		
			000238		10/22/2026	37.47		
			000239		10/22/2026	245.16		
			000240		10/22/2026	206.53		
			000241		10/22/2026	1,205.22		
			000242		10/22/2026	306.86		
			000243		10/22/2026	37.47		
			000244		10/22/2026	74.94	6,189.63	6,189.63
0058642	0005190	WINSUPPLY	0205	P69655	10/22/2026	113.89		
			0259	P69647	10/22/2026	44.10	157.99	157.99
						TOTAL CHECKS	66	353,335.40

BANK: 00 FIRST FEDERAL - CLAIMS FUND EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
VENDOR: A-1 TIRES PLUS		6562	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000001	
5813	543.25			543.25	8654
	35.00			35.00	8657
	20.00			20.00	8658
	20.00			20.00	8663
	60.00			60.00	8673
	120.00			120.00	8674
	110.00			110.00	8675
EFT TOTAL:	908.25			908.25	
VENDOR: ABLE BUILT LLC		6641	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000002	
5814	58,757.50			58,757.50	2 P26-02-J
EFT TOTAL:	58,757.50			58,757.50	
VENDOR: ADVANCED TIRE SERVICE, LLC		5087	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000003	
5815	439.03			439.03	4026154
EFT TOTAL:	439.03			439.03	
VENDOR: ALERT-ALL CORPORATION		5471	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000004	
5816	2,297.50			2,297.50	226100248
EFT TOTAL:	2,297.50			2,297.50	
VENDOR: AMERI PRO EMS OF FLORIDA, LLC		6444	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000005	
5817	120,833.34			120,833.34	AMPCOLC1026
EFT TOTAL:	120,833.34			120,833.34	
VENDOR: ANDERSON COLUMBIA CO., INC.		111	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000006	
5818	190.80			190.80	185365
	381.60			381.60	185368
	57.60			57.60	185517
	182.40			182.40	186063
	144,751.63			144,751.63	91815
EFT TOTAL:	145,564.03			145,564.03	
VENDOR: BATTERIES PLUS		5251	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000007	
5819	84.87			84.87	P95294545
	42.50			42.50	P95490273
EFT TOTAL:	127.37			127.37	
VENDOR: BEARD EQUIPMENT CO.INC.		3643	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000008	
5820	1,139.99			1,139.99	2365598
	88.02			88.02	2370924
	32.40			32.40	2370924
	1.74			1.74	2370924
	65.11			65.11	2370924
EFT TOTAL:	1,327.26			1,327.26	
VENDOR: BEAVER BULK, INC.		4746	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000009	
5821	14,616.64			14,616.64	126075
EFT TOTAL:	14,616.64			14,616.64	

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PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
VENDOR: BUCHANAN INGERSOLL& ROONEY		5872	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000010	
5822	8,000.00			8,000.00	12505499
	6,500.00			6,500.00	12505500
EFT TOTAL:	14,500.00			14,500.00	
VENDOR: CITY OF LAKE CITY		305	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000011	
5823	8.60			8.60	120210004 10/26
EFT TOTAL:	8.60			8.60	
VENDOR: CITY OF LAKE CITY - UTILITIES		304	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000012	
5824	311.67			311.67	006550-001 926
	208.44			208.44	008790-002 926
	216.19			216.19	010160-001 926
	72.06			72.06	010160-001 926
	14,406.92			14,406.92	057400-001 926
	317.01			317.01	057410-001 926
	200.83			200.83	091140-001 926
	227.74			227.74	143106-001 926
	280.71			280.71	143109-001 926
	216.86			216.86	143391-001 926
	328.10			328.10	143417-001 926
EFT TOTAL:	16,786.53			16,786.53	
VENDOR: CIVICPLUS, LLC		6044	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000013	
5825	792.48			792.48	384721
	396.21			396.21	384721
	396.24			396.24	384721
	792.48			792.48	384721
	1,188.72			1,188.72	384721
	2,377.44			2,377.44	384721
	1,188.72			1,188.72	384721
	792.48			792.48	384721
	8,931.13			8,931.13	384804
EFT TOTAL:	16,855.90			16,855.90	
VENDOR: CLERK OF COURT COLUMBIA COUNTY		352	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000014	
5826	220.00			220.00	4TH QUARTER 26
EFT TOTAL:	220.00			220.00	
VENDOR: COLUMBIA COUNTY HEALTH DEPT.		321	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000015	
5827	12,254.05			12,254.05	2027 CCHD 1
EFT TOTAL:	12,254.05			12,254.05	
VENDOR: COLUMBIA COUNTY SCHOOL BOARD		8191	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000016	
5828	1,177.06			1,177.06	OCT 2026
	244.93			244.93	10.26 TRIP
EFT TOTAL:	1,421.99			1,421.99	
VENDOR: COLUMBIA COUNTY SHERIFF'S OFFICE		2039	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000017	
5829	195.00			195.00	6864

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PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
	195.00			195.00	6895
EFT TOTAL:	390.00			390.00	
VENDOR: CONSOLIDATED ELECTRICAL DISTRIBUTOR	6331	PAYMENT DATE:	10/22/2026	TRACE #:	263184480000018
5830	264.20			264.20	3966-1011782
	8.75			8.75	3966-1011846
	20.75			20.75	3966-1011891
	88.50			88.50	3966-1011894
	79.95			79.95	3966-1011896
	130.79			130.79	3966-1011897
EFT TOTAL:	592.94			592.94	
VENDOR: CO2 DIRECT GAS,INC.	3614	PAYMENT DATE:	10/22/2026	TRACE #:	263184480000019
5831	33.00			33.00	RC00028256
	79.80			79.80	3180
EFT TOTAL:	112.80			112.80	
VENDOR: CREATIVE CONCEPTS HOME AND	5838	PAYMENT DATE:	10/22/2026	TRACE #:	263184480000020
5832	30,036.00			30,036.00	4570
	26,176.55			26,176.55	4571
	6,202.11			6,202.11	4572
EFT TOTAL:	62,414.66			62,414.66	
VENDOR: CURT'S CONSTRUCTION, INC.	1687	PAYMENT DATE:	10/22/2026	TRACE #:	263184480000021
5833	79,969.48			79,969.48	3 2025-10
EFT TOTAL:	79,969.48			79,969.48	
VENDOR: CUT IT UP CUSTOM SERVICES	6334	PAYMENT DATE:	10/22/2026	TRACE #:	263184480000022
5834	625.00			625.00	2607-1
EFT TOTAL:	625.00			625.00	
VENDOR: DELL MARKETING L.P.	440	PAYMENT DATE:	10/22/2026	TRACE #:	263184480000023
5835	2,214.39			2,214.39	10879578896
EFT TOTAL:	2,214.39			2,214.39	
VENDOR: DESTINATION FLORIDA	4482	PAYMENT DATE:	10/22/2026	TRACE #:	263184480000024
5836	4,275.00			4,275.00	2026/2027
EFT TOTAL:	4,275.00			4,275.00	
VENDOR: DUE NORTH CONSULTING, INC.	5304	PAYMENT DATE:	10/22/2026	TRACE #:	263184480000025
5837	4,125.00			4,125.00	44803
EFT TOTAL:	4,125.00			4,125.00	
VENDOR: EBSCO INDUSTRIES SERVICE	511	PAYMENT DATE:	10/22/2026	TRACE #:	263184480000026
5838	4,091.00			4,091.00	91011066302
EFT TOTAL:	4,091.00			4,091.00	
VENDOR: FERREIRA FUNERAL SERVICES LAKE CITY	6071	PAYMENT DATE:	10/22/2026	TRACE #:	263184480000027
5839	750.00			750.00	26-02225
EFT TOTAL:	750.00			750.00	

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PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
VENDOR: FLORIDA ASSOC. OF COUNTIES , INC.		678	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000028	
5840	7,441.00			7,441.00	FY 2026/27
EFT TOTAL:	7,441.00			7,441.00	
VENDOR: FLORIDA PEST CONTROL		642	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000029	
5841	80.00			80.00	104788989
	46.00			46.00	104789001
	68.00			68.00	104811663
	61.00			61.00	104882581
	44.47			44.47	104983968
	51.00			51.00	105217190
	352.43			352.43	105397598
	210.00			210.00	105400122
EFT TOTAL:	912.90			912.90	
VENDOR: FUELED OUTDOORS		6028	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000030	
5842	69.86			69.86	47589
	42.99			42.99	47592
EFT TOTAL:	112.85			112.85	
VENDOR: FUSSELL TIRE AND SERVICE		6418	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000031	
5843	1,150.00			1,150.00	0270958
	2,170.15			2,170.15	0271930
	1,910.94			1,910.94	0272175
EFT TOTAL:	5,231.09			5,231.09	
VENDOR: G.W. HUNTER, INC.		806	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000032	
5844	128.39			128.39	CL09741
	49.01			49.01	CL09847
	48.83			48.83	CL10034
	241.90			241.90	CL10040
	125.96			125.96	CL10040
	375.20			375.20	2607865-IN
	848.60			848.60	2608003-IN
	264.52			264.52	2608213-IN
	395.82			395.82	2608222-IN
	510.00			510.00	2608406-IN
EFT TOTAL:	2,988.23			2,988.23	
VENDOR: GRAINGER		724	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000033	
5845	1,105.06			1,105.06	9100238923
	1,288.26			1,288.26	9110061646
	268.52			268.52	9110061653
	40.52			40.52	9112847331
	278.10			278.10	9116021412
EFT TOTAL:	2,980.46			2,980.46	
VENDOR: GREAT AMERICA FINANCIAL SVCS		745	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000034	
5846	155.98			155.98	43224698
EFT TOTAL:	155.98			155.98	

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PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
VENDOR: GREEN MAINTENANCE & CLEANING INC		5869	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000035	
5847	6,300.00			6,300.00	26SW-06
EFT TOTAL:	6,300.00			6,300.00	
VENDOR: GREEN'S OUTDOORS & MORE		794	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000036	
5848	43.95			43.95	83241
EFT TOTAL:	43.95			43.95	
VENDOR: HALIE CORBITT		5365	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000037	
5849	316.81			316.81	10052026HC
EFT TOTAL:	316.81			316.81	
VENDOR: JONES EDMUNDS & ASSOC. INC		5518	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000038	
5850	11,142.25			11,142.25	0259549
	16,532.75			16,532.75	0259761
EFT TOTAL:	27,675.00			27,675.00	
VENDOR: KENT ADHESIVE PROD. CO.		1131	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000039	
5851	209.00			209.00	1516890
EFT TOTAL:	209.00			209.00	
VENDOR: KNIGHT TECHNOLOGY GROUP		6126	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000040	
5852	54.35			54.35	11094
EFT TOTAL:	54.35			54.35	
VENDOR: LAINE INDUSTRIES, INC.		1254	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000041	
5853	675.21			675.21	85838
EFT TOTAL:	675.21			675.21	
VENDOR: LAKE CITY REPORTER		1241	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000042	
5854	83.00			83.00	10/2026-10/2027
EFT TOTAL:	83.00			83.00	
VENDOR: LAKE CITY REPORTER, INC.		1204	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000043	
5855	165.83			165.83	919278
	396.00			396.00	919280
	267.70			267.70	919684
	495.00			495.00	920994
	519.75			519.75	920995
EFT TOTAL:	1,844.28			1,844.28	
VENDOR: LANGUAGE LINE SERVICE		3359	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000044	
5856	113.07			113.07	12023058
	211.61			211.61	12057262
EFT TOTAL:	324.68			324.68	
VENDOR: LIVE OAK INVESTMENTS 1415 LLC		5903	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000045	
5857	2,834.56			2,834.56	2026-11
EFT TOTAL:	2,834.56			2,834.56	
VENDOR: LIVE OAK PEST CONTROL,INC		1296	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000046	
5858					

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PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
	45.00			45.00	994503
EFT TOTAL:	45.00			45.00	
VENDOR: LOCKLEAR & ASSOCIATES, INC		6078	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000047	
5859	641.52			641.52	690-26-4
EFT TOTAL:	641.52			641.52	
VENDOR: LUBE SPECIALISTS		1216	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000048	
5860	287.40			287.40	00236945
	13.26			13.26	00236998
	31.94			31.94	00236998
	109.04			109.04	00237148
	245.79			245.79	00237150
EFT TOTAL:	687.43			687.43	
VENDOR: MCCRIMON'S OFFICE SUPPLY		1319	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000049	
5861	192.21			192.21	610842
	2.00			2.00	610842
	110.47			110.47	610842
	2.00			2.00	610842
	119.86			119.86	612198
	2.00			2.00	612198
	43.17			43.17	612198
	2.00			2.00	612198
	106.48			106.48	612670
	232.78			232.78	612995
	37.05			37.05	613055
EFT TOTAL:	850.02			850.02	
VENDOR: METAL MASTERS OF FLORIDA INC.		1351	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000050	
5862	1,349.14			1,349.14	54092
	1,337.67			1,337.67	54093
	230.10			230.10	54425-PS
EFT TOTAL:	2,916.91			2,916.91	
VENDOR: MILES PARTNERSHIP, LLP		1357	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000051	
5863	1,400.00			1,400.00	140540
	16,933.75			16,933.75	140541
EFT TOTAL:	18,333.75			18,333.75	
VENDOR: MOBILE COMMUNICATIONS AMERICA, INC.		5419	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000052	
5864	390.00			390.00	208008460
EFT TOTAL:	390.00			390.00	
VENDOR: MOTOROLA SOLUTIONS, INC.		3837	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000053	
5865	169,065.72			169,065.72	1187175056
EFT TOTAL:	169,065.72			169,065.72	
VENDOR: NANCY SMITH MOWING		5467	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000054	
5866	1,400.00			1,400.00	5467-10052026
EFT TOTAL:	1,400.00			1,400.00	

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PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
VENDOR: NE-RO TIRE & BRAKE SERVICE		1434	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000055	
5867	385.24			385.24	10060274
	722.26			722.26	10060357
	1,005.00			1,005.00	10060684
	850.00			850.00	10060742
EFT TOTAL:	2,962.50			2,962.50	
VENDOR: NEOGOV		6524	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000056	
5868	62,280.00			62,280.00	INV-166247
EFT TOTAL:	62,280.00			62,280.00	
VENDOR: NEXTRAN TRUCK CENTER		1429	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000057	
5869	135.08			135.08	04P230091
	173.14			173.14	04P231194
	107.40			107.40	04P231237
EFT TOTAL:	415.62			415.62	
VENDOR: NIPPON SANSO MATHESON, INC		6586	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000058	
5870	89.10			89.10	0033806975
	363.15			363.15	0033968484
EFT TOTAL:	452.25			452.25	
VENDOR: NORTH FLORIDA MAINTENANCE		6538	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000059	
5871	150.00			150.00	#144
	150.00			150.00	#152
	75.00			75.00	142
	75.00			75.00	142
	150.00			150.00	143
	150.00			150.00	151
	150.00			150.00	154
EFT TOTAL:	900.00			900.00	
VENDOR: ODP BUSINESS SOLUTIONS, LLC		6029	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000060	
5872	27.29			27.29	478927305001
	219.85			219.85	481381138001
	111.32			111.32	481737410001
	112.23			112.23	483558332001
	49.59			49.59	483907206001
	35.99			35.99	483907517001
	124.43			124.43	484173609001
	135.50			135.50	484173609001
	487.38			487.38	484173609001
EFT TOTAL:	1,303.58			1,303.58	
VENDOR: OPTIMUM WATER SOLUTIONS, INC.		4881	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000061	
5873	48.00			48.00	2378131
EFT TOTAL:	48.00			48.00	
VENDOR: PARKING BOXX CORP.		5911	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000062	
5874	200.00			200.00	25188

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PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
EFT TOTAL:	200.00			200.00	
VENDOR: PARTS TOWN LLC		4851	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000063	
5875	479.99			479.99	2110476223
EFT TOTAL:	479.99			479.99	
VENDOR: PELONIS PUMPING INC.		1707	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000064	
5876	600.00			600.00	D10190
	240.00			240.00	D10224
EFT TOTAL:	840.00			840.00	
VENDOR: PERFORMANCE NAPA LLC		6464	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000065	
5877	123.46			123.46	521258
	184.20			184.20	522898
EFT TOTAL:	307.66			307.66	
VENDOR: PK LEGAL SERVICES LLC		6662	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000066	
5878	10,000.00			10,000.00	101
EFT TOTAL:	10,000.00			10,000.00	
VENDOR: PLAYON INC		6420	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000067	
5879	9,995.00			9,995.00	2082
EFT TOTAL:	9,995.00			9,995.00	
VENDOR: POWELL CONSULTING		6120	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000068	
5880	562.50			562.50	10231
EFT TOTAL:	562.50			562.50	
VENDOR: POWERHOUSE PEST CONTROL INC.		5930	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000069	
5881	125.00			125.00	48173
	40.00			40.00	48825
	40.00			40.00	48827
EFT TOTAL:	205.00			205.00	
VENDOR: PRECISION CHEMICALS		2220	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000070	
5882	108.00			108.00	11516
EFT TOTAL:	108.00			108.00	
VENDOR: PREMIER PAPER & JANITORIAL		4063	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000071	
5883	240.18			240.18	93408
	93.35			93.35	93409
	130.17			130.17	93410
	266.05			266.05	93411
	293.30			293.30	93450
	241.37			241.37	93506
	359.96			359.96	93523
	841.76			841.76	93567
	119.71			119.71	93607
EFT TOTAL:	2,585.85			2,585.85	
VENDOR: PUBLIC DEFENDER		1763	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000072	
5884					

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PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
	914.00			914.00	26/27-1-OCC
EFT TOTAL:	914.00			914.00	
VENDOR: PUBLIC DEFENDER I.T.		1175	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000073	
5885	3,856.33			3,856.33	26/27-1-IT
EFT TOTAL:	3,856.33			3,856.33	
VENDOR: RACHEL VANN NELSON		6566	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000074	
5886	2,800.00			2,800.00	5731
EFT TOTAL:	2,800.00			2,800.00	
VENDOR: RING INVESTMENTS, LLC		4199	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000075	
5887	109,084.24			109,084.24	50748
	12,185.15			12,185.15	50748
	172,201.34			172,201.34	64864
	45,493.62			45,493.62	64864
EFT TOTAL:	338,964.35			338,964.35	
VENDOR: RING POWER CORP.		1907	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000076	
5888	86.84-			86.84-	07BC0008948
	1,739.05			1,739.05	07BC0008962
	258.04			258.04	07BC0008993
	233.50			233.50	07BC0009056
	418.46			418.46	07BC0009057
	595.98			595.98	07BC0009218
	202.06			202.06	07BC0009267
	58.75			58.75	07BC0009423
	791.85			791.85	07WC1658179
EFT TOTAL:	4,210.85			4,210.85	
VENDOR: ROUNTREE-MOORE FORD		1911	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000077	
5889	258.85			258.85	42324
EFT TOTAL:	258.85			258.85	
VENDOR: SOLITUDE LAKE MANAGEMENT LLC		5026	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000078	
5890	265.50			265.50	PSI305832
	208.80			208.80	PSI305928
	224.10			224.10	PSI306138
EFT TOTAL:	698.40			698.40	
VENDOR: STANLEY CRAWFORD		3610	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000079	
5891	3,831.33			3,831.33	2026-11
EFT TOTAL:	3,831.33			3,831.33	
VENDOR: SUNSHINE SPORTS COUNCIL LLC		6546	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000080	
5892	250.00			250.00	1068
EFT TOTAL:	250.00			250.00	
VENDOR: SUWANNEE RIVER ECONOMIC COUNCIL INC		8512	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000081	
5893	8,913.03			8,913.03	7/1-9/30/26 1
EFT TOTAL:	8,913.03			8,913.03	

BANK: 00 FIRST FEDERAL - CLAIMS FUND EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
VENDOR: TERRAGREEN LLC		5848	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000082	
5894	875.00			875.00	5848-10132026
EFT TOTAL:	875.00			875.00	
VENDOR: THE LAW OFFICE OF JOEL F. FOREMAN,		5203	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000083	
5895	1,699.50			1,699.50	1148
EFT TOTAL:	1,699.50			1,699.50	
VENDOR: THREE RIVERS LEGAL SERVICE		2188	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000084	
5896	1,803.49			1,803.49	COL2026-03
EFT TOTAL:	1,803.49			1,803.49	
VENDOR: TOM NEHL TRUCK COMPANY		1458	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000085	
5897	312.60			312.60	33513201P
	142.32			142.32	33514506P
EFT TOTAL:	454.92			454.92	
VENDOR: TURF TANK		6353	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000086	
5898	6,000.00			6,000.00	50-40040721
	16,000.00			16,000.00	50-40040727
EFT TOTAL:	22,000.00			22,000.00	
VENDOR: TW TRAPPING SERVICES, LLC		6315	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000087	
5899	12,500.00			12,500.00	INV0008
EFT TOTAL:	12,500.00			12,500.00	
VENDOR: UNIFIRST CORPORATION		3989	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000088	
5900	716.98			716.98	3060388111
	51.30			51.30	3060397797
	51.30			51.30	3060404124
	51.30			51.30	3060405895
	783.74			783.74	3060406419
	141.71			141.71	3060406497
	113.16			113.16	3060407137
	92.54			92.54	3060407236
	199.38			199.38	3060407243
	26.56			26.56	3060407984
	51.30			51.30	3060408002
	1,057.57			1,057.57	3060408316
	141.71			141.71	3060408369
	39.94			39.94	3060408380
	113.16			113.16	3060409267
	92.54			92.54	3060409315
	222.37			222.37	3060409321
	26.56			26.56	3060409958
	855.83			855.83	3060410370
	141.71			141.71	3060410447
	39.47			39.47	3060410457
EFT TOTAL:	5,010.13			5,010.13	

BANK: 00 FIRST FEDERAL - CLAIMS FUND EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
VENDOR: UNLIMITED FABRICATION & CUSTOM SERV		6193	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000089	
5901	1,094.00			1,094.00	524139
EFT TOTAL:	1,094.00			1,094.00	
VENDOR: VOICE FOR CHILDREN (OP)		6223	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000090	
5902	22.95			22.95	SRFAXLC101826
	91.20			91.20	SRFAXLO101826
EFT TOTAL:	114.15			114.15	
VENDOR: WHITEHEAD HARDWARE COMPANY		2462	PAYMENT DATE: 10/22/2026	TRACE #: 263184480000091	
5903	308.90			308.90	14285
EFT TOTAL:	308.90			308.90	
FINAL TOTALS:	1,325,195.14			1,325,195.14	
TOTAL EFT COUNTS:	91				

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: Communications Meeting Date: 11/5/2026

BUDGETED PROJECT: EXISTING GRANT

1. Nature and purpose of agenda item:

   This extension will extend the completion date for Phase II of the Suwannee Valley Tower project from October 31, 2026, to November 30, 2027.

2. Recommended Motion/Action:

   Recommend approval and execute agreement.

3. Fiscal impact on current budget:

   This item is currently budgeted. The account number to be charged is 302-2626-525.60-63

AGREEMENT NO.: DMS-25/26-015
BETWEEN
FLORIDA DEPARTMENT OF MANAGEMENT SERVICES
AND
COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AMENDMENT NO. 1

This Amendment to the State-Funded Agreement (Agreement) for the Columbia County Suwannee Valley Communications Tower Phase II Project, Agreement No.: **DMS-25/26-015**, is by and between the Florida Department of Management Services (Department) and Columbia County Board of County Commissioners, collectively referred to herein as the "Parties."

Whereas, the Parties agree the Agreement may be amended via a formal amendment pursuant to Section (6), Modification, of this Agreement; and

Whereas, the Parties wish to amend this Agreement to amend the due dates for Deliverable 1. Procurement and Deliverable 2. Improvement, within Attachment A, Scope of Work and Budget.

Accordingly, the Parties agree the Agreement is amended as follows:

1. **Attachment A**, Scope of Work and Budget, Section 5., Deliverables, Subsection 5.1.1, Deliverable 1. Procurement is struck in its entirety and replaced with the following:

5.1.1 Deliverable 1. Procurement: The Recipient shall execute a contract or purchase order with a vendor responsible for producing equipment and services to install the 300 ft antenna and ASTRO P25 communication hardware no later than October 31, 2026, unless given written permission by the Department in advance.

5.1.1.1 Provide the Department with an unredacted copy of the final procurement documents and any related addendums. Ensure the procurement is done in compliance with all local and State of Florida procurement rules and laws. Ensure the procurement clearly sets forth all contractor requirements.

5.1.1.2 Provide the Department with a draft copy of contracts or purchase orders for the Columbia County Suwannee Valley Communications Tower Phase II project. The draft copies must be received and reviewed for acceptance by the Department prior to executing a contract or purchase order or subcontract for work under this Agreement with a vendor. The Recipient is responsible for ensuring that its contract, purchase order, or subcontract with the awarded vendor for work under this Agreement complies with the terms in Section 20, Termination, of this Agreement.

5.1.1.3 Submit to the Department's Grant Manager a signed Attachment G, Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion, for any contractor or subcontractor performing work and receiving funding under this Agreement. The form must be received by the Department prior to executing a contract or purchase order or subcontract for work under this Agreement with any vendor.

5.1.1.4 Provide the Department with an unredacted copy of the signed contract or executed purchase order for the Columbia County Suwannee Valley Communications Tower Phase II project. The contract or purchase order must

require the awarded contractor, subcontractor, and/or vendor to comply with the terms of this Agreement.

2. **Attachment A**, Scope of Work and Budget, Section 5., Deliverables, Subsection 5.1.2, Deliverable 2. Improvement is struck in its entirety and replaced with the following:

   5.1.2 Deliverable 2. Improvement: No later than November 30, 2027, unless given written permission by the Department in advance, the Recipient shall conduct, or cause to be conducted, continued construction of the 300 ft antenna and installation of the ASTRO P25 equipment procured in Deliverable 1. All Columbia County Suwannee Valley Communications Tower Phase II purchases and installations shall be performed by the awarded vendor(s) in accordance with the contract terms for the project executed by the Recipient and its awarded vendor(s).

   5.1.2.1. Document requests for reimbursement using appropriate reimbursement attachment form. Ensure all requests for reimbursement for Recipient Deliverable 2 contain detail sufficient for audit thereof and shall be accompanied by all supporting documentation required for reimbursement including, but not limited to, receipt of deliverable or service, copies of purchase orders and paid vouchers, invoices, copies of check processing, journal transfers.

3. This Amendment is effective on the last date it is signed by both Parties.

4. This Amendment and all its attachments are hereby made a part of the Agreement. All other terms and conditions of the Agreement shall remain in full force and effect. In the event of a conflict between the Agreement and this Amendment, this Amendment shall control.

THIS SPACE LEFT INTENTIONALLY BLANK

IN WITNESS THEREOF, the parties hereto have caused this Amendment to be executed by their undersigned officials, as duly authorized.

COLUMBIA COUNTY BOARD OF COUNTY COMMISIONERS

By:_____

Tim Murphy, Chairman
Columbia County Board of County Commissioners

Date:_____

STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT SERVICES

By: _____

Denise Adkins
Deputy Secretary, Business Operations

Date: _____

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: Human Resources Meeting Date: 11/5/2026

1. Nature and purpose of agenda item:
   Update to the current position description to meet the needs of the County.

2. Recommended Motion/Action:
   Approve Desktop Support Specialist Position Description

3. Fiscal impact on current budget:
   This item has no effect on the current budget.

~~POSITION DESCRIPTION~~

Desktop Support Specialist Position Description

~~POSITION: DESKTOP SUPPORT SPECIALIST LOCATION: INFORMATION SYSTEMS~~

~~SALARY: $60,651.34 - $82,357.28 ANNUALLY EXEMPTION STATUS: NON-EXEMPT~~

~~SCHEDULE: FULL-TIME, 40 HOURS PER WEEK, MONDAY - FRIDAY, SOME OCCASSIONAL EVENING AND WEEKEND WORK, AND OCCASIONAL OVERTIME~~

POSITION Desktop Support Specialist	**DEPARTMENT** Information Technology
SALARY $60,651.34 - $82,357.28 annually	**FLSA STATUS** Non-exempt
SCHEDULE Full-time, 40 hours per week	**HOURS** Monday-Friday; occasional evenings, weekends, and overtime

~~JOB DESCRIPTION~~

~~This is a highly technical position working for the Information Technology Department. This position performs the duties involved in computer technical support via the IT Department. These duties include responding to support requests via the help desk system and performing assigned projects. Projects and requests will involve computer setup & configuration, hardware & software troubleshooting, following inventory procedures, some end user training, and communication with vendors for product research and support. This person must be organized, have knowledge of Microsoft Office Suite, and be comfortable learning new technology skills as required. The IT Desktop Support Specialist will work with the entire IT department as well as its internal and external customers. Some evening and weekend work may be required.~~

Position Summary

The Desktop Support Specialist provides advanced technical support to County employees and assists with the secure, reliable operation of computers, mobile devices, printers, applications, and related technology. The position responds to requests through the help-desk system, documents work performed, maintains accurate inventory records, supports assigned projects, trains end users, and coordinates with vendors. The employee works collaboratively with Information Technology staff and County departments and may be required to work outside normal business hours or during declared emergencies.

~~ESSENTIAL FUNCTIONS~~

- ~~Provide Customer with advanced level desktop support including but not limited to OS imaging, hardware, software, mobile device deployment, troubleshooting, problem assessment, documentation, inventory, computer relocation, and internal applications support.~~
- ~~Desktop support in a large government setting experience~~
- ~~Windows Operating Systems Administration: , Windows 10/11, and Windows Server 2012/2016/2019~~
- ~~Required to work during a local declared state of emergency~~

Essential Functions

- Responds to help-desk requests; assesses problems; troubleshoots hardware, software, connectivity, mobile-device, printing, and application issues; and documents actions and resolutions.
- Installs, configures, images, deploys, relocates, maintains, and replaces computers, monitors, printers, mobile devices, and peripheral equipment.
- Maintains accurate records for hardware, software, licenses, equipment assignments, warranties, repairs, and technology disposal.
- Supports Microsoft Windows desktop operating systems, Microsoft 365 applications, Exchange Online, SharePoint Online, and other approved County applications.
- Administers user and computer accounts, permissions, group memberships, and related directory services within assigned authority.
- Applies approved software deployments, operating-system updates, security configurations, endpoint protection, and endpoint detection and response policies.
- Assists senior IT staff with server, network, wireless, firewall, cybersecurity, telecommunications, backup, and disaster-recovery activities as assigned.
- Provides individual and group technology instruction and communicates technical information clearly to employees with varying levels of experience.
- Coordinates warranty service, repairs, licensing, product research, and technical support with vendors.

- Protects confidential, exempt, security-sensitive, and public-record information in accordance with County policy and applicable law.
- Travels to County facilities to provide on-site support and participates in after-hours maintenance, emergency response, and continuity-of-operations activities as assigned.
- Performs related duties as assigned.

~~MINIMUM QUALIFICATIONS~~

~~Associates degree in computer science with minimum 4 years' experience; A+CompTIA, Network+ Microsoft MCP/MCSA certifications strongly preferred. Computer Desktop Support experience may substitute for the educational requirement.~~

~~Valid Florida driver's license. Documentation of certifications and training.~~

Minimum Qualifications

Associate degree from an accredited college or university in computer science, information technology, cybersecurity, or a related field, and four years of progressively responsible experience providing desktop or technical support. Relevant professional experience may substitute for the required education on a year-for-year basis.

Relevant industry certifications, including CompTIA A+, Network+, Security+, or current Microsoft certifications, are preferred. Documentation of applicable certifications and training may be required.

Must possess and maintain a valid Florida driver's license and be able to travel to County facilities as required.

~~KNOWLEDGE, SKILLS AND ABILITIES~~

- ~~Advanced knowledge of Android/iOS smartphones and tablets~~
- ~~Microsoft Exchange 2016~~
- ~~Knowledge of Microsoft Sharepoint 2019~~
- ~~Knowledge of TCP/IP routing and switching~~
- ~~Knowledge of firewall security and practices~~
- ~~Cisco Voice Over IP (VOIP telecommunications)~~
- ~~Knowledge of Cisco CatOS & IOS~~
- ~~Cisco network appliances i.e. routers, switches, firewalls, wireless access~~
- ~~Web & Email Spam filtering techniques and practices~~
- ~~Advanced knowledge in rapid deployments, OS imaging, remote support, Microsoft Office and various application packages~~
- ~~Advanced level troubleshooting for PC in a switched environment~~
- ~~Advanced knowledge in troubleshooting Dell/HP/IBM printers~~
- ~~Functional knowledge of Microsoft Office systems~~
- ~~Ability to troubleshoot and diagnose hardware and software issues on major manufacturer platforms~~
- ~~Ability to manage virus protection across the domain~~
- ~~Experience setting up and configuring PC's~~
- ~~Knowledge of networking topology and concepts, including TCP/IP, DNS, DHCP, WINS, and LAN/WAN, and desktop virtualization~~
- ~~Microsoft Outlook setup and configuration~~
- ~~Willingness to work after normal business hours or weekends~~
- ~~Good communication, time management, process management and organizational skills~~
- ~~Ability to communicate effectively both orally and in writing.~~
- ~~Ability to work in a dynamic environment, including effective multi-tasking, exercising patience and professionalism, and advancing on longer-term projects in parallel to ongoing daily business needs~~
- ~~Attention to detail and patience for user questions~~
- ~~Deploying workstations using Windows Deployment Services~~
- ~~Active Directory management and migrations~~
- ~~Ability to provide support by phone and in person~~
- ~~Comfortable calling Vendors~~

Knowledge Skills and Abilities

- Advanced knowledge of desktop hardware, Microsoft Windows operating systems, Microsoft 365 applications, mobile devices, printers, and common business applications.
- Working knowledge of Active Directory and Microsoft Entra ID, user-account administration, permissions, group policy, and identity security concepts.
- Working knowledge of networking concepts and services, including TCP/IP, DNS, DHCP, LAN/WAN, routing, switching, wireless connectivity, and remote access.

Knowledge Skills and Abilities Continued

- Working knowledge of cybersecurity practices, endpoint protection, web and email security, vulnerability remediation, and protection of sensitive information.
- Familiarity with Cisco network and voice technologies, including IOS and IOS XE, switches, routers, wireless access, and Voice over Internet Protocol systems.
- Ability to use enterprise workstation provisioning, imaging, remote-support, inventory, and help-desk tools.
- Ability to diagnose and resolve complex hardware, software, account, application, and connectivity problems.
- Ability to prioritize competing requests, manage time effectively, maintain accurate documentation, and advance longer-term projects while supporting daily operations.
- Ability to communicate effectively and professionally, orally and in writing, with employees, vendors, and members of the public.
- Ability to exercise sound judgment, maintain confidentiality, follow established procedures, and work independently or as part of a team.
- Ability to remain patient, courteous, and service-oriented when assisting users.

~~WORKING CONDITIONS~~

~~Performs majority of technical or related work indoors and outdoors at various County facilities. Must be able to pass a pre-employment physical that screens for acceptable eyesight and hearing (with or without correction), the ability to sit for extended periods, and manual dexterity needed to operate office machinery.~~

~~These are intended only as illustrations of the various types of work performed. The omission of specific duties does not exclude them from the position.~~

Working Conditions and Physical Requirements

Work is performed indoors and outdoors at various County facilities and may include equipment rooms, offices, public areas, and other operational locations. The position requires extended periods of sitting or computer use and may require standing, walking, bending, kneeling, reaching, working beneath desks, using hand tools, and lifting or carrying computers, monitors, printers, and related equipment. The employee must have sufficient vision, hearing, communication ability, and manual dexterity to perform the essential functions of the position, with or without reasonable accommodation. Specific physical requirements and any pre-employment screening are subject to County policy and Human Resources approval.

Emergency and After Hours Service

The employee may be required to work evenings, weekends, holidays, overtime, or altered schedules for maintenance, emergencies, disaster response, or continuity of government operations. The employee is required to report for duty when directed during a locally declared state of emergency, subject to County policy.

~~I acknowledge and concur with the above description of my job.~~

Acknowledgment

This position description describes the general nature and level of work performed. It is not intended to contain a complete listing of every duty, responsibility, or qualification. The omission of a specific duty does not exclude it from the position when the work is similar, related, or assigned. Reasonable accommodations may be made to enable qualified individuals with disabilities to perform the essential functions.

I acknowledge that I have received and reviewed this position description and understand the duties and expectations of the position.

_____	_____
Employee Name Printed	
_____	_____
Employee Signature	Date

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

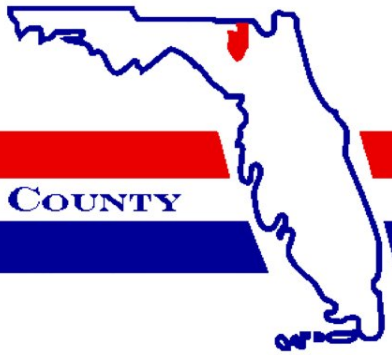
Department: Public Works Meeting Date: 11/5/2026

1. Nature and purpose of agenda item:
   An application for Bin Buddies requesting to become a Franchise Hauler in Columbia County.

2. Recommended Motion/Action:
   Approve New Franchise Application--- Bin Buddies

3. Fiscal impact on current budget:
   This item has no effect on the current budget.

District No. 1 – Kevin Parnell
District No. 2 - Rocky Ford
District No. 3 – Robby Hollingsworth
District No. 4 – Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

TO: Kevin Kirby, Assistant County Manager

FR: Evan Cox, Solid Waste Director Received E Cox

DATE: October 26, 2026

RE: Bin Buddies/ Trash Help

Attached is the Application for Bin Buddies that would like to become a Franchise Hauler in Columbia County. Please place on the Board of County Commissioners' Meeting to be voted on. They have filled everything out and I have reviewed the information to be complete and ready for approval or denial.

Upon approval by the Board of County Commissioners, have the chairman to sign and return to me for further processing.

If you have any additional questions, please let me know.

COLUMBIA COUNTY, FLORIDA
SOLID WASTE COLLECTION FRANCHISE APPLICATION

Name of Applicant: BinBuddies Just DBA Trashhelper of North Florida
Address: 21302 S US Hwy 441, High Springs 32643
Telephone No.: (352) 448-0889

Name of Person Completing this Application: Ryan O'Connor
Title: Boss
Address: 237 SW Stell Wa, Lake City FL 32024
Telephone No.: (352) 448-0889

In accordance with and subject to Article III, Chapter 90, Columbia County Code of Ordinances, Applicant requests grant of a non-exclusive franchise authorizing Applicant to engage in the business of collecting, hauling, or transporting certain solid waste within Columbia County.

YOU MUST ATTACH THE FOLLOWING ITEMS TO YOUR APPLICATION
Incomplete applications will not be submitted for Board of County Commissioners approval.

A. A detailed description of the solid waste collection, hauling, or transportation services Applicant wishes to provide in Columbia County. *Please note that certain services are the subject of an exclusive franchise granted to the County's contracted Solid Waste services provider and that the County will not authorize a competing franchise for those services.*

B. A list of the Applicants ownership, management and staff including written resumes or other materials showing the qualifications of those individuals to provide solid waste collection, hauling and transporting services.

C. Written summary of Applicant's business plan, including methodology for collecting, hauling, and transporting solid waste from accounts to be serviced in Columbia County and outlining Applicant's capability to effectively provide solid waste collection services in Columbia County within the requirements of state and local law.

D. Description of the Applicant's other experience in the solid waste collection business, including a list of other franchises granted by other units of government to the Applicant and a list of customers or contact persons for whom Applicant provided similar services within the past five (5) years. References must include contact names and telephone numbers and a brief description of the type of service performed and state when those services were provided.

E. A list Applicant's vehicles, tools, and equipment available for use in its performance of solid waste collection, hauling and transportation within Columbia County.

F. Non-refundable $500 application fee to the Columbia County Board of County Commissioners.

Applicants may attach additional information that may assist the Columbia County Board of County Commissioners in evaluating the application.

The undersigned hereby certifies that all of the above statements and statements contained in any documents or plans submitted herewith are true and correct to the best of my knowledge and belief. The undersigned has reviewed the incorporated draft Non-exclusive Franchise Agreement below marked as "Exhibit A" and understands that compliance with its conditions is required for the enjoyment of the franchise if the same is granted.

Dated this 23 day of October, 2020

Ryan O'Connor/BinBuddy Waste
Applicant

Authorized Signature of Applicant

Ryan O'Connor
Print Name

CEO
Title

EXHIBIT A
COLUMBIA COUNTY NON-EXCLUSIVE
SOLID WASTE COLLECTION FRANCHISE

Pursuant to an application filed on the ___ day of _____, 20___ and approved by the Board of County Commissioners on the ___ day of _____, 20__, this Non-exclusive Solid Waste Collection Franchise is granted to _____, a _____ corporation or company with its principle place of business at _____.

This non-exclusive franchise is subject to the following conditions, all of which must be met prior to or concurrent with the performance of any work authorized by this franchise.

A. **SOLID WASTE SERVICES AUTHORIZED.** Subject to all terms and conditions of this grant of franchise, the Franchisee is authorized to provide solid waste collection services in Columbia County. Franchisee is authorized to collect, haul, and transport for disposal all solid waste not included under the exclusive Franchise granted in the County's Solid Waste Agreement with Waste Pro of Florida, Inc. dated July 7, 2016.

B. **RATES.** The County does not set the rates Franchisee may charge its customers.

C. **INSURANCE.** Franchisee shall at all times during the term of the franchise maintain in full force and effect insurances as set forth in the table below. All insurance shall be by insurers and for policy limits acceptable to Columbia County, and shall be in full force and effect before commencement of providing any services under this franchise. Franchisee agrees to annually furnish the County with certificates of insurance. The initial certificates of insurance, executed on a standard ACORD form, have been filed with the County prior the grant of this franchise. All certificates shall contain a provision that coverage is afforded under the policies and will not be cancelled without 30 days' written notice to the County. All certificates of insurance shall include the following statement "Interest of the certificate holder is included as an additional insured."

Coverage	Limits of Liability
Workers' Compensation	Statutory
Bodily Injury Liability (except automobile)	$1,000,000 each occurrence/ $2,000,000 aggregate
Property Damage Liability (except automobile)	$500,000 each occurrence/ $1,000,000 aggregate
Automobile Bodily Injury	$1,000,000 each occurrence
Excess Umbrella Liability	$1,000,000 each occurrence

D. **INDEMNITY.** Franchisee will indemnify and save harmless the County, its officers, agents, servants and employees from and against any and all suits, actions, legal proceedings, claims, demands, damages, costs, expenses and attorney's fees to the extent resulting from a willful or negligent act or omission or default of its franchise agreement by the Franchisee, its officers, agents, servants, and employees in the performance of the franchise; provided, however, that Franchisee shall not be liable for any suits, actions, legal proceedings, claims, demands, damages, costs, expenses and attorney's fees arising out of a willful or negligent act or omission of the County, its officers, agents, servants and employees.

E. **DISPOSAL SITE.** Franchisee shall dispose of all solid waste collected pursuant to this franchise at the County landfill as approved and designated from time to time by the County. Solid waste shall be disposed of at the expense of the Franchisee, including tipping fees. Any solid waste hauled to the disposal site by Franchisee that is not generated within the County or otherwise approved by the County, or solid waste that is not covered under the terms of this franchise shall cause the Franchisee to incur the following penalties:

$1,000.00 for the first violation;
$5,000.00 for the second violation; and
Loss of franchise for the third violation.

F. **COMPETENCY OF FRANCHISEE.** The Board of County Commissioners has determined Franchisee competent based upon Franchisee's initial application. The County may from time to time require Franchisee to submit such additional information as the County may reasonably require to verify Franchisee is or remains adequately prepared to fulfill this franchise.

G. **PUBLIC INTEREST.** This franchise is granted as serving the best interests of the public.

H. **COMPLIANCE WITH LAWS.** Franchisee shall at all times conduct its operations under the franchise in compliance with all applicable local, state and federal laws.

I. **NON-DISCRIMINATION.** Franchisee shall not discriminate against any person because of race, sex, age, creed, color, religion or national origin.

J. **LICENSES.** Franchisee shall obtain all licenses and permits (other than the license and permit granted by the franchise issued by Columbia County) and promptly pay all taxes required by the County.

K. **GRANT OF FRANCHISE DISCRETIONARY.** Franchisee acknowledges County, through its Board of County Commissioners, has discretion to approve or deny this franchise pursuant to Florida law and local codes.

L. **TERM.** The franchise shall be for the initial term of one (1) year beginning the effective date of the franchise. The franchise may be renewed annually on its anniversary date upon request of the Franchisee. Prior to renewal, Franchisee will be required to provide proof of current insurance as required by Section II A and pay a renewal fee of $50. Franchisee shall

request renewal not later than thirty days before expiration or shall risk lapse of this franchise until such time as the Board of County Commissioners convenes in regular session to take up consideration of renewal. Unless duly extended on timely application of the Franchisee, this franchise shall terminate without requiring notice or any affirmative act by or from the County.

M. **BREACH.** In the event there should occur any breach or material default in the performance of any obligation of the Franchisee which has not been remedied within thirty (30) days after receipt of written notice from the County, the County may terminate the franchise at the end of said 30-day period. In the event the County alleges a material default on the part of Franchisee, and Franchisee disagrees that a default has occurred, it may, within ten (10) days after receiving notice of default, request a hearing with the County Manager. In the event the matter remains unresolved, the parties may, by mutual agreement, proceed to non-binding mediation or if the parties fail to successfully mediate the dispute, then either party may seek judicial review in a court of jurisdiction located in Columbia County, Florida.

N. **FRANCHISE NOT TRANSFERRABLE.** The franchise shall not be transferrable or assignable to any other person or entity without the express written consent of the County.

Approved by the Board of County Commissioners of Florida this _____ day of _____, 20___ and accepted by Franchisee this _____ day of _____, 20___.

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS	FRANCHISEE
_____	_____
Rocky Ford, Chair	
	_____
Attest:	Sign
_____	_____
Jay Swisher, Clerk	Print

Columbia County Solid Waste Collection Franchise Application – Attachments A–E

Oct 19, 2026 · @Ryan

Supporting attachments to the Columbia County Solid Waste Collection Franchise Application, submitted under Article III, Chapter 90, Columbia County Code of Ordinances.

Applicant	BinBuddies Waste, LLC d/b/a TrashHelp North Florida
Principal office	21302 S US Highway 441, High Springs, FL 32643
Contact	Ryan O'Connor, Owner · (352) 448-0809 · ryan@trashhelpnorthflorida.com
USDOT	4569343
Website	TrashHelpNorthFlorida.com

Attachment A – Description of Services

TrashHelp North Florida requests a non-exclusive franchise to provide **temporary roll-off container service** in Columbia County. We deliver an open-top container to a job site, the customer fills it, and we haul the load to the County landfill. TrashHelp North Florida will not provide any service covered by an exclusive franchise. Specifically, we will not:

- Provide any collection service inside the City of Lake City limits, which is served by Waste Pro of Florida, Inc.
- Collect or haul Class I municipal solid waste (household garbage), which is served by Enviro Waste.
- Provide scheduled residential curbside collection or permanent commercial containers on a recurring route.

Containers offered: 12, 15, 20 and 30 cubic yard open-top roll-offs. Standard rental is 7 days, with extensions and swap-outs on request.

Typical materials hauled:

- Construction and demolition (C&D) debris from remodels, new construction, roofing and demolition
- Property, estate, eviction and storage cleanout debris
- Furniture, carpet, bulky items and yard trash from one-time projects (Class III materials)
- Mobile home demolition debris

Materials not accepted: Class I municipal solid waste (household garbage and food waste), hazardous waste, liquids, paint, tires, batteries, asbestos, and other materials the County landfill does not accept.

Customers served: general contractors and subcontractors, roofers, property managers, realtors, and homeowners doing one-time projects.

Disposal: All solid waste collected under this franchise will be disposed of at the Columbia County landfill (Winfield, 1347 NW Oosterhoudt Ln, Lake City), as Exhibit A, Section E requires.

Attachment B - Ownership, Management and Staff

BinBuddies Waste, LLC is a family-owned Florida limited liability company. It operates as the first franchise location of TrashHelp, a junk removal and dumpster rental brand that has been in business since 2011.

Name	Role	Responsibilities
Ryan O'Connor	Owner / Operator	Operations, dispatch, driving, equipment, compliance, customer accounts
Frostalyn "Frosty" Baad	Bookkeeping	Accounts receivable and payable, billing, payments, records
Becky O'Connor	Booking Coordinator	Customer calls, scheduling deliveries and pickups, order entry

Ryan O'Connor - Owner / Operator

Ryan founded TrashHelp North Florida in April 2026 as the first franchisee of the TrashHelp brand. He runs day-to-day hauling operations from the company's yard in High Springs.

- **Franchise backing:** Operates under the TrashHelp system, founded in 2011 by Josh Daniel. The franchise provides an established operating model for roll-off rental, junk removal, pricing, customer service and safety practices built over 15 years.
- **Hauling record:** More than 110 roll-off orders completed in the first six and a half months, for about 95 customers across Alachua, Columbia, Gilchrist, Union and Baker counties. Roughly a quarter of those customers are commercial contractors and property managers.
- **Columbia County experience:** Columbia County is one of the company's busiest service areas. Columbia County C&D loads already go to the County landfill at Winfield.
- **Licensing and compliance:** USDOT 4569343. Approved City of Gainesville C&D franchise hauler (August 2026). Completed the CDL Class B learner's permit process, including a DOT physical.
- **Background:** Career in information technology before starting the business, bringing strong systems, scheduling and record-keeping skills. Hands-on mechanical skill to maintain the fleet in-house.

Frostalyn "Frosty" Baad – Bookkeeping

Frosty has handled the company's books since launch, including accounts receivable and payable, customer billing, and payment processing. She also handled the City of Gainesville franchise paperwork and payment.

Becky O'Connor – Booking Coordinator

Becky takes customer calls and books orders. She schedules deliveries, swaps and pickups in the company's dispatch software (iCans) and confirms details with customers before each delivery.

Attachment C – Business Plan and Methodology

TrashHelp North Florida will serve Columbia County from its High Springs yard. Every load will be hauled to the County landfill. The company is already active in the County, which is one of its busiest service areas.

How accounts are serviced

1. **Booking.** The customer books by phone or online. Each order is entered in our dispatch system (iCans) with the site address, container size, materials, and placement notes.

2. **Delivery.** The container is delivered same day or next day and placed on boards to protect driveways. We confirm the location stays out of the right-of-way unless a permit allows it.
3. **Rental period.** Standard rental is 7 days, with extensions and swap-outs on request. The driver checks loads for prohibited materials at pickup.
4. **Haul and disposal.** Loads are tarped and hauled directly to the Columbia County landfill at Winfield. Disposal and tipping fees are paid by TrashHelp. Every load gets a scale ticket, and tickets are kept with the order record.
5. **Billing and records.** Customers pay a flat rate that includes delivery, pickup and a set weight allowance. Weight over the allowance is billed from the scale ticket. Orders, tickets and invoices are kept electronically.

Capability and compliance

- Equipment: a Kenworth roll-off truck, with a pickup truck and roll-off trailer as backup (see Attachment E).
- Yard: High Springs (main office), within easy reach of Columbia County job sites and the Winfield landfill.
- Insurance: commercial general liability and umbrella coverage are in place (see insurance summary below). Coverage will meet the County's limits, with the County named as additional insured, before work begins under the franchise.
- Regulatory: USDOT registered. Holds a City of Gainesville C&D franchise. Operations will follow Chapter 90 of the County Code, FDEP rules for C&D debris, and FMCSA rules for commercial vehicles.
- Growth: the fleet sells out regularly, and the franchisor is backing more container inventory. That supports added capacity in Columbia County.

Attachment D – Experience, Franchises and References

Since launching in April 2026, TrashHelp North Florida has completed more than 110 roll-off orders across five North Florida counties. It operates under the TrashHelp brand, which has provided junk removal and dumpster rental since 2011.

Franchises granted by other units of government

Government	Franchise	Granted	Contact
City of Gainesville, Public Works	Commercial C&D debris collection franchise, FY 2026 and FY 2026–27	August 2026	Tommy Babaker, Zero Waste Specialist, (352) 393-7977

Customer references (similar services within the past five years)

Customer	Contact name	Telephone	Service performed	When
TrashHelp (franchisor)	Josh Daniel, Owner/Operator	(561) 316-8668	Industry reference. Franchisor of the TrashHelp system, which has provided junk removal and dumpster rental since 2011; oversees TrashHelp North Florida operations.	April 2026 – present
MuckPro	Darryl Sparks	(386) 243-4447	Industry reference. Mutual subcontracting: MuckPro has subcontracted roll-off and hauling jobs to TrashHelp North Florida, and TrashHelp has subcontracted jobs to MuckPro in the Live Oak area.	2026 – present
FlaGrown Lawn Care	Kyler Ray	(352) 220-1924	Roll-off dumpster delivery, pickup and disposal	2026 – present
Double Duty Junk Removal	Sherman	(727) 364-1680	Roll-off dumpster delivery, pickup and disposal for Double Duty's customer jobs in North Florida	2026 – present

Attachment E – Vehicles, Tools and Equipment

TrashHelp North Florida operates 15 roll-off containers. One Kenworth roll-off truck is the primary service vehicle. A Ram 3500 with a roll-off trailer is kept as backup.

Item	Qty	Use
Kenworth roll-off truck	1	Primary vehicle: delivers, swaps and hauls all containers to disposal
Ram 3500 (6.7L Cummins) with roll-off trailer	1	Backup vehicle if the Kenworth is down for service
12 yd roll-off containers	1	Small cleanouts and bathroom/kitchen remodels
15 yd roll-off containers	6	Cleanouts, roofing, mid-size remodels
20 yd roll-off containers	5	Remodels, roofing, light demolition
30 yd roll-off containers	3	New construction, demolition, large cleanouts
Container tarps, ground-protection boards, straps and chains	Per vehicle	Load securement and driveway protection
Safety equipment (PPE, cones, fire extinguisher, first aid)	Per vehicle	Driver and job-site safety

Yard: 21302 S US Highway 441, High Springs.

Dispatch and records: iCans dispatch and booking software, with electronic records of orders, scale tickets and invoices.

Insurance

BinBuddies Waste, LLC carries the coverage below. Certificates on ACORD forms, naming Columbia County as certificate holder and additional insured, will be filed with the County before the franchise is granted.

Coverage	Carrier / Policy	Limits	Term
Commercial General Liability (occurrence)	Next Insurance US Company, NXTKX4TTJQ-00-GL	$1,000,000 each occurrence / $2,000,000 general aggregate / $2,000,000 products-completed operations	05/28/2026 – 05/28/2027
Umbrella Liability (occurrence)	Next Insurance US Company, NXTKX4TTJQ-00-GL	$1,000,000 each occurrence / $1,000,000 aggregate	05/28/2026 – 05/28/2027
Commercial Automobile Liability	GEICO Marine Insurance Company, 9300376491 (2016 Kenworth T3 Series scheduled)	$1,000,000 limit	09/23/2026 – 09/23/2027
Workers' Compensation	Florida Division of Workers' Compensation – Certificate of Election to be Exempt, E02449304 (Ryan O'Connor, LLC member)	Statutory – member exemption	Issued 10/23/2026 (2-year term)

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/19/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME:	
Next First Insurance Agency, Inc. PO Box 60787 Palo Aito, CA 94306	PHONE (A/C, No, Ext): (855) 222-5919	FAX (A/C, No):
	E-MAIL ADDRESS: support@nextinsurance.com	

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Next Insurance US Company	16285
INSURER B :	
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Bin Buddies Waste, LLC DBA TrashHelp of North Florida
21302 S US Highway 441
High Springs, FL 32643

COVERAGES **CERTIFICATE NUMBER:** 465899475 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY [ ] PRO-JECT [ ] LOC OTHER:	X		NXTKX4TTJQ-00-GL	05/28/2026	05/28/2027	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG $	$1,000,000.00 $100,000.00 $15,000.00 $1,000,000.00 $2,000,000.00 $2,000,000.00 $
	AUTOMOBILE LIABILITY ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) $	$ $ $ $ $
A	X UMBRELLA LIAB X OCCUR EXCESS LIAB CLAIMS-MADE DED RETENTION $	X		NXTKX4TTJQ-00-GL	05/28/2026	05/28/2027	EACH OCCURRENCE AGGREGATE $	$ 1,000,000.00 $ 1,000,000.00 $
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N [ ] N/A If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ $ $

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Certificate Holder is Columbia County Board of County Commissioners. This Certificate Holder is an Additional Insured on the General Liability policy and Umbrella/Excess Liability policy with respect to ongoing operations. NEXT will endeavor to provide this Certificate Holder with written notice of cancellation 30 days in advance for any of the following policies: General Liability. All Additional Insured privileges apply only if required by written agreement between the Certificate Holder and the insured, and are subject to policy terms and conditions.

CERTIFICATE HOLDER

Columbia County Board of County Commissioners
135 NE Hernando Ave Ste 203
Lake City, FL 32055

LIVE CERTIFICATE
Click or scan to view

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

MEMORANDUM OF INSURANCE

POLICY NUMBER: 9300376491 **EFFECTIVE DATE:** 09/23/2026 **EXPIRATION DATE:** 09/23/2027

COMPANY:
GEICO Marine Insurance Company
One GEICO Boulevard
Fredericksburg, VA 22412
1-866-509-9444

INSURED:
BINBUDDIES WASTE LLC DBA TRASHHELP OF NORTH FL
21302 S US HIGHWAY 441
HIGH SPRINGS, FL 32643

COVERAGES
This memorandum is furnished to you as a matter of information for your convenience. It is not intended to reflect all the terms and conditions or exclusions of such policies. This memorandum is not an insurance policy and does not amend, alter, or extend the coverage afforded by the listed policies. The insurance afforded by the listed policy is subject to all the terms, exclusions and conditions of such policies.

COMMERCIAL AUTOMOBILE LIABILITY

☐ ANY AUTO ☐ ALL OWNED AUTOS ☐ HIRED AUTOS ☒ SCHEDULED AUTOS ☐ NON-OWNED AUTOS

☐ _____ ☐ _____

COMBINED SINGLE LIMIT (Each Accident)

BODILY INJURY (Per Person/ Per Accident)
$25,000/$50,000

PROPERTY DAMAGE (Per accident)
$25,000

COMMERCIAL AUTOMOBILE OTHER COVERAGES

☐ ANY AUTO ☐ ALL OWNED AUTOS ☐ HIRED AUTOS ☒ SCHEDULED AUTOS ☐ NON-OWNED AUTOS

☐ _____ ☐ _____

UNISURED MOTORISTS
COMBINED SINGLE LIMIT (Each Accident)

SPLIT LIMITS (Per Person/ Per Accident)
I decline

UNDERISURED MOTORISTS
COMBINED SINGLE LIMIT (Each Accident)

SPLIT LIMITS (Per Person/ Per Accident)

UNISURED MOTORISTS PD (Per accident)
PERSONAL INJURY PROTECTION (PIP)
MEDICAL PAYMENTS Not Included

Schedule of Commercial General Liability

ACTIVE VEHICLES

YR/MAKE/MODEL	VIN	PHYSICAL DAMAGE COVERAGE (STATED AMOUNT) (Stated Amount Limit/Deductible)
2016 KENWORTH T3 SERIES	2NKHHM6XXGM499375	☒ COMPREHENSIVE DEDUCTIBLE $1,000 deductible ☒ COLLISION DEDUCTIBLE $1,000 deductible ☐ FIRE, THEFT AND SPECIFIC CAUSES OF LOSS DEDUCTIBLE ☐ N/A

ACTIVE DRIVERS

Ryan Patrick O Connor

BLAISE INGOGLIA
CHIEF FINANCIAL OFFICER

STATE OF FLORIDA
DEPARTMENT OF FINANCIAL SERVICES
DIVISION OF WORKERS' COMPENSATION

*** * CERTIFICATE OF ELECTION TO BE EXEMPT FROM FLORIDA WORKERS' COMPENSATION LAW * ***

NON-CONSTRUCTION INDUSTRY EXEMPTION

This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation law.

EFFECTIVE DATE: 10/23/2026 **EXPIRATION DATE:** 10/22/2028

PERSON: RYAN P O'CONNOR **EMAIL:** RYAN@TRASHHELPNORTHFLORIDA.COM

FEIN: 421808545

BUSINESS NAME AND ADDRESS:

BINBUDDIES WASTE, LLC

TRASHHELP OF NORTH FLORIDA

21302 S US HIGHWAY 441

HIGH SPRINGS, FL 32643

This certificate of election to be exempt is NOT a license issued by the Department of Business and Professional Regulation. To determine if the certificate holder is required to have a license to perform work or to verify the license of the certificate holder, go to www.myfloridalicense.com.

IMPORTANT: Pursuant to subsection 440.05(13), F.S., an officer of a corporation who elects exemption from this chapter by filing a certificate of election under this section may not recover benefits or compensation under this chapter. Pursuant to subsection 440.05(11), F.S., Certificates of election to be exempt issued under subsection (3) apply only to the corporate officer named on the notice of election to be exempt. Pursuant to subsection 440.05(12), F.S., notices of election to be exempt and certificates of election to be exempt shall be subject to revocation if, at any time after the filing of the notice or the issuance of the certificate, the person named on the notice or certificate no longer meets the requirements of this section for issuance of a certificate. The department shall revoke a certificate at any time for failure of the person named on the certificate to meet the requirements of this section.

DFS-F2-DWC-252 CERTIFICATE OF ELECTION TO BE EXEMPT E02449304 QUESTIONS? (850) 413-1609
RULE 69L-6.012, F.A.C. REVISED 08/2025

Confirmation Number: 17042125

Florida
Columbia County
Solid Waste & Mosquito Control - POS



Transaction Details

Columbia County Landfill
Winfield Solid Waste Facility
Ticket Number
FRANCHISE FEE

Credit Card Payment Address Information

Order Number	**17042125**
Customer Name	**BINBUDDIES WASTE LLC**
Email Address	
Address	,
Phone Number	**(352) 448-0809**
Credit Card Number	**529XXXXXXXXX6818**
Credit Card Type	**MasterCard**
Expiration Date	**0430**
Operator Name	
Transaction Time	**10/26/2026 11:49:51 AM**
Authorization Code	**004953**
Convenience Fee Authorization Code	
Transaction ID	**2cbe8d075e6b3c939dcecc8d19d3ab3f**
Purchase Type	**sale**
Agency Total	**500.00**
Convenience Fee	**$15.00**
Total Amount Charged to Card	**515.00**

Customer Signature

ONE OR BOTH CHARGES WILL APPEAR AS PAYGOV.US ON YOUR CARD STATEMENT.

For questions about this payment, please call (866) 480-8552.
PayGov, LLC
5144 E. Stop 11 Rd. Indianapolis, IN 46237
http://paygov.us

Disputing a charge with your credit card company may result in an additional $40.00 charge.

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: Public Works Meeting Date: 11/5/2026

1. Nature and purpose of agenda item:

   Request for approval to release lien at 1790 N. US Highway 441 or parcel 20-3S-17-05433-000 based on a review of the applicable records and circumstances.

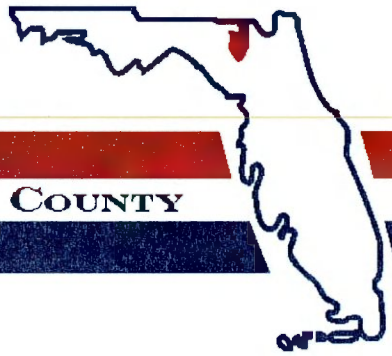
2. Recommended Motion/Action:

   Approve to Release Lien

3. Fiscal impact on current budget:

   This item has no effect on the current budget.

District No. 1 - Kevin Parnell
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



MEMORANDUM

TO: David Kraus, County Manager

FROM: Kevin Kirby, Assistant Manager

DATE: October 28, 2026

RE: Release Lien---1790 N US Highway 441 Lake City, FL 32055

Approval is requested to release the lien currently recorded against the property located at 1790 N US Highway 441, Lake City, FL. or parcel #20-3S-17-05433-000.

Based on a review of the applicable records and circumstances, the release is requested for consideration and approval. Upon approval, the appropriate documentation will be prepared and executed to facilitate the release of the lien in accordance with County's procedures.

If you should need any additional information, please contact me.

Columbia County Code Enforcement
P.O. Box Drawer 1529, Lake City, FL 32056-1529
Phone: (386) 758-1038

Complaint Form

Case #: 4495

Complainant

Date	01/14/2025
Complainant	Tim Steichen
Telephone	438-8148
Cell	-
Email	-
Address	2072 > US HWY441 Lake City, Fla

Complaint

Care of Premises 9.24.4 (overrgown weeds/vines)

Violator(s)

Name	LARSON JOHNNY, LARSON LAVERNE
Telephone #	-
Address	1790 N US HIGHWAY 441 LAKE CITY, FL 32055

Facts

See supporting documentation in the case's Activity Log.

Determination

Violation(s) Found:	[X] Yes [ ] No
Violation(s) / Ordinance #	-
Property I.D. #	20-3S-17-05433-000
Case # Issued	4495

Officer Signature / Date

Columbia County Code Enforcement
P.O. Box Drawer 1529, Lake City, FL 32056-1529
Phone: (386) 758-1038

Case Summary

Case #: 4495

Case Information

Complaint Type	Care of Premises - 9.24.4
Status	Lien
Assigned To	Paul Quintana
Date Opened	01/14/2025
Date Closed	06/13/2025
District	1

Location

Address	1790 N US HIGHWAY 441 LAKE CITY, FL 32055
Parcel #	20-3S-17-05433-000
House # / Road	-
Intersection	-
Apt / Unit #	-
Mailing Address	1790 N US HIGHWAY 441 LAKE CITY, FL 32055

Parcel Owner / Suspect

Parcel Owner	LARSON JOHNNY, LARSON LAVERNE
Owner Phone	-
Owner Cell	-
Suspect's Name	LARSON JOHNNY, LARSON LAVERNE
Subject Info	-
Subject Contact	-
Subject Phone	-
Company	-
Company Phone	-

Columbia County Code Enforcement
P.O. Box Drawer 1529, Lake City, FL 32056-1529
Phone: (386) 758-1038

Notice of Violation

Case #: 4495

Case #	4495
Parcel #	20-3S-17-05433-000

In the name of Columbia County, Florida, the undersigned Code Inspector certifies that he/she has reasonable grounds to believe that:

Name	LARSON JOHNNY, LARSON LAVERNE
Mailing Address	1790 N. US HWY 441, Lake City, Fla. 32055
Home Phone	-
Business Phone	-

on/prior to the 14th day of January, 25, at 11:55 AM, at (location) 1790 N US HIGHWAY 441 LAKE CITY, FL 32055, committed the following violation(s) of the Columbia County Ordinance:

Care of Premises 9.24.4

Facts Constituting Violation

The property is overgrown with weeds and vines

WARNING: This notice constitutes a warning to discontinue the above violation, and to come into compliance with the above-cited County Ordinance by (date) 02/13/2025.

The following actions must be completed prior to said date to come into compliance:

The needs to be mowed, weed eated and trimmed

If the violation continues beyond the above date, you will be issued a citation or summoned to appear before the Special Magistrate for Code Enforcement in Columbia County, Florida, and may be subject to a possible civil fine not to exceed $1,000.00 per day, per violation, for each day the violation continues.

Personal Service:	[ ] Yes	[X] No
Certified Mail:	[X] Yes	[ ] No

I hereby certify that I delivered the foregoing notice to:

Name	LARSON JOHNNY, LARSON LAVERNE
Date / Time Delivered	_____
Delivered By	Paul Quintana

Paul Quintana
Print name of Code Inspector

_____
Signature of Code Inspector

Columbia County Code Enforcement
P.O. Box Drawer 1529, Lake City, FL 32056-1529
Phone: (386) 758-1038

Notice of Hearing

Case #: 4495

Violator	LARSON JOHNNY, LARSON LAVERNE
Recipient	LARSON JOHNNY, LARSON LAVERNE
Relationship	SELF

Notice of Hearing: You are hereby summoned to appear before the Special Magistrate for Code Enforcement for Columbia County, Florida, on **April 11, 2025** at **9:00 AM** at **Columbia County Courthouse, 173 NE Hernando Avenue, Lake City, Florida 32055**. Evidence and testimony will be presented in the above-referenced case. You have the right to examine all evidence, cross-examine all witnesses, and present evidence and testimony on your own behalf.

If you fail to appear at the hearing, you may incur administrative costs up to $250.00, together with additional fines of up to $1,000.00 per day for any continuing violations, as determined by the Special Magistrate. Costs and fines ordered by the Special Magistrate are subject to enforcement through attachment of a lien upon the property at issue in the above-referenced case.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, 173 NE Hernando Avenue, Lake City, Florida 32055, phone (386) 758-2163. Contact Court Administration at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days. If you are hearing impaired, call 711.

Personal Service:	[ ] Yes	[X] No
Certified Mail:	[ ] Yes	[X] No

I hereby certify that I mailed the foregoing notice to (name of person):

Name	LARSON JOHNNY, LARSON LAVERNE
Mailed On	03/11/2025
Hearing Date / Time	04/11/2025 at 9:00 AM
By	Paul Quintana

Paul Quintana
Print name of Code Inspector

Signature of Code Inspector

Columbia County Code Enforcement
P.O. Box Drawer 1529, Lake City, FL 32056-1529
Phone: (386) 758-1038

Notice of Hearing

Case #: 4495

Violator	LARSON JOHNNY, LARSON LAVERNE
Recipient	LARSON JOHNNY, LARSON LAVERNE
Relationship	SELF

Notice of Hearing: You are hereby summoned to appear before the Special Magistrate for Code Enforcement for Columbia County, Florida, on **June 13, 2025** at **9:00 AM** at **Columbia County Courthouse, 173 NE Hernando Avenue, Lake City, Florida 32055**. Evidence and testimony will be presented in the above-referenced case. You have the right to examine all evidence, cross-examine all witnesses, and present evidence and testimony on your own behalf.

If you fail to appear at the hearing, you may incur administrative costs up to $250.00, together with additional fines of up to $1,000.00 per day for any continuing violations, as determined by the Special Magistrate. Costs and fines ordered by the Special Magistrate are subject to enforcement through attachment of a lien upon the property at issue in the above-referenced case.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, 173 NE Hernando Avenue, Lake City, Florida 32055, phone (386) 758-2163. Contact Court Administration at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days. If you are hearing impaired, call 711.

Personal Service:	[ ] Yes	[X] No
Certified Mail:	[ ] Yes	[X] No

I hereby certify that I mailed the foregoing notice to (name of person):

Name	LARSON JOHNNY, LARSON LAVERNE
Mailed On	05/01/2025
Hearing Date / Time	06/13/2025 at 9:00 AM
By	Paul Quintana

Paul Quintana
Print name of Code Inspector

Signature of Code Inspector

01/15/2025 Note - Paul Quintana

Notice of violation form created and given. LARSON JOHNNY, LARSON LAVERNE has until 2/13/2025 to comply. Compliance involves: The needs to be mowed, weed eated and trimmed

01/15/2025 Comments - Paul Quintana

Comments:

Comment: Care of Premises 9.24.4 (overrgown weeds/vines)

01/15/2025 Investigation - Paul Quintana

Investigation:

Reseach: Zoned RSF/MH-2

01/15/2025 Investigation - Paul Quintana

Investigation:

Site inspection: Upon arrival I observed the building/structure covered with overgrown vines hanging from the sofit. The property was also overgrown with weeds. Pictures taken and a Notice of Violation letter will be sent.

5 photos attached - see Photos section at the end of this packet.

01/30/2025 Comments - Paul Quintana

Comments:

Comment: Received back unsigned/unopenned cert. letter

02/04/2025 Comments - Paul Quintana

Comments:

Comment: Received back unopenned regular mail NOV

02/18/2025 Investigation - Paul Quintana

Investigation:

Site inspection: I conducted a followup inspection on the property and observed no change to the property. The property is still extremely overgrown.

03/11/2025 Investigation - Paul Quintana

Invstigation:

Site inspection: Conducted a followup inspection on the larson propert and observed no changes to the property. The property is still overgrown with vegetation

3 photos attached - see Photos section at the end of this packet.

03/11/2025 Note - Paul Quintana

Prepared a Notice of Hearing for date 4/11/2025 12:46:26 PM at time 9:00 AM to be held at Columbia County Courthouse, 173 NE Hernando Avenue, Lake City, Florida 32055

03/31/2025 Comments - Paul Quintana

Comments:

Comment: Received back both unsigned/unopenned NOH letters (cert./reg)

04/08/2025 Investigation - Paul Quintana

Investigation:

Site inspection: I conducted a final inspection on Larson property and observed no change or attempt to clear the overgrown vegetation. Pictures taken and attached to case file.

3 photos attached - see Photos section at the end of this packet.

04/16/2025 Comments - Paul Quintana

Comments:

Comment: Public Works responded and abated the property bring the property into compliance. Landfill was also requested due to the tires and other miscellaneous items. I will be receiving invoices from both department.

1 photo attached - see Photos section at the end of this packet.

04/23/2025 Comments - Paul Quintana

Comments:

Comment: Received invoice from Landfill for the cost of waste cleanup., totaled 292.76 and received invoic from Public Works dept. for cleanup cost of 315.45. Both total costs $608.21

05/01/2025 Note - Paul Quintana

Prepared a Notice of Hearing for date 6/13/2025 6:27:06 AM at time 9:00 AM to be held at Columbia County Courthouse, 173 NE Hernando Avenue, Lake City, Florida 32055

05/13/2025 Comments - Paul Quintana

Comments:

Comment: Recived back unopenned NOH letter

06/13/2025 Comments - Paul Quintana

Comments:

Comment: Hearing, magistrate ordered lien , fines and fees of $608.21 plus court cost of $250.00. Totaling $858.21.

06/18/2025 Comments - Paul Quintana

Comments:

Comment: received final order, placed in file



01/15/2025 12:06 PM - WIN_20250115_10_19_55_Pro.jpg



01/15/2025 12:07 PM - larson-1.jpg

Photos (continued)



01/15/2025 12:07 PM - larson-2.jpg



01/15/2025 12:07 PM - larson-3.jpg

Photos (continued)



01/15/2025 12:07 PM - larson-4.jpg



03/11/2025 12:46 PM - larson-6.jpg

Photos (continued)



03/11/2025 12:46 PM - larson-7.jpg



03/11/2025 12:46 PM - larson-8.jpg

Photos (continued)



04/08/2025 9:32 AM - larson -9.jpg

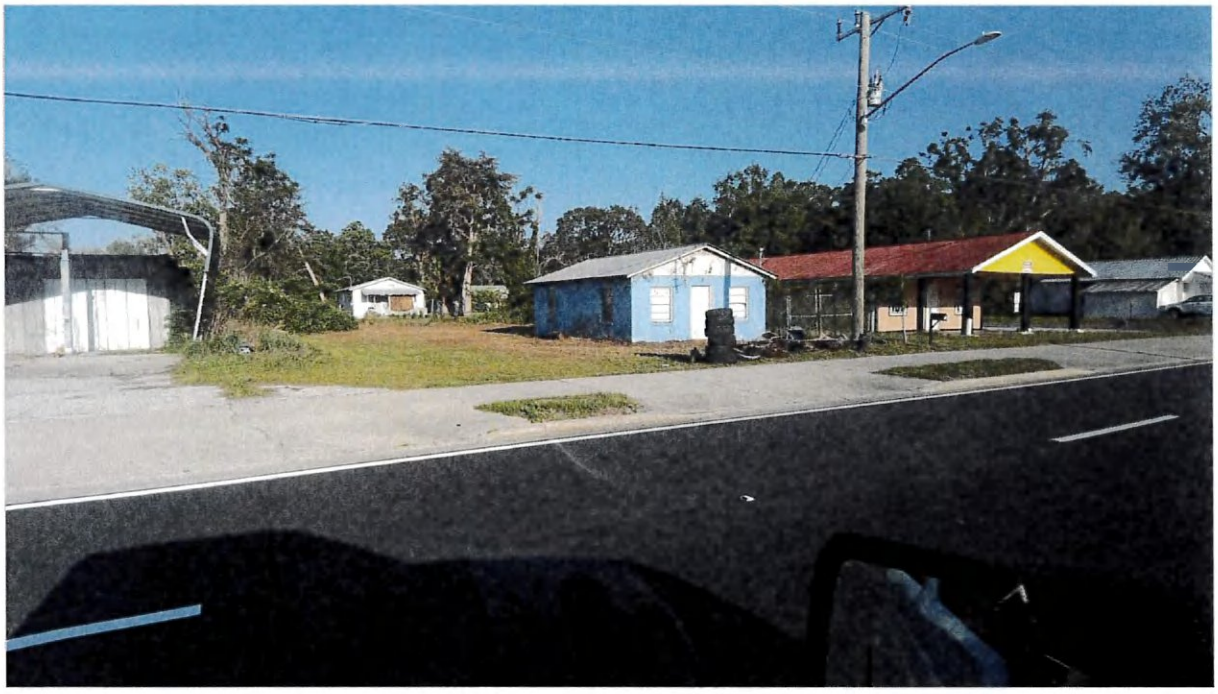


04/08/2025 9:32 AM - larson-10.jpg

Photos (continued)



04/08/2025 9:32 AM - larson-11.jpg



04/17/2025 9:15 AM - larson final cs4495-7.jpg